





Z 7129 C5 C5 1955





# Digitized by the Internet Archive in 2012 with funding from LYRASIS Members and Sloan Foundation

http://archive.org/details/outbiblio00chan

Outline and a billing a billing and a billing a billing and a billing and a billing a billing and a billing and a billing a bill

# AN OUTLINE AND A BIBLIOGRAPHY

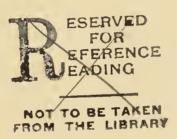
of

## CHINESE PHILOSOPHY

by Wing-tsit Chan

Revised

Professor of Chinese Culture and Philosophy Dartmouth College



Hanover New Hampshire January, 1955

Outline

Page 2

Bibliography Page 46

Index

Page 63

(For other Study-Aid material by the same writer, see p. 45)

Z 7129 C5 C5 1955

A second of the second of the

To says

0.144.13

The long was an in the

vid Rolling

A Section of the section

the get assertation (State of the Arizon Co.)

## An Outline and A Bibliography

of

Chinese Philosophy

By Wing-tsit Chan

Professor of Chinese Culture and Philosophy Dartmouth College January, 1955

This Outline is arranged chronologically in the order of the four main periods; namely, the Ancient, the Middle, the Modern, and the Contemporary. It nay be used (1) to form a program of study; (2) to gain a total perspective of Thinese philosophy; (3) to see what and where the major Chinese concepts and problems are; (4) to find out what Chinese philosophers have had to say on certain juestions like human nature, history, love, knowledge (See Index); and (5) to locate eferences in the European languages, chiefly English, on various philosophers and opics. These references are necessarily unbalanced for the simple reason that naterial in English is unbalanced. They are arranged in the order of importance, vith the greater number of asterisks (\*) indicating stronger recommendation. teferences from the same work are also given in the order of importance. Addiional references, whenever available, are listed under specific topics. Translations of Chinese texts are listed under the names of translators in the Outline but under itles or names of authors in the Bibliography. For the name of a given philosopher r a subject, see the Index. For full names and titles and publication facts, see libliography at the end.

# Chinese Philosophy: An Introduction.

\*\*\* Fung A History of Chinese Philosophy, Vols. I & II. A Short History of Chinese Philosophy. \*\* Forke Geschichte der alten (mittelalterlichen, neueren) chinesischen Philosophie. \* Hackmann Chinesischen Philosophie.

\* Zenker Geschichte der chinesischen Philosophie,

# A. A Bird's-eye View of Chinese Philosophy

\*\*\* Hu

\*\*\* Chan "The Story of Chinese Philosophy," in Moore, Philosophy, 24-68. \*\*\* "Chinese Philosophy," in Runes, Dictionary, 51-53. \*\*\* Hu "Religion and Philosophy in Chinese History," in Zen, Symposium, 31-58. \*\*\* Fung "Confucianism and Taoism; in Radhakrishnan,

History, I, 562-72

"Chinese Thought," Asia, XLII (1942), 582-84.

Birth of Alda . him official for

10

who will be well of

Sv Wing-tsit Chan

papaida do nose dos papas il de bas anuas

Parties of Coffinger Arroy ev. 1885

The failing is arranged circondegically in the order of the load made pariods arreals, the Ancient, the Middle, the Modern, and the Conbergod and many be used [1] as form a program of sudy; (2) to gain a total paragrative of Chinese philosopapy; (3) to see what and where the realow Chinese used problems are; (4) to find out what Chinese philosopapes have had to set on certain questions like human nature, history, love, knowledge (has indeed and to set on certain reference in the terminal manure, history, love, knowledge (has indeed and (5) to inche and a trained it is terminal and an example of the following pieces are necessarily unbalanced for the simple reason that in, terminal in English and asternates (8) indicating stronger recommend of importance. Therefore, the ender of another of asternates (8) indicating stronger recommend of the city reason, whenever available, are itself ander sectific cones. Therefore, if the ender of the cones, whenever available, are itself ander sectific cones. Therefore and in the city of the ender of the intermination of a given philosopher as any ject, we the hidden algodies and titles and as ject, we the hader. The first and the anger of a five difference of a given philosopher as any ject, we the hader. The fill and the sand titles and as ject and the cone.

Chirops Shillsamphy: an introduction.

A Tribital Control

Sold Parket

Contactory of Chicago Pailo a lev. Vois. iv

. red pareir e codes le carrier.

will now a tell given a try by were I make a try of the con-

001 0 0 0040 640

This sec the early, " and, as well, the see sec. "The Story of the ease" This cappy, " to the ease.

B. The Characteristics of Chinese Philosophy.

\*\*\* Hu "Chinese Thought," in MacNair, China, 221-30. The Spirit of Chinese Philosophy, 1-5. \*\*\* Fung \*\*\* Chan "Syntheses in Chinese Metaphysics," in Moore, Essays, 163-77 "Basic Chinese Philosophical Concepts," Philosophy \*\* Chan East and West, II (1952), 166-70. A History of Chinese Philosophy, Vol. I, 1-6. \*\* Fung \*\* Chan "The Spirit of Oriental Phil.," in Moore, Philosophy, 136-67. "The Traditional Chinese Concept of Man," The Standard, XXXVIII(1952), 135-38.A Short History of Chinese Philosophy, 6-15, 23-25. \* Fung \*\*\* Mei "The Basis of Social, Ethical, and Spiritual Values in Chinese Philosophy," in Moore, Essays, 301-16. \*\*\* Lo "General Characteristics," in Radhakrishnan, History, I, 549-57. \*\* Fung "The Philosophy at the Basis of Traditional Chinese Society," in Northrop, Ideological Differences, 18-34. \*\* Bodde "Harmony and Conflict," in Wright, Chinese Thought, 19-80. (History, good and evil, the sage.) "Relations between China and the West," 164-83. (on \*\*\* Needham correlative thinking.) \*\*\* Hu Shih "Natural Law in Chi, Tradition," N.L.I. Proceedings, V, 119-53. \*\* Hughes Chinese Philosophy in Classical Times, xix,xxiv. (On reason.) "The Failure of the Chinese to Produce Philosophical \* Dubs Systems, ''T'oung Pao, XXVI (1929), 96-109. "Why China Has No Science," Int. Jl. Ethics, XXXII (1922), \* Fung 237-63. \* Bodde "Types of Chinese Categorical Reasoning," JAOS, LIX (1939), 200-19.\*\* Needham Laws of Nature in China, 22-36, 39-44.

# C. Speculation on the Relationship of Language and Thought.

\*\*\* Chang, T. "Theory of Knowledge," Etc., IX (Spring, 1952), 203-26.

\* Hughes "Epistemological Methods in Chinese Fhilosophy," in

Moore, Essays, 49-72.

\* Duyvendak "A Literary Renaissance in China," Acta Or., I (1923),

285-317.

\* Fung

A Short History of Chinese Philosophy, 14-15.

Three Ways of Thought in Ancient China, 59-67.

\* Richards Mencius on the Mind, 43-64.

\* Granet La pensée chinoise, 32-82.

Proposition of the property of the second

Software in the production of the conduction of the conduction.

where experience of the Allighability be about the

of an after a transfer and the smooth transfer and

Alberton Alberton Alberton de la mercia de la composición del composición de la composición del composición de la compos 4101

and the continued of the second concepts Disastillant to the . . (STOE) 4251 (STOE) 40 (STOE)

and the state of t

The state of the state of the state of the state of Barrell Committee Committee 4 1/2 1/2 The the things of the second of the top the subtraction of

er og pår tall seram 15 mm. i den fromanskinnenskridde kommit i

compared to the end one the about additional to whom with a conplace of manifest a spot of profited at the steel

The state of the second of the state of the The following the training of the territory

I. architect over a series

Afternation of the principle of the painting of the principle of the party of the p Contract to the second Contract of the Co

The policy of a literature for some of the control of the control

All 1 - 4 - 1-20 The Water Control of the Control of St.

A CANADA TO AD A SERVICE OF THE MADOR OF THE SERVICE OF THE and the second

The transfer of the Salaban and Annexes protein a constitution of the salaban salaban

A continued to the continue of the continue of the second second

the second transfer against the second transfer of the second

A compared to the second of the second of the compared to the

and they decrease the consolidation of the protection and the protection of the consolidation of the consolidation

and the property of the second

and a little to the control of the religion of the present of the little . Trong 1811.

Profit of the profit of the profit of the specific profit profit of the specific profit of the specific profit prof

# THE ANCIENT PERIOD: THE CLASSICAL SCHOOLS (to 222 B.C.)

# II. The Ancient Period in General. (See Outline I, above.)

\*\*\* Fung

\*\*\* Hu

\*\*\* Hu

\*\*\* Hughes

\*\* Waley

\*\* Suzuki

\*\* Suzuki

\*\* Gould

A History of Chinese Philosophy, Vol. I.

The Development of the Logical Method in Ancient China.

Chinese Philosophy in Classical Times. (Sources and study.)

Three Ways of Thought in Ancient China.

A Brief History of Early Chinese Philosophy.

The Wisdom of China and India. (Sources.)

Oriental Philosophies. (Selections.)

## A. Historical and Social Background.

\*\*\* Fung

\*\* Hu

A History of Chinese Philosophy, Vol. I, 7-42.

The Development of the Logical Method in Ancient China,

11-19.

\*\* Hughes

Chinese Philosophy in Classical Times, xxiv-xxx.

## B. The Various Philosophers.

\*\* Fung

\*\* The Spirit of Chinese Philosophy, Vol. I, 148-59.

The Spirit of Chinese Philosophy, 5-9.

\* Lin

The Wisdom of Laotse, 23-37. (Trans. of Chuang Tzu, ch.33.

Same chapter also translated by Giles and Legge.)

# C. The Spirit of Ancient Chinese Philosophy. (See Outline I, B, above.)

\*\*\* Hu

\* Chinese Thought,'' in MacNair, China, 221-25.

\* Bodde

\* The Attitude toward Science and Scientific Method in Ancient China,'' T'ien Hsia, II (1936), 151-52.

\* Masson
Oursel

Oursel

\* Prébouddhique,'' Rev. de l'hist.des reli., LXVII (1913), 49-54.

# D. Comparison with Greek Philosophy. (See under particular philosophers.)

\*\* Dubs

\*\*\* Dubs

\*\*\*

''A Comparison of Ancient Chinese Philosophy with That of Greece,'' China Journal, X (1929), 116-22, 166-70.

\*\*\*

''Comparison of Greek and Chinese Philosophy,'' CSPSR, XVII (1933), 307-27.

\*\* Fung

A History of Chinese Philosophy, Vol. I, 42, 48-49, 52-55.

. Commission of the Commission of the Sandarite A.	5125,374	***
Junia & Jungipa A at matter the Copyright and to receive the Control of T	4	
a visita has correcced as a selection of a local second of the	5 (1x, 1 + 1)	1 1
Thinks have a record to the factor of the contract of the cont	v: 1r .	9.5
A Brief History of Sarty distinctor in resource.	Estancas	
the Misdord of Change and that (Searches)	13 + , 1	
Oriental Philosophies, (Beleatern)	El Fage (Fig.	ä
.henvergsbook trans	Charles	la akhi .n
A Fistory of Chinese cult octor, both to 7-42.	940 ×14	112
The Davelopment of the Leebeat Aberbed in Schut Clima,	:44	
Chianne Philosophy on Chandlest Comes, wav-war.	នាកម្មវិធីនេះ	\$ %
. District in the second of th	letin niveria	$nN \circ dY : \cdot \cdot$
A stintoxy of Council Whitenophy, 126. L. 148.5v.	126 D <sup>14</sup>	ig gr
Part Spirit of Chinese Tailor Sky, the		
the Windows of I weeder Brane, of there a read the att.	of	\$
Same and plant elections of the state of the state of the second		
tent Chicese Tallosophy. (See Cottine t. 3, Sove.)	ora lo da	Hatter of the
"Chinese Fiologic," in Mericair, China, 221-25. "The Ailinde toward Schoole end Recentatio Mother to Abrient China," Themaless Carlog 151-52.	p71 shkeet	

to comperison with Growk Enthorophy. (See under particular pills, of conf.)

, Adul A

Hanning, The Moulder of Amerot Confinitional, 2011 -22,	udef?	114.27
to and three estimated for an in the bostom. To making pools Aft		41.44)
Comment China Comment of 1920, the comment		
, Althorite II, ear seculides success the burn from III and successful difference	4.3	27. 12. 25
TVH (1934), 404-27.		
A Mistory of Chicago Walterpain. Val. 12, 44-44, Cabbs.	1002	4.4

Paramer of the definition of the confidence of the state of the state

## III. Confucius and His Humanism.

```
*** Creel
              Chinese Thought, 25-45.
*** Fung
              A History of Chinese Philosophy, Vol. I, 43-75.
*** Lin
              The Wisdom of Confucius, 3-24.
 ** Fung
              A Short History of Chinese Philosophy, 38-48.
              Confucius, The Man and The Myth, 109-41.
 ** Creel
              The Spirit of Chinese Philosophy, 10-28.
 ** Fung
*** Hu
              The Development of the Logical Method, 22-27. (Problems.)
              The Analects of Confucius. (Translation. Other trans. by
*** Waley
                 Legge, Confucian Analects, in Chinese Classics, Vol. I,
                 also in The Four Books; by James Ware, The Best of
                 Confucius; by Soothill, The Analects of Confucius, etc.)
*** Lin
              The Wisdom of Confucius, 160-204. (Selections. Same as his
                 The Wisdom of China and India, 811-42.)
              Chinese Philosophy in Classical Times, 12-42. (Selections.)
 ** Hughes
 ** Gould
              Oriental Philosophies, 118-27. (Selections of Legge's trans.)
*** Walev
              The Analects of Confucius, 21-26. (On the Analects.)
```

A. The Times and Life of Confucius (551-479 B.C.). (See Outlines I & II, above.)

```
*** Fung
              History, I, 43-84.
*** Creel
              Confucius, 12-56.
*** Dubs
              "Confucius: His Life and Teaching," Philosophy, XXVI
                 (1951), 30-36.
 ** Fung
              Short History, 38-40.
 ** Hughes
              Great Learning, 57-64.
              Political Philosophy, 1-7.
    Hsu, L.
              Wisdom of Confucius, 53-100, (Biography by Ssu-ma.)
    Lin
              Confucius and Confucianism, 3-70. (Same.)
    Wilhelm
              Chinese Classics, I, 56-90. (Life.)
    Legge
    Waley
              Analects, 78-79. (On dates of Confucius.)
*** Dubs
              "The Political Career of Confucius," JAOS, LXVI (1946),
                 273-89.
              Leben und Werk, 1-63. (Life)
```

- 1. The age of Confucius: the dawn of humanism.
- 2. The man and his work.

```
*** Creel Confucius, 57-62, 75-81, 100-8.

*** Hughes Classical Times, 64-72,

** Wu, John 'The Real Confucius,' T'ien Hsia, I (1935), 11-20, 180-89.

** Lin Wisdom of Confucius, 24-35; 160-84 (selections also in his Wisdom of China, 814-29.)

** Hughes Classical Times, 12-17. (Selections.)

** Fung History, I, 52-54. (Comparison with Greek philosophers.)
```

Committee of the contract of t A cold promote war it is a cold 医原性 海绵 化氯 The state of the s and the second of the second o A Charles of the State of the Constant to the Anger Same Adjust . Commence of the Property And the same of the the College States destroyed the engineer of the contraction of the co 11/11/1 109 2 9 W Established Section Company of the control of the and a service to the second of the second second the second second Commence of the second second second Ale de le communication de la communication de 110011 Controlly 1 A CONTRACTOR OF THE PARTY OF TH The second secon 4. 第二次数 Conference (Conference of Conference of Conf

3. Confucius a transmitter, a reformer, and a creator.

```
*** Fung

History, I, 46-52, 54-59, 60-66.

*** Creel

Confucius, 142-49.
```

4. His pupils.

```
*** Creel Confucius, 63-74.

*** Hughes Classical Times, 68-76. (Selections.)
```

- 5. Unfavorable contemporary opinions of Confucius.
- 6. His singular position in Chinese history.

```
*** Fung History, I, 46-52.

** '' Short History, 47-48.
```

B. The Moral Law.

```
*** Fung

** Fung

** Fung

** Fung

*** Lin

Wisdom of Confucius, 17-24; 184-94 (selections also in Wisdom of China, 829-38).
```

1. The importance of the individual.

```
*** Hughes Classical Times, 17-19. (Selections.)
```

2. The basic virtue: love (jen, goodness, perfect virtue).

```
*** Chan

"Evolution of Jen, Philosophy East and West, IV, 4 (Jan. 1955)

"The Confucian Concept of Human Nature," Tien Hsia, XI

(1940), 119-27.
```

\*\*\* Waley Analects, 27-29.

\*\*\* Fung Spirit, 35-42.

\*\*\* Chan ''Jen,'' in Runes, Dictionary, 153.

\*\*\* Dubs "Confucius: His Life and Teaching," Philosophy, XXVI (1951), 33-35.

\*\* Suzuki Brief History, 51-56.

\*\*\* Dubs

'The Development of Altruism in Confucianism,' in Inge,

Radhakrishnan, 267-75; also in Philosophy East and West,

I, No. 1 (1951), 48-56.

Rawlinson Ethical Ideals, 44-49.

- \*\* Hughes Classical Times, 19-20.
- 3. Conscientiousness and altruism: (chung shu), or the golden rule, as the two aspects of love.
- 4. The Mean (chung-yung), or the Common and Universal Principle.

```
1000 - 100
                                                                                                                                                                                                                               Aleksi salisindi
                                                                                                                                                                                                                                                                                                                                                                Latte to week the
                                                                                                                                                                                                                The state of the s
                                                                                                                 (and the first of the peak of the first of a contract of
                                                                                                                                       , and many the mark his programmed by the contract of had .
                                                                                                                                                                                        a. The singular position is Chine a backery.
                                                                                                                                                                                                                                                                                                                                                                      1 14 15 No. 4 Mar.
                                                                                                                                                                             History, 1, 46-32.
                                                                                                                                                                                                                                                                                                                                                                                4.4
                                                                                                                                                                                                                                                                                                                                                     What has the dit.
                                                                                                                                                                                                                                      Calindary, E observation
                                                                                                                                                                                                                                                                                                                                                                           THE PRINCE
                                                                                                                                                                                                                                                                                                                                                                          Post States
                                                                                                                                                                                                                short History, 44-41.
         Wisdom of Conferency Field (1949) (Advisor also in
                                                                                                                                                                                                                                                                                                                                                                                94.3 813
                                                                                                                                                                 The agree of mally to me built
                                                                                                                                                                                                                                   t. The importance of the individual.
                                                                                 and the state of t
                                                                                                         2. The books sixual bord density elements, perfect vertee ).
""Evolution of sea, Eddingerty Mars and Wast, IV. 4 (San. 1)"
"The dominated Connept of Greek Cature." The Hisa Haia, 1
                                                                                                                                                                                                                                                                                                                                                                       The real by water
                                                                                                                                                                                                                                                                                                                                                                              11.14 1 85 E
                                                                                                                                                                                                                                     (1) 2017 1 1 200.12.
                                                                                                                                                                                                                                                                                                                                                                       至1550年,李章子
                                                                                                                                                                                                                                              Anthoris, 27-29,
                                                                                                                                                                                                                                                             Spirit, 15 440.
                                                                                                                                                                                                                                                                                                                                                                           医动物性 海绵病
                                                                                                                                         "Ten," in Roses, Diet. amery, 193.
                                                                                                                                                                                                                                                                                                                                                                          sudit the
             "Confectors; the I for the sching," abilesophy, XXVI
                                                                                                                                                                                                                                                                                                                                                                       · 网络小豆 放射型
                                                                                                                                                                                                                                            adding the
                                                                                                                                                                                                                   herial History, 51-85,
                                                                                                                                                                                                                                                                                                                                                                      3660 PAS
, sales "gordine come a discrimatif, lo ansecciono", e Il "
sto lars to a rangemental, of many (85-50), considerabilities
                                                                                                                                                                                              The state of the s
                                                                                                                                                                                                               produced distribution of the section of
                                                                                                                                                                                                  102 Of James Caratage 1 and get the
3. Conseigntionsouse and excutous (chang start) in the politics of a the two
                                                                                                                                                                                                                                                                                                                        . - 201 In The Sala
                                            d. The base (chang gang), or the Common and Burrerre Brinchner.
```

- Homory, a. Society Edulos, Educies

一点推进的 黄金矿

5. The superior man versus the inferior man.

Waley Analects, 34-38.

6. The equal emphasis on study, words, and deeds.

Hughes Classical Times, 29-30. (On knowledge.)

- C. Human Relations.
  - 1. The five human relations built on mutual moral duties.
  - 2. Harmony as the function of Propriety (li).

```
*** Dubs ''Confucius: His Life and Teaching,'' op. cit., 32-35.
```

\*\*\* Creel Confucius, 82-88.

\*\* Hughes Classical Times, 30-31.

\*\* Lin Wisdom of Confucius, 13-17.

\* Hsu, L. Political Philosophy, 90-104.

\* Waley Analects, 54-69.

\*\*\* Zau ''Confucius on Poetry,'' T'ien Hsia, II (1939), 137-50.

\* Phelps 'The Place of Music in the Platonic and Confucian Systems of Moral Educ.,' JNCBRAS, LIX (1928), 128-45.

- 3. Filial piety and brotherly respect as the basis of love.
- 4. Friendship on the basis of culture.
- D. The Doctrine of the Rectification of Names.

```
*** Fung History. I, 59-63.
```

\*\*\* Hu Logical Method, 46-52.

\*\* Franke ''Uber die chinesische Lehre von den Bezeichnungen,''

T'oung Pao, VII (1906), 315-50.

\*\* Fung Short History, 41-42.

\* Hsu, L. Political Philosophy, 46-60.
Wilhelm Leben und Werk, 128-36

- 1. The logical concept of names correspondence between names and actualities.
- 2. The Ethical Concept of names correspondence between names and moral qualities.
- E. Political Doctrines.

```
*** Liang Political Thought, 38-52.
```

\*\*\* Hsu, L. Political Philosophy, 105-59.

\*\*\* Creel Confucius, 149-71.

\*\*\* Lin Wisdom of Confucius, 198-200. (Selections.) Also in his Wisdom of China, 838-39.

\*\*\* Hughes Classical Times, 23-26. (Selections.)

```
THE STATE OF STREET
                                                                                                                                                                                                                                                                                                                                                                                                                                   . The the many place a system of a find grand find a main . A
                                                                                                                                                                                                                                                                                                                    As the formed only I have been noted to be one the another than
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             G. Hunnin Reintland, D
                                                                                                                                                                                                                                                                                                                            . Addition again to the company that are authorized to a state of the company to the company of 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 P. Harrisony at the fraction of bearing thin
                                                                                                                                                                                                                                   Configuration of the contract 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      1 du 1 160
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       continuing, ellering
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  1. 60 1 40 1
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                . 18-01 . Down I Topiczel.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      andogt, to
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  Michael Commission College
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           mid 4 44
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               Ant-w Nego - He Tayro
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                . Carrier and France Con-
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               Special Science
                                                                                                                                     The state of the s
                                                                             many a production of the produ
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      Balledon M.
                                                                                                                                                                Although the state of the state
                                                                                                                                                                                                                                                                                                                                            so well to rise to a transfer of the transfer 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         . The said of the consistency of the desired
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     9. The secondary of the Posts, compared to an interest of the
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  . Ohn Ch. . . . 1 to to be !
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          The state of the state of
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     I would thereby , when I
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                400 808 48
                                                                                                                                                                                                                                                                                                                                                                                                                                way and the second and the distinguished
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            edaza e ma
                                                                                                                                                                                                                                                                                                                                                                                                                  18. 1 & 16. 1 (18 , 68° ) 15 pt 1
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           . What the wood will be also
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        1.11%
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        Land Brown of The Company
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          and estate
Charles of Charles and Charles and Angelian
                                                                                                                                                                                                                                                                                                                                                                                                                                                                    astan semages that with the temperature and the fill
                                                                                                                                                    The secretary of the entire control of
                                                                                                                                                                                                                                                                                                                                                                                                                                                                              the province of conserved to execute the control of
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  Charles Sandara L.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    The state of the s
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   grant the train
                                                                                                                                                                                                                                                                                                                                                                                                                                                                            ordel også köndlik at 15.
Det i Skallender
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     1. 2. 2. 1. 1. 1. 1. 1. 1. 1.
                                                                                The miles of the second of the
                                                                                                                                                                                                                                                                                                                                                         The same of the sa
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          N. W. St. W. St. W. Co.
```

B. The entered or ance vergue the extension

- 1. The rectification of titles and ranks.
- 2. Government for the people.
- 3. Government through moral influence.
- 4. Government by the virtuous and wise.
- 5. The right of revolution.
- 6. How democratic was Confucius?

```
*** Creel Confucius, 164-70, 254-78.

** Lu ''Confucianism, Democracy, and Nationalism,''

JNCBRAS, LXII (1931), 148-52.

* Hsu, L. Political Philosophy, 174-97.
```

## F. Religious Attitude.

```
*** Dubs

**Confucius: His Life and Teaching,' op. cit., 35.

Confucius, 113-22.

*** ''Was Confucius Agnostic?' T'oung Pao, XXIX (1932), 55-99.

Classical Times, 26-27. (Selections.)

**Hattori ''Confucius' Conviction of His Heavenly Mission,'

HJAS, I (1936), 96-108.
```

1. New naturalistic concept of Heaven

```
*** Waley Analects, 41-43.
```

- 2. "Waiting for Heaven's Mandate" while doing one's best in moral cultivation.
- 3. The moral significance of religious sacrifice.
- 4. Humanism in religion.

# IV: The Confucian Doctrine of the Mean and Education.

```
*** Hughes Great Learning, 86-104. (On date of The Mean.)

*** Fung

* '' History, I, 361-64, 369-70. (On date.)

Short History, 43, 181. (On date.)
```

# A. The Doctrine of the Mean (the Chung-yung).

```
*** Fung

*** Hughes

** Hsu, L.

History, I, 369-77.

Great Learning, 174-75, 1-4.

Political Philosophy, 198-218.
```

- Letter the ser if to additional their call of
  - 2. Government for the court to
- and the second of the second o
  - i. Chever agent by the virtuous and wise.
    - Consider the first fire and the con-
    - a. Here a moore did was Comb des?

```
Political Communication of 201979.

Country Combinations Demonstrate and Visionalisms. Communication of the Commun
```

## Cabbatatic springing 11

\*\*\* Dune 'ntouberus' Historia desching." e. cit. 33.

\*\*\* Creat Confucius, 113-22.

\*\*\* 'Valuation Confucius Agrostica'' Thoma Bav. 1512 (1932), 55-39

\*\*\* Hughes Classical Chara, 26-22. (Subscribed)

\*\*\* Historia Confucius Character of the Hearen's Absolute."

\*\*\* Historia Confucius (19.6), 36-100.

- I, Her sateralistic concert of Heaven
  - After Wallet Control of the State of the
- 1. TWelling for House is there are it white doing each best in moral cultivation.
  - t. The murst signific are of collected randifice.
    - to Harming in the South

# , ceabsonby that a law earth of the two as and Welenston of the

\* \* riceles | resoul Learning S& + O4. Vincilia of | in Minam.)

\*\*\* For a | This is a first of the configuration of the configuration

# Approximate and make make the recovered and a

wat four object, 1, 169-77.

wat fourly a Great Learning, 171-74, 1-4.

wat fourly a formation of the system of the fourly and the system of t

```
** Fung
              Short History, 172-77.
  * "
              Spirit, 103-11.
 ** Chan
              "Ch'eng," in Runes, Dictionary, 49. (On Sincerity.)
 ** Suzuki
              Brief History, 59-64. (On Sincerity.)
*** Lin
              Wisdom of Confucius, 100-34. (Translation. Also in his
                 Wisdom of China, 843-64.) (Same as Ku, Conduct of Life.)
              Great Learning, 145-66. (Translation.)
 ** Hughes
              Chinese Classics, I, 382-434. (Translation. Also in The
 ** Legge
                 Four Books, 347-427.)
```

- 1. The Mean as moderation.
- 2. The Means as conscientiousness or being true to the principle of the self (chung) and altruism or the application of that principle in relation to others (shu).
- 3. The Mean as the common, the universal, and the harmonious.
- 4. Sincerity or being absolutely true or real (ch'eng) penetrating the whole universe.
- 5. The strong religious character of The Mean.
- B. The Great Learning: Education for Personal Perfection, Social Order, and World Peace.

```
*** Fung

** ''

Short History, 181-83.

*** Lin

Wisdom of Confucius, 135-42. (Translation.)

Great Learning, 105-44. (Translations.)

*** Legge

Chinese Classics, I, 355-81. (Translation. Also in The Four Books, 307-46.)
```

# V. The Idealistic Wing of Confucianism: Mencius (371-289 B.C.?)

```
*** Fung
              History, I, 106-31; Short History, 68-79.
              Chinese Thought, 68-93.
*** Creel
 ** Waley
              Three Ways of Thought, 115-62.
 ** Fung
              Spirit, 10-28.
 ** Suter
              "A Note about the Ingenuousness in the Ethical Philosophy of
                 Mencius," HJAS, II (1937), 4-8.
              "Mencius and Plato's Doctrine of Ideas," T'ien Hsia, X
 **
                 (1940), 452-58.
*** Lin
              Wisdom of Confucius, 273-90. (Trans. of Mencius, VI.)
** Hughes
              Classical Times, 96-111. (Selections.)
 ** Lin
              Wisdom of China, 743-46. (Selections of Legge's trans.)
```

(.virve color) Cheromanical Banks of the color of the

or course the following Stricts. (Carlinal city)

Wilder of China, 543-54.) above on be, Conducted Life.)

\*\* ilegte - Sicon Learning, 145-66. (Lean maine).

Foar Nocks, ST-427.)

## i. The Meyer as accieration.

- 2. The Mercia as a magnestic manes or being true to the principle of the nelf (chung) and sitraters or the application of that principle in retain a to other a (she).
  - 3. The Meen as the comment, the universal, and the hacromiteur.
  - 4. Since may be any abundately read or read (ablency) according the whole as a second with the whole
    - 5. The strong religious characters; The Monn.
  - The Circle Learning: Folias dior for Foreign of Perfection, Social Conterpodal World Foreign

# he idealistic Weng of confucianism: Ideacus (191-286 b.C.)

Ballery B. B. A. Car

```
with Fing.

I describe the first of Thought, the first.

I describe the first of Thought, the first.

I describe the first the tage conserve of the four of Thought, of the first of the first
```

or the day of the later of the later, the later of the later of the later.)

```
** Gould Oriental Phil., 133-46. (Selections of Legge's trans.)
```

\*\* Legge Chinese Classics, II. (Translation. Also in The Four Books, 429-1014.)

\*\* Giles, L. The Book of Mencius. (Abridged translations.)

## A. Mencius the Man.

```
*** Fung History, I, 106-11.
```

\*\* Wei Political Principles, 3-29.

\* Legge Chinese Classics, II, 14-38.

- 1. The similarity of his life to that of Confucius.
- 2. His loyalty to Confucius and the Chou.

```
*** Fung History, I, 108-11.
```

\*\*\* Creel Confucius, 189-95.

- 3. His influence on T'ang and Sung Confucianists.
- B. The Original Goodness of Human Nature.

```
*** Fung History, I, 119-27.
```

\*\*\* Cheng Hsuntzu's Theory of Human Nature, 21-28.

\* Richards Mencius on the Mind, 65-85.

- 1. Attack on Kao Tzu's theory that human nature is neither good nor evil.
  - \*\*\* Fung History, I, 145-48.
- 2. Emphasis on the inborn nature of the "Four Beginnings" (Love, Righteousness, Propriety, and Wisdom).
- 3. Native knowledge of the good and native ability to do good.
- 4. Moral evil and human failures due to environment, self-neglect, and poor training.
- 5. The equiaity of all men and the importance of the individual.
- 6. The "great man" versus the "small man."

\*\* Waley Three Ways of Thought, 160-62.

# C. Love (jen) and Righteousness (i).

```
*** Waley Three Ways of Thought, 115-18.
```

\*\*\* Fung History, I, 127-28.

\*\*\* Chan "Evolution of Jen," Philosophy East and West, IV, 4 (Jan. 1955).

on a. Gransmation, when in the Free books. Company of the A. Micachae Inc. office. And American Hermany Line (1994) .01 C. Appendid Levelin To 11 40 Paralle China Company Comment of the 28. Land pulmoth by smilt at bill while of the limits and it. I and the beautiful and all and the state of all the petalis coolined graph to the Theorem which have .ozubaM regenti to sa sesenti i segame udiri .e the bank of the product of the produ Aller a family will be broken all a compared to if the same control is a state of the same that the same and the same that it is Colt will be a principal to the reference s amentagia veve a) tira finale di car ditt est de procesa asecci esta cominatente. 🥬 of month of the public participants choose of a colling evision but food with the of word wide . is an end and it come failured the locament and of the england are seen. Lighter out The Alvebra and the soundry and all the a rear to the order of the continues.

Manager place of the paragraph Manager and the 17 . 3

The state of the s

Children der Geber der State mannte gegen Wille der Weiter State (

The second of th

- 1. Love as the "mind of man" and righteousness as the "path of man."
- 2. The "commisserating mind" in all men.

#### D. Human Relations.

- 1. The five human relations as norms of society.
- 2. Love with distinctions in human relations; attack on the followers of Mo Tzu and Yang Chu.
- 3. Increasing emphasis on filial piety.

## E. The Human Mind and the Mandate of Heaven.

- 1. "Nourishing the mind" and "exerting the mind to the utmost."
- 2. "To return to the self and to be sincere."
- 3. Nourishing the "great natural power" which fills the universe. Mysticism?

```
*** Fung

*** Suter

'The Nature of Courage according to Plato and Mencius,'

T'ien Hsia, IX (1939), 169-75.
```

4. "Waiting for the Mandate of Heaven" while doing one's best in moral cultivation.

```
*** Hughes Classical Times, 109-111. (Selections.)
```

#### F. Political Doctrines.

```
*** Fung

*** Liang

** Fung

** Fung

** Fung

** Waley

** Wei

** Wei

** Hughes

** Hughes

** Fung

Short History, 73-77.

Three Ways of Thought, 118-55.

Political Principles, 42-80.

Classical Times, 104-9. (Selections.)
```

- 1. "Benevolent government."
- 2. Righteousness versus profit as the standard of government.
- 3. The primary importance of the people.

- Manager and the contract and agent accepted in the action of the contract of t
  - Rose West Warren or a street of the all mounts
    - D. Herman Pedage as .
  - 1. For five harman related to a normal of society.
- 2. Come with distributions in himself relations; aromak as the followers of No. 7 and Fan and You when the contributions are the contributions of the contributions of the contributions and the contributions are the contr
  - A darge for the above years and palenty at
  - E. The Pariso Mig. and the birthing of Heaven.
  - 1. The artist of the off against the configuration of the attack. The
    - J. "To record to the left and to de sincere."
- Terraining the transfer of the wife distribution of the transfer of the transfer of

ove Fung Mistory, 1, 125-11.

\*\*\* Suiter The Nature of Courage arecording to Plato and Mondius!

\*\*\* Suiter United Nature of Courage arecording to Plato and Mondius!

d. It's a complete Mared the of Seeven Could bring party back in more positive it.

www lingles (Thesacot Timers, 109-111, (Selections,)

## P. Children Lindships, N.

was rung descript, 4, 111-19.

was imang descript at thought, 53-62.

out that the every of the early the early that the early a second that the early the early that the e

- Manager by a make a fit it
- E. . The to add and the rest and the sease that the government.
  - Leading of the second property of the neople,

# VI. The Naturalistic Wing of Confucianism: Hsun Tzu (fl. 298-238 B.C.)

```
*** Hu
              Logical Development, 151-58.
*** Fung
              History, I, 279-311; Short History, 143-54.
*** Creel
              Chinese Thought, 115-34.
*** Dubs
              Hsuntze, xxv-xxxi, 48-56.
              "Political Idealists and Realists," JNCBRAS, XLIII
 ** Hughes
              (1932), 46-64.
 ** Spalding
              Three Chinese Thinkers, 168, 179-80. (Cf. Aristotle.)
              "A Chinese Aristotle," in Hughes, The Individual in East
 ** **
                 and West, 67-68. (Cf. with Aristotle.)
*** Hu
              Logical Method, 149-50. (Life.)
 ** Dubs
              Hsuntze, 19-38. (Life and times.)
              Hsuntzu's Theory of Human Nature, 5-10. (Life, works.)
  * Cheng
*** Duyvendak "The Chronology of Hsun-tzu," T'oung Pao, XXVI (1929),
                 73-95.
*** Hughes
              Classical Times, 226-53. (Selections.)
*** Dubs
              Hsuntze Works, chs. 17, 23, 9, 19-20, 22, 21, 8, 6. (Trans.)
```

A. The Naturalistic Interpretation of Heaven.

```
*** Fung

*** Hughes

*** Dubs

History, I, 284-86.

Classical Times, 226-31. (Selections.)

Hsuntze Works, 173-85. (Translation of ch. 17.)
```

- 1. Heaven is Nature.
- 2. Human control of Heaven.
- B. The Evil Nature of Man.

```
*** Fung

*** Dubs

Hsuntze, 77-84.

*** Cheng

** Lin, M.

Men and Ideas, 49-58. (Contrasts with Mencius.)

Classical Times, 232-38. (Selections.)

Hsuntze Works, 301-17. (Translation of ch. 33. Also by Legge, Chinese Classics, II, 79-88.)
```

- 1. Nature is originally evil; goodness is acquired.
- 2. Self-cultivation through training.
- 3. The nature of the mind: emptiness, tranquillity, and unity (seriousness).

```
*** Dubs Hsuntze, 91-98, 169-80.

*** Fung History, I, 289-94.

*** Dubs Hsuntze Works, 266-72. (Translation.)
```

```
mid ones
                                 Left tar forward income 151-58.
                                                                     APPEN SON
                   Matery, a, 279-31 to short Hotory, to -50.
                                                                    Jan to their
                                                                     人名英格兰 收入
                                     Assentant, and enach, de-5(.)
                                                                   453, pH 35
         Will define the distinct bon stations to White the
                                                 (1932) 46.4 E.
         Three Chinese Thinkers, 168, 479-50, 171. distanted
                                                                  gaiblead 64
    "A Chapers satisfied by Hagber, " in Hadrest or start
                                                                     ** 57%
                     Tally with Athw .10) .88-78 , be of han
                               Latin , we - Pirt , bo We Tish , and
                            Triming, 19-18, (Life and timen.)
                                                                     Prince PR
    E matter's Chenry of Human Harmer, 5-10. (Lafe, works.)
                                                                    PERMIT V
   ove sugress it the the the notes of Henrice," Though to, 2001 (1922).
                                                      139428
                      Glassical Pieces, 226-53. (Schooticus,)
                                                                   amigs H var
  Houndre Works, chs. 17, 23, 9, 19-2 , 22, 21, 8, 6, (Tenes.)
                                                                     54 41 119
                                       , The Materalistic Interpretation of Heaven.
                                            History, 1, 284-86.
                                                                     BURNE #23
                       Hesical Times, 226-11, (redections.)
                                                                   RadopH tox
              Hounes Works, 173-85. (Translation of ch. 17.)
                                                                     一点点(1941) 建作物
                                                             1. Preserved to Leveste .1
                                                    ... Presence control of Reaven.
                                                         . Professional Manager of the ac-
                                             3; 40 Ey, 1, 256 - 85.
                                                                     98: H 500
                   Gonation, 77-24.
Hardisand Characy of Monaga Mathema, 21-62.
                                                                     BORN WAR
                                                                   18.00 NATE #42.0
             tion and lover, $3.5%, (Consumer States) but and
                                                                   All Will bear
                       Land of the same 232-23, (Selection );
                                                                   washingto that
charatra Wicks, 501-17. (Franslation of ro. 15. Oliveby i. v. .
                                                                     STORE BAR
```

- 1. National is entitled by the properties in admired.
  - Z. Soli-conflord on caroagh training.
- 3. The maters of the colocit emphiness, trangellity, and unity (socioususes).

The near offerious, W. TV-WE.)

```
*** Tring ** Trung ** Tring ** 169-89.

*** Tring ** Trin
```

- 4. Tao as the object of the mind.
- 5. The necessity of controlling desires.
- C. Moral and Spiritual Discipline and Education.

```
*** Fung History, I, 297-99.

*** '' Short History, 148-50.
```

1. Education through the "accumulation" of the good.

```
*** Dubs Hsuntze, 181-97.

*** '' Hsuntze Works, 114-17, 313. (Translation.)
```

2. Discipline through religious rites.

```
*** Dubs Hsuntze, 239-46.

*** '' Hsuntze Works, 137-51. (Translation.)
```

3. Discipline through principles of propriety (li).

```
*** Dubs

** Cheng

** Cheng

** Dubs

Hsuntzu's Theory of Human Nature, 49-56.

Hsuntze Works, 213-46, 71-72, 51-52. (Translation.)
```

4. Discipline through music.

D. The Rectification of Names.

```
*** Hu

** Fung

** Dubs

** Fung

** Fung

** Fung

** Fung

** Dubs

** Fung

** Dubs

** Fung

** Dubs

** Fung

** Dubs

** D
```

- 1. The logical, political, and social functions of names.
- 2. The Three Considerations: the reasons for names, their similarities and differences, and principles of their institution.
- 3. The Three Fallacies of contemporary reasoning: confusions of names and actualities.

L. Post as the object of the adad.

Plot is mere seen of Education of the Street, in out it

all thereof and the first fire and indeed to all

```
TATE OF WAR CONTRACTORS AND AN ARRANGE WAS TO SEEN TO SEE THE SEE THE
```

The sopre with the Mandapinane population of the digital mile is to be minimal. A

```
ed lands : Henrican, 181 - V.

Ad : : :dsnake v.ocke, 114-17, 513. (tovallessen)
```

the likeway and through well-ground rate at

```
*** tebs | (suntre, 239-46.
*** | Hauntso West 1, 137-51. (Translation.)
```

3. Discipling threat highlighest of propriets (ch.

```
* Falls Sairs Grantes, 111-37, 151-50.

* Gland Hundan's Theory of Papara Nature, 19-56,

** Gland Harden Worles & South Notice (Translation.)
```

4. Inscipline through nursic,

```
*e* Prins Hanning tolock, essential Hanning (Translations)
```

11. The Receifficience of dames.

```
*** i.u | logical Method, 159-69.

*** Manay | 108-241.

** Prop. | Sheat Manay, 151-5.

*** Prop. | Sheat Manay, 151-5.

*** Prop. | Manay |
```

- i. The coucity political, and excist functions of names,
- 4, 110 Three Considerations: the reasons for mannes, their signification and differences, and principles of their instinction.
- 3. The three Balleties of contemporary reasoning cost stone of market and actualities.

E. Kingly Government.

```
** Liang Political Thought, 63-72.

*** Dubs Political Thought, 63-72.

Hsuntze Works, 121-50. (Translation of ch. 9.)
```

- 1. The origin of society and government.
- 2. "Modeling after the latter-day kings."
- 3. The necessity of law.
- 4. Belief in progress.

\*\*\* Hughes

```
*** Hu Logical Method, 73-75.

*** Dubs Hsuntze, 75-76, 276.
```

- F. Hsun Tzu and Other Philosophers.
  - 1. His criticism of other philosophers.

```
*** Dubs Hsuntze Works, 77-79. (Translation.)
```

2. Contrasts between Hsun Tzu and Mencius.

```
*** Dubs

Hsuntze, 79, 88-90, 124, 170-71, 183-84, 262-66, 246.

** Lin, M. Men and Ideas, 49-58.
```

- 3. Taoist and Legalist elements in Hsun Tzu.
- 4. His great influence on the scholarship of the Han times.

```
*** Dubs Hsuntze, xxi-xxiv.

** Cheng Hsuntzu's Theory of Human Nature, 63-66.
```

# VII. The Taoism of Lao Tzu (b. 570 B.C.? Fourth Century B.C.?).

```
*** Fung
              History, I, 170-91; Short History, 93-103.
              Chinese Thought, 94-114.
*** Creel
              "Taoism," in MacNair, China, 266-89.
** Dubs
              Wisdom of Laotse, 3-21.
** Lin
*** Chang, C. "Concept of Tao," Review of Religion, XVII (1953),126-130.
** Fung
              Spirit, 59-65.
*** Hu
              Logical Method, 13-20. (Lao Tzu as a rebel.)
*** Lin, T.C. "The Chinese Mind: Its Taoist Substratum," Jl. History of
                 Ideas, VIII (1947), 259-72.
     " " The Taoist in Every Chinese," T'ien Hsia, XI (1940-41),
***
                 211-25.
```

Classical Times, 144-64, (Selections.)

```
1.1
                                                                                                                                                                                                                                                                                                                      Jennary Chilliand.
                                                                                                                                                                                                       and the second seconds the second second
                                                                                                                                                                                                                                                                                                                                                                                                                                           Reference See
                       deanter Works, in the pr. (cranstation of th. c.)
                                                                                                                                                                                                                       lan reasonable; has wis one to riplac odf .
                                                                                                                                                                                                                     the production of our votes particulated to
                                                                                                                                                                                                                                                                                                                                                    Committee and a supplemental and the supplemental a
                                                                                                                                                                                                                                                                                                                                                                                 Least out of the least of
                                                                                                                                                                                                                                 was found begins from the The The
                                                                                                                                                                                                                                                                                        t. Fran Tea and Other Philosopher a
                                                                                                                                                                                                                                                   t. Tile articless of other philosophers.
                                                                                                                 ( Action 1975 ) Profit Control Same ( Translation.)
                                                                                                                                                                                                           while to how well ambly received an extend ...
ver trive (1990) (Sauther, 19, 20, 20, 12, 1941, 1944, 262-66, 49).
                                                                                                                                                                                                           and made of almost a margon become at .
                                                                                                      . The great sufficiency of the character of the first times.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Carlos Const.
                                                                                         dense of something the some Names of the some
                                                                                                                                                                                                                                                                                                                                                                                                                                                                  March 1 . A. A.
                                                                                           The same residence of the part of the part of the same of the same
                                                                                                  The first of the second second
                                                       The Control of the second of t
                                                                             (in for a course that and) where
```

Brush of Branch Bar

1 6 14 pull

many to be the of the property of the second

the service of the forest administration of the state of the

```
*** Duvvendak Tao Te Ching. (Translation of the Lao Tzu.)
*** Gould
              Ori. Phil., 152-69. (Selections of Waley's trans.)
*** Walev
              The Way and Its Power. (Translation of the Lao Tzu.)
 ** Lin
              Wisdom of Laotse, 41-302. (Translation. Also in his
                 Wisdom of China, 579-624,)
              "Lao Tzu's The Tao and Its Virtue," T'ien Hsia, IX
 ** Wu, John
                 (1939), 401-23, 498-521; X (1940), 66-69. (Trans.)
              "Tao Te King," in Sacred Books of the East, XXXIX, 45-124.
 ** Legge
                 (Translation.)
  * Carus
              The Canon of Reason and Virtue. (Translation.)
*** Bynner
              The Way of Life. (Interpretative translation.)
```

## A. What are the Dates of Lao Tzu and the Lao Tzu (Tao-te ching)?

\*\*\* Hu

''A Criticism of Some Recent Methods Used in Dating Lao
Tzu,'' HJAS, III (1937), 373-97.

\*\*\* Fung

\*\*\* Dubs

'The Date and Circumstances of the Philosopher Lao-dz,''

JAOS, XLI (1941), 215-21. Further discussions, ibid.,

XLII (1942), 8-13, 300-304; XLIV (1944), 24-27.

\*\*\* Waley

\*\* Fung

The Way and Its Power, 121, 28.

Short History, 93-94.

### B. Lao Tzu as a Rebel.

- 1. Attack on government and war.
- 2. Attack on conventions and morality.

## C. Tao, the Way.

- 1. The Way as Nature.
- 2. The Way as Non-being.
- 3. The Way as One.

# D. Wu-wei, or taking no (unnatural) action.

- 1. Wu-wei as having no knowledge or desire.
- 2. Wu-wei as simplicity.
- 3. Wu-wei as weakness for strength.
- 4. Life of simplicity, unity, purity, constancy, peace, contentment, and enlightenment.

\*\*\* Corner to College College College and the College College

.. What are the fates of Lao Teu and the Lao Teu (Teo-ue whire)?

\*\*\* Mark Mark Crisicism of School Nothers disch in Dating Lan Txu." HIAS, IN (1937), \*73-97.

\*\*\* Mark Date and Circumstancer of the Chilometers Land-do." ACS, XLI (1941), 215-4). Frether Macusalons, Lid., XIII (1942), 8-13, 260-441; XLIII (1943), 24-47.

\*\*\* Mark Mark Date May and Its Mower, 131, 20.

- And the same of the field of
- . towe bas importance were to Mile. .!
- 2. Attack or conventions and morality,
  - C. T. ett. , the . . . . . . . . .
  - . The Wester Rature.
  - in the May as Westerness,
    - I. The Pay at Oak
- I. the of the aking as (amadarat) action.
- to describe the sphalmond on enimed an increase of
  - 2. Property of straplicity.
  - i. Was year an weak raise for throught.
- A, to be a straighted try amily, parety, denseaborn, the electric manera, and

E. Was Yang Chu (440-360 B.C.?) a Taoist?

- 1. Sources and date.
- 2. The doctrine of self-preservation.

#### VIII. The Taoism of Chuang Tzu (bet.399 & 295 B.C.).

```
Chinese Thought, 94-114.
*** Creel
*** Fung
              History, I, 221-45.
***
              Short History, 104-17.
     • •
***
              Spirit, 65-80.
*** Waley
              Three Ways of Thought, 67-86.
 ** Dubs
              "Taoism," in MacNair, China, 267-76,
              Wisdom of Laotse, 3-21.
 ** Lin
              Chuang Tzu, 3-23.
 ** Fung
 ** "
              Comparative Ideals, 14-27.
*** Hu
              Logical Method, 140-41. (On life.)
*** Lin
              Wisdom of Laotse, 41-302. (Selections.)
*** Hughes
              Classical Times, 165-99.
              Ori. Phil., 174-86. (Selections from Giles' trans.)
** Gould
 ** Chuang Tzu Translations by Fung, Herbert Giles, Legge.
  * Giles, L. Chuang Tzu. (Selections.)
```

A. The New Concept of Tao.

```
*** Fung History, I, 223-26.

*** Waley Three Ways of Thought, 74-79.
```

- 1. Tao as Nature.
- 2. Tao as "self-transformation."
- 3. The unity of all existence.
- B. The Equality of All Things and Opinions.

```
inclination to prince here and T. .
                                                                                                                                                    The Tealsman of Ohmany Two pechage will b. O.A.
                                                                                                                                                                        Children Thomash, 94-114.
                                                                                                                                                                                                                                                                                                                               Capacia new
                                                                                                                                                                                                      History, 1, 221-15.
                                                                                                                                                                                                                                                                                                                               CARD L NOW
                                                                                                                                                                                   55-90 Herry, 194-17.
2-21-0, 63-80.
                                                                                                                                                                                                                                                                                                                                      19 位文章
                                                                                                                                                                                                                                                                                                                                     30 W 40
                                                                                                  Parese Ways et Thought, 67-86.
"Lanter," 'e Necesser, Chies, 201-16.
                                                                                                                                                                                                                                                                                                                            化对方性 化铁
                                                                                                                                                                                                                                                                                                                            Bedrice we
                                                                                                                                                                          Window of Lacine, 3-21.
                                                                                                                                                                                                                                                                                                                                white was
                                                                                                                                                                                                                                                                                                                              Spinist of
                                                                                                                                                         Company of the state, 14 of V.
                                                                                                                                                                                                                                                                                                                              44.00
                                                                                                            of the land of the late of the
                                                                                                                                                                                                                                                                                                                                     一点 医多种性
                                                                                           Windows I Landon, 41-141. (Secretions.)
                                                                                                                                                                                                                                                                                                                            121 1 2 3 4 4
                                                                                                                                                                                                                                                                                                                     0.000,000 000
                                         (American Willight Towns (School beat the Committee Comm
                                                                                                                                                                                                                                                                                                                             Million . Com
                                                         ** The and Translations by Sang, Mason Ciles, Logge.
                                                                                                                                                                    & General Clauser Tou. (Selections.)
                                                                                                                                                                                                                                                                    he been Governo of Tees.
                                                                                                                                                                                                                                                                                                                             THE MESTRE
                                                                                                                                                                                                         .68-681 .f . yvosnilt
                                                                                                                                            Three West of Thought, 74-79,
                                                                                                                                                                                                                                                                                                                             4 35 W 000
                                                                                                                                                                                                                                                                                                       LAUGHAN DE GET .
                                                                                                                                                                                                                       Marktonesskanerd-Bloom acom U.
                                                                                                                                                                                                                                              Committee Hallo Minn off .
                                                                                                                                                                                      he becatter of all Things and Openions,
                                                                                                                                                                               is gived a bound. 181 -48.
                                                                                                                                                                                                                                                                                                                                1944 1944
                                                                                                                                                                                                           RESPECT TO THE RESERVENCE
                                                                                                                                                                                                                                                                                                                                  HERBELL TOPS
                                                                                                                                                                                       .El-Oli Avresalli en L.
                                                                                                                                                                                                                                                                                                                                   17, 17, 27, 27,
                                                                                                                                                                                                                                                                                                                                       100 mark p
Clear and Try, A 1-04. (Parentalism of ch. 1.) also translated
                                                                                                   Ty High, Chang Tan, (Next, Charstones)
                                                                                                                                                                                                                                                                                                                     ·安全性的40.1 2000
```

and the (C.D. & Verenet) also good one

1.00/4 000

34.0

17.0

cotal ban accounce? .

History I. 135- No.

TOTAL THERE

Short Missory, 60-67.

- 1. The equaltiy of things and opinions.
- 2. The equality of life and death.
- 3. The universe as an incessant flux.
- 4. The absence of a directing agent.
- 5. Evolution?

```
*** Hu Logical Method, 134-38.

*** Hughes Classical Times, 208-9. (Selections.)
```

C. Spiritual Freedom.

```
*** Fung

*** Tung

*** Chuang Tzu, 27-40. (Translation of ch. 1.) Also translated

by Giles, Chuang Tzu, 1-11.

*** Hughes

Classical Times, 165-71. (Selections.)
```

- 1. "Follow Nature."
- 2. Wu-wei or taking no (unnatural) action, having no desire, and forgetting distinctions.
- 3. Absolute spiritual freedom.
- 4. The Pure Man, a "companion with Nature."
- 5. Mysticism.
- D. Comparison of Lao Tzu and Chuang Tzu.
- E. Chuang Tzu's Influence on Buddhism, Neo-Taoism, Religion and Landscape Painting.

### IX. Moism: (Mo Tzu, fl. 479-438 B.C.).

```
*** Hu
              Logical Method, 63-82.
*** Fung
              History, I, 76-105; Short History, 49-59.
              Chinese Thought. 46-66.
*** Creel
*** Mei
              Motse, 183-95.
 ** **
              "Yangchu and Moti," Personalist, XVI (1935), 36-44.
 ** Fung
              Comparative Ideals, 96-120.
 ** Suzuki
              Brief History, 92-100.
              "The Chinese Philosopher Mo Ti," Bulletin Rylands Library,
  * Rowley
                 XXXI (1948), 241-76.
              Logical Method, 54-58. (On life.)
*** Hu
```

```
achtelia la completa para la companya de la company
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           The state of the s
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     Land the state of 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      The state of the wife of the state of the
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           a stores as
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                Activities to the second
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   1000
                                                                                                                                                                                                                                                                                                                                                      to no that is Rappy for
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         I good to gars.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      . 14-44S . 68 . 15 . 1 . 20 to 1
                                                                                                                                                                                                                                                                                                                                  the second of th
The State of the Children
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        . Hel west gasses
                                                                                                                                                                                                                                                                                                                                  .. var. (red (ac) . Tr - Tr , the contraction
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               The state of security of
                                  and the second second second second second process of the entire second 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           I will made to a start of the second
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  to expect the second of the se
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   James Committee . C.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                and page the metalling to have a of
              The confident confidence on the contract of the Relation and the discount
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       ALTONOMICS TO BE AND TOWN DO
                                                                                                                                                                                                                                                                            18 (c. 1, 30 c. 19 c. 30 or 18 or 18 con. 140 c.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               1001 8016 3
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               1 1 1 1 1 1 1 1 1 A
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  The Braham Athense
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       Comment of the world
```

TENDERS OF THE STREET STREET, BUT TO STREET STREET, THE STREET, THE STREET, THE STREET, THE STREET, THE STREET,

TERROR OF A SUBMITTED STATE OF THE SUBMITTED STATE OF A SUBMITTED STATE

A STORY OF FREE OF THE STORY

to the bolt of the control of the co

. .

1. 1. 1. 1. 1. 1.

and the second of the second o

```
*** Fung
              History, I, 76-80. (On life.)
              Motse, 30-60. (On life and works.)
 ** Mei
              Spirit, 34-44. (Mo's criticism of Confucianists.)
*** Fung
              "Political Idealists," JNCBRAS, XLIII (1932), 46-64.
 ** Hughes
 ** Waley
              Three Ways of Thought, 163-81. (Cf. with Mencius.)
              "Mo Ti and the English Utilitarians," FEQ, IX (1949), 42-62.
*** Ralph
              Mo Ti, 151-65. (Scholars on Mo Tzu.)
 ** Geisser
              Wisdom of China, 785-807. (Selections of Mei's trans.)
*** Lin
*** Hughes
              Classical Times, 43-67. (Selections.)
              Works of Motse. (Translation.)
*** Mei
```

#### A. The Utilitarianism of Mo Tzu.

- 1. The aim: "Promote benefits and remove evil."
- 2. "Benefits," especially population and wealth.
- 3. Advocation of thrift and condemnation of musical festivals and elaborate funerals.

```
*** Hughes Classical Times, 58-63. (Selections.)

*** Mei Works of Motse, 120-34, 175-81. (Translation of chs. 21, 22,

& 32.)
```

#### B. Universal Love.

```
*** Fung

*** Mei

*** Mei

*** Mei

** Hughes

** Geisser

** Dubs

**The Development of Altruism in Confucianism,' in Inge,

Radhakrishnan, 267-75. Also in Philosophy East and

West, I, No. 1 (1951), 48-55. (Mo's influence.)

*** Mei

*** Mei

*** Mei

*** Mei

*** Legge, Chinese Classics, II, 100-22.)
```

- 1. Loving others' parents and countries as one's own.
- 2. Heaven loves all.
- 3. Contrasts with the Confucian doctrine of love with distinctions in human relations.

#### C. Methodology.

```
*** Hu Logical Method, 72-73, 76-82.

*** Mei Motse, 61-84.

*** Works of Motse, 182-83. (Translation.)
```

- 1. The "Three Standards": basis, examination, and application.
- 2. The evidences--the experiences of the eye and the ear.

#### AND THE CHIEF CARLES AND AND THE STATE OF THE PARTY OF THE STATE OF TH

- t. The sing "Propose honefits and correct cvil."
  - Allew bra noithingon yllsinears "A There's A
- convertables of the like and condemnation of masicalises (value and slaborate timerals.

```
est therein Charsteal Times, 58-65. (Scientions.)
```

#### Lavore charevired . 3

```
*** | Section | Mistery 1, 91-95.

*** inc | More |
```

- 1. 1. w se atteres , areas tad doublins as one's evan.
  - All the on it is your the
- 3. Concrete with the Confinier deciring of love with discount in Laman selections.
  - C. bletterfold D.

i. The "Three Standards": basis, examination, and appearance in

- 3. The criteria of value: benefits.
- 4. The importance of choice.
- D. Mo Tzu and Religion.

```
*** Hu Logical Method, 56-58.

*** Fung History, I, 96-100.

*** Mei Motse, 143-63.
```

1. The will of Heaven: universal love and benefits for all.

```
*** Mei Motse, 148-51.

*** Hughes Classical Times, 46-50. (Selections.)

*** Mei Works of Motse, 135-40. (Translation of ch. 26.)
```

2. Belief in spirits.

```
*** Hu Logical Method, 74-75.

*** Mei Motse, 145-47.

*** Hughes Classical Times, 50-53. (Selections.)

*** Mei Works of Motse, 160-74. (Translation of ch. 31.)
```

3. Attack of the belief in fate.

```
*** Hughes Classical Times, 53.

*** Mei Works of Motse, 182-88. (Translation of ch. 35.)
```

- 4. Did Mo Tzu found a religion?
- E. Political Doctrines.

```
*** Mei Motse, 109-27.

*** Fung History, I, 100-3.
```

1. "Elevating the virtuous."

```
*** Mei Works of Motse, 36-47. (Translation of ch. 9.)
```

2. 'Agreement with the superior.'

```
*** Mei Works of Motse, 70-77. (Translation of ch. 13.)
```

3. Condemnation of war.

```
*** Mei Works of Motse, 107-16. (Translation of ch. 19.)
```

```
.added of translation in other affile.
                                                                                                                             A. The branch tagger of capture.
                                                                                                                                                      Committee for more of 1811,
                                                                                      188-68 Bendieda Lacence I ...
                                                                                                                                                                                       一分持续 液液性
                                                                                                                                                                    party wax
                                                                                                  .bullean Taylor H
                                                                                                                                                                                   1507 414
                           L. The will of electron and law over law and beganning for the
                                                                                                                  two ties the two thought the file
with incident Deastern Times, 46-59. (Selections.)
                                                                                                                                                           La Bellet to spirits.
                                                                                       Asylinal Madded, 194.75.
                                                                                                                                                                            11.7 900
                                                                                                                                                                      VELSE: 185-47.
                                     iscolnal Turns. 50-53. (Selections.)
                                                                                                                                                                       The India www
  Tasks of Motor, 169-76. (Translation of ch. 31.)
                                                                                                                                                                                    1011 340
                                                                                                                           in the midellion was to desaith it
*** English Stores of Wiston 174 her, 51.
*** Mar Jan Stores of Wiston, 182-68. (Translation of cb. 35.)
                                                                                                                   Brown How w Drive Brown and DRI . A
                                                                                                                                                            transfer tabilites to
                                                                                                        ded New York Control of the 27.
                                                                                                                              "Transport the table "They of $40" . I
       Works, of M. tan, lower, (Translation of ch. 9.)
                                                                                                                                                                          The state of the s
                                                                                                              Management signished here accounts.
                                                                                                                                                                                   一个动态 医多体管
     West and More, The ??. (Tremaration of the W.)
                                                                                                                                          though and a very
```

Touris of August, 197-16. (Translation of ct. 1 . ;

Company of the second

#### X. Neo-Moism.

\*\* Hu Logical Method, 83-108.

\*\*\* Fung History, I, 246-78.

\*\* Mei Motse, 164-82.

\*\* Fung Short History, 118-28.

\*\* Maspero 'Notes sur la logique do Mo-tseu et son école,' T'oung Pao,

XXV (1928), 1-64.

\* Forke Me Ti, 413-526. (Translation.)

#### A. Who were Mo Tzu's followers?

- 1. The various interpretations of the term mo.
- 2. Were the followers religionists, ascetics, pacifists, or what?
- 3. Their goal: utilitarianism and universal love.

#### B. Logical Theories.

- 1. The seven methods of argumentations.
- 2. The Method of Similarity, the Method of Difference, and the Joint Method of Similarity and Difference.
- 3. The correspondence between names and actualities.
- C. Various Theories of Knowledge.
- D. Discussions on Solidity, Whiteness, and Other Metaphysical Problems.
- E. Their Scientific Interests.

#### XI. The Logicians.

```
*** Hu
              Logical Method, 109-30.
*** Fung
              History, I, 192-220.
*** 11
              Short History, 80-90.
*** 11
              Spirit, 45-58.
*** Maspero
              La Chine antique, 529-41.
*** Mei
              "Kung-sun Lung Tzu," HJAS, XVI (1953),404-37. (Tran slation).
              "Deux sophistes chinois," BIHEC, VIII(1953), 19-83( transla-
*** Kou
                tions); 85-128(studies); 129-41(comparison with Greece
                and India).
  * Perleberg Kung-sun Lung-tzu, 73-148. (Translation.)
 ** Forke
              "Chinese Sophists," JNCBRAS, XXXIV (1901-20), 1-85. (Trans.)
  * Walev
              The Way and Its Power, 112-15. (Greek influence.)
```

- A. The Logic of Hui Shih (380-305 B.C.?).
- B. The Logic of Kung-sun Lung (b.380 B.C.?).
  - \*\* Hughes Classical Times, 122-28, (Selections.)

#### R. New Moiners.

- A. Who were the Tra's followers?
- i. The verious interpretations of the term me.
- 2. were the followers religionists, accetics, paerficis, or what
  - 3. Their goal: childenianism and universal love.
    - O. to diant I becomes.
    - i. The saven medicade of argumentations.
- d. The Method of Englarity, the Method of Hifference, and the fourt Method of Hi Harity and Difference.
  - 3. The correspondence between named and actualities.
    - C. Various theories of Pencyledge.
- 3. Descarsions on triudity, t buseness, and taken M. tiply acale robbones.
  - B. Their dientific jacetals.

#### No. The . epiciano.

(14)、华水区 . capiel , be their trained. 1. 35 Tell 17 Tell 22 ... CHARLES BERNE 1804: Planey, anayo. 1907: 1448 3.00 4.7 45.98.19 298 (2) 1 8883 . Havish , emplants on the the Johnstein and Carlotte (1961) to a court of the analysis of the court 1414 WEN " . see . see . see . see . see . 1 (1, 20) (1, 20) . 1 (1, 20) (1, 20) . 1 (1, 20) tions of the backgraphics; It will contrain an edge Greece Andrea bus the telephone live soun brongerous, the lister, (Translations,) Bolige W. Con The Way and the fract, 112-16, Circul Inducace.) verbie of v

- A. The sogic of the oth (semises 11,11,8).
- 3. The Lock of Sangeran Law (byten 6, 1, 1);
- ( start the start of the start of the start one.)

- 1. Discussions on solidity, whiteness, and other metaphysical problems.
- 2. Theory of knowledge.
- 3. Names and actualities.
- C. Other Sophists.
  - 1. Their paradoxes.
  - 2. Teng Hsi Tzu (545-501 B.C.?).

```
*** Hu Logical Method, 12-13, 118-22.

* Forke ''Chinese Sophists,' op. cit., 10-18, 38-56. (Translation.)
```

3. Yin Wen Tzu (350-285 B.C.).

\* Masson- ''Yin-wen-tseu,'' T'oung Pao, XV (1914), 557-620. (Trans.)
Oursel

#### XII. Legalism.

```
*** Hu
              Logical Method, 170-87.
              History, I, 312-36; Short History, 156-65.
*** Fung
              Chinese Thought, 135-58
*** Creel
*** Walev
              Three Ways of Thought, 199-247.
              Political Thought, 113-38.
*** Liang
             La Chine antique, 515-28.
*** Maspero
*** Duyvendak The Book of Lord Shang, 66-75, 107-30.
              "Political Idealists," JNCBRAS, LXIII (1932), 52-60.
** Hughes
 ** Creel
              Confucius, 211-18.
*** Liang
              Political Thought, 116-17. (Origin of legal concepts.)
              Three Ways of Thought, 68-86. (Legalists and Taoists.)
*** Waley
```

- A. The Historical Environment.
- B. The Three Tendencies.
  - 1. The emphasis on power: the Kuan Tzu (fourth century B.C.) and Shen Tao (350-275 B.C.?).

```
*** Wu, K.C. Political Theories, 123-50. (On Kuan Tzu.)

** Forke

Alten Philosophie, 67-82. (On Kuan Tzu.)

*** Waley

The Way and Its Power 136. (On Kuan Tzu's date.)
```

- 2. The emphasis on statecraft: Shen Pu-hai (d. 337 B.C.).
- 3. The emphasis on law: Shang Yang (d. 338 B.C.).

- . girdecond to vaccob . . S
- and the river bed above A . S
  - C. atalistand sold of . "
  - Language though it
- Trent Har Tan (Saffaration Contract

Pariso In the State of State of 12-13, 118-22.

- M. THE TALE TALESCHERRS CO.O. N.
- A visione of Carena and Managara Paga AV (1919), 757-101 (Tanas) 308 200

#### and be oil ill

```
London Method, 170-87.
             History, i, 112-36; chance History, 1 traffic
                                                                Consider the stage he
                       dises ways of Thought, 140-247.
                                                               · 大小小儿 11 - 4 24
                               Political Thought, 13-22.
                                                               CHARLE TOWN
                               ces Maspers is Chine abbque, 318-28.
               *** ' Syvery I be Book of Lora Shang, 66-7: '7-39.
  ·Political sceniists, " dicterra, a run (1982), Suebo.
                                                             1 4 do 111 0 W
                                                               100 911 98
                                       CHILDREN CONTRACTOR
   (entered there is independently (divigno or here) for enterprise,
Corner Ways of Changar, (48-88, (1900) of and Taniste.)
                                                                16 7 9/19
```

- .ingermentive B. Declarated Led F. A.
  - B. The Three Teal noise.
- 1. The encourage on present the float float floater configs 9.0., and then Te-(4.5) (A. 13 HERRACE)

```
are vo, b.C. Political Theories, (23 sto. (Ja. Mann Tau,)
                                                                                                                 The section of the a state of the section is a section of the sect
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  1 to 6 to 10 to 120 over 130, (ton to to Ton's date.)
```

- A. Charles and a state of the add through the additional and the contract of t
  - 1. The complete in law; Shave Young (d. 1-8 B.C.).

\*\*\* Duyvendak Lord Shang, 1-40 (Shang in history), 41-65 (as a reformer), 75-94 (original ideas).

\*\* Wu, K.C. Political Theories, 151-96.

\*\*\* Hughes Classical Times, 77-78. (Selections.)

\*\*\* Duyvendak Lord Shang, 260-65, 225-35. (Translation of sections 14 & 7, respectively.)

C. Synthesis of All Three Tendencies in Han Fei Tzu (d. 233 B.C.).

Ssu-ma Ch'ien.)

\*\*\* Wu, K.C. Political Theories, 196-222. \*\*\* Hughes Classical Times, 254-68. (Selections.) \*\*\* Liao Han Fei Tzu, 281-310, 46-51, 36-46. (Translation of chs. 30, 7, & 61, respectively.) \*\* "Learned Celebrities," HJAS, III (1938), 161-71. (Trans. of ch. 50, a criticism of Conf. and Mohists.) \*\* "Five Vermin," T'ien Hsia, X (1940), 179-96. (Trans.of ch. 45.) Han Fei Tzu, xxvii-xxix. (Trans. of biography by

#### D. Doctrines.

- 1. Government by law.
- 2. The rectification of names and actualities.
- 3. The evil nature of man.
- 4. Wu-wei--taking no (unnatural) action, as a means of government.
- 5. Concept of history -- revolt against antiquity.
- E. Differences among the Legalists, Taoists, Confucianists, and Moists.

\*\*\* Fung Short History, 162-65.

#### XIII. The Yin Yang School.

\*\*\* Fung History, I, 159-69; II, 7-16. \*\*\* Short History, 129-38. \*\*\* Needham "Relations between China and the West," 156-63, 177-79. \*\*\* Erkes "Die Dialektik als Grundlage der chinesischen Weltanschauung," Sinologica, II (1949), 31-38. \*\* Granet La pensée chinoise, 115-48.

\* Forke World-Conception, 163-72.

The Way and Its Power, 109-12. (On Greek influence.) \* Waley

Classical Times, 215-25. (Selections.) \*\* Hughes

- A. Yin Yang: the Passive and Active Cosmic Principles.
  - 1. Yin yang as the two elements of all existence.
  - 2. Theories of their mutual succession, mutual overcoming, and harmony.

B. The Correspondence and Interaction of the Five Agents (Metal, Wood, Water, Fire and Earth).

```
* Forke World-Conception, 227-61.
```

C. Tsou Yen (305-240 B.C.?) and His Theory of the Revolution of the Five Powers (of the Five Agents).

```
*** Hughes Classical Times, 213-15. (Ssu-ma's account.)
```

D. The Grand Norm and Its Nine Categories.

```
*** Forke

*** Hughes

*** Legge

Alten Philosophie, 34-38.

Classical Times, 224-25

Li Ki, 139-48. (Translation.)
```

E. Yin Yang in the Philosophy of Changes and in Taoism.

# THE MIDDLE PERIOD: THE DEVELOPMENT OF CONFUCIANISM, TAOISM, AND BUDDHISM (221 B.C. - A.D. 906),

#### XIV. Confucianism in the Ch'in and Han Times (221 B.C. - A.D. 220).

A. The Ch'in and Han Times in General,

```
*** Hu

"Natural Law in Chi. Tradition," N.L.I.Proceedings, V. 133-
40.

***

"Chinese Thought," in MacNair, China, 225-28.

"Taoism," ibid., 278-79.

"Taoism," ibid., 278-79.

Chinese Thought, 159-85

*** Fung

Spirit, 112-29.

Mittelalterlichen Philosophie, 5-99.
```

#### B. The Book of Changes.

```
*** T'ang
               "Wang Pi's New Interpretation of the I-ching and Lun-yu,"
                 HJAS, X (1947), 124-61.
*** Hu
              Logical Method, 28-45.
*** Fung
              History, I, 379-95.
***
              Short History, 138-42, 166-72.
***
              Spirit, 81-102.
              Political Philosophy, 219-231.
 ** Hsu, L.
 ** Hughes
              Classical Times, 269-74. (Selections.)
              Translations by Legge, Sung, Wilhelm.
  * I ching
```

- 1. The Great Ultimate as the Original Unity of the Universe.
- 2. The interaction and harmony of yin and yang in all existence.

```
The PS Control of the Control of the Cartes of the Cartes
```

C. France Control of Mark Control of the Completion of the Plyn Powers Spilling to be a second of the

Commerce Committee Constitution (Comments arrested)

HOME HARLES CO. C. O. M. HERENEY CO. C. C. C.

AF-16 Allewalling man HUMBERT CO. SERVER PROPERTY INDIVINE Carlingactif Conclusion

contest of Changes and in Traduction and the second second

ACTUALL STORY OF THE PROPERTY OF THE PARTY OF THE 

All the same of the same wealth and begin the same of the same of the

Contracting the second of the first

The Company of the Company of the Company of the Section of the Company of the Co

the Binney Thompson, that there also, also, as account.

TOXUS TO HELD TO

or the boundary of the model to salute the

20

to experience on the property of the modern terror and a partition of the 

Control of States of the State

1. 11 3 1 10 AT-411, 1-281 Santal Tree. The second

William allege SERVER CONTRACTOR STREET

the remaining property from the John M. Buck etterning to be and William !

Construction and the same and all water and the same of the same

commenced in the proof the self to govern any or a first of the contract of

- 3. The laws of Changes: development, orderliness, cyclical movement, and renewal.
- 4. Laws applied to human affairs; retribution.
- C. The Li chi, or The Book of Propriety.

\*\*\* Fune History, I, 337-57.

\*\* Legge "Summary of the Rules of Propriety," Li Ki, 61-119.(Trans. of Li chi, ch. 1.)

See Outline VI, C, 2-4 above.

- 1. The moral and social functions of principles of propriety (li).
- 2. Ethical emphasis on sacrificial rites.
- 3. The moral and social functions of music.

\* Johnston Confucianism and Modern China, 101-16.

\*\*\* Lin Wisdom of Confucius, 251-72. (Trans. of Li chi, ch. 19.

Also trans. by Legge, Li Ki, 364-93.)

4. The three stages of historical progress: Chaos, Small Peace, and Grand Harmony.

\*\*\* Hsu, L. Political Philosophy, 232-48.

\*\*\* Legge 'The Li Yun,' Li Ki, 364-93. (Trans. of Li chi, ch. 7.)

- D. The Classic of Filial Piety.
  - \*\*\* Fung History, I, 357-61.

    \*\*\* Hughes Classical Times, 112-18. (Selections.)

    \* Hsiao ching Translations by Ivan Ch'en and Legge.
- E. Confucianism in the Later Han Times.

\*\*\* Hughes

\*\*\* Tjan

Po Hu T'ung, I, 244-64.

\*\*\* Forke

\*\*\* Cheng

\*\* Balázs

\*\* Balázs

Classical Times, 309-16. (Selections from the Po-hut'ung.)

Po Hu T'ung, I, 244-64.

Mittelalterlichen Philosophie, 100-75.

Hsuntzu's Theory of Human Nature, 64-66. (On human nature.)

Classical Times, 309-16. (Selections from the Po-hut'ung.)

Po Hu T'ung, I, 244-64.

Mittelalterlichen Philosophie, 100-75.

Hsuntzu's Theory of Human Nature, 64-66. (On human nature.)

T'oung Pao, XXXIX (1949), 83-131.

\*\* Busch

"Hsun Yueh ein Denker am Hofe des letzten Han-kaisers."

\*\* Busch ''Hsun Yueh, ein Denker am Hofe des letzten Han-kaisers,''
Monumenta Serica, X (1945), 58-90.

Lam TEN

42,5

(F . :)

fagre,

Marketta arabi zastro. Marketta zastro.

17402

#### XV. Cosmological Confucianism in Tung Chung-shu (179-104 B.C.).

```
*** Fung
              History, II, 16-87; Short History, 191-203.
             "Philosophy of Tung Chung-shu," JNCBRAS, LXXIII (1948), 40-68
*** Yao
*** Fung
              Spirit, 117-25.
*** Lin, M.
              Men and Ideas, 134-49.
*** Forke
              Mittelalterlichen Philosophie, 46-63.
 ** Creel
              Confucius, 236-39.
  * Shryock
              State Cult, 49-60. (On government.)
              Classical Times, 293-308. (Selections.)
*** Hughes
              Philosophical Opinions, 301-4. (Selections.)
  * Wieger
```

- A. The Cosmology of the Five Agents (Metal, Wood, Water, Fire, and Earth).
  - 1. The growth and decline of yin and yang.
  - 2. The mutual production of the Five Agents.
  - 3. The mutual influence of Heaven, Earth, and things.
- B. The Correspondence of Man and Nature.
  - 1. The unity of man and Nature.
  - 2. The correspondence of human nature and feelings with yang and yin, respectively.
- C. The Ethics of Love (jen) and Righteousness (i) and the Three Standards (Sovereign, Father, and Husband).
- D. History as a Process of the Revolution of the Five Powers and the Three Stages of Progress. (See Outline XIII, B & C.)

#### KVI, Syncretic Philosophies.

A. Synthesis Emphasizing Taoism: Huai-nan Tzu (d. 122 B.C.)

```
*** Fung
              History, I, 395-99.
***
              Spirit, 112-17.
*** Forke
              Mittelalterlichen Philosophie, 21-45.
              Great Luminant, xliii-xlv. (On Huai-nan Tzu.)
  * Morgan
 ** Hughes
              Classical Times, 287-92. (Selections.)
  * Wieger
              Philosophical Opinions, 293-99. (Selections.)
  * 11
              Textes philosophiques, 333-38. (Selections.)
  * Morgan
              Great Luminant, 58-78, 31-57, 2-29. (Translation of chs. 7,
                 2, & 1, respectively.)
```

19701

CORP. CORP.

A second of the second of the

Advanced to the control of the contr

and the state of white electric

Commence of the second

A Company of the Comp

eggst 1 and 1 and

Ref. (1) The second of the sec

ensite were the con-

Contract of the second of the second of the second

edo te sultani

- 1. Tao as the reality of the universe.
- 2. The macrocosm-microcosm relationship of the universe and man.
- 3. The original goodness of human nature.
- B. Synthesis Emphasizing Confucianism: Yang Hsiung (53 B.C. A.D. 18)

```
*** Fung

*** Yon Zack

*** Yon Zack

History, II, 136-50.

Short History, 210.

'The Philosopher Yang Hsiung,'' JNCBRAS, LXI (1930),

108-10.

Mittelalterlichen Philosophie, 74-99.

'Fa yen,'' Sinologische Beiträge, IV (1939). (Translation.)
```

- 1. The Supremely Profound Principle (T'ai-hsuan) as the reality of the universe.
- 2. Human nature as both good and evil.
- 3. Confucian ethics of love and righteousness.
- C. Synthesis of an Independent Naturalist: Wang Ch'ung (b. A.D. 27).

```
*** Fung
              History, II, 150-67.
*** 11
              Short History, 210-11.
              "Wang Ch'ung," T'ien Hsia, V (1937), 162-84, 290-307.
*** Li
*** Forke
              Mittelalterlichen Philosophie, 112-29.
 ** "
              Lun-Heng, 184-224, In Mitteilungen, 1906.
              Confucianism and Its Rivals, 152-64.
  * Giles
              Chinesischen Philosophie, 111-20.
  * Zenker
              "Wang Chung and Plato on Death and Immortality,"
  * Forke
                 JNCBRAS, XXXL (1896-97), 40-60.
              Classical Times, 317-36. (Selections.)
*** Hughes
              Lun-Heng, in Mitteilungen, 1907, 165ff; 1906, 292ff., 37lff;
 ** Forke
                 1907, 200ff. (Translation of Bk. III, ch. 4; Bk. XVIII, ch. 1;
                 Bk, XX, ch. 3; & Bk. XXII, ch. 2, respectively.)
```

- 1. Naturalism.
- 2. Attack on omens and on the correspondence of man and Nature.
- 3. Belief in the present as superior to the past,
- 4. Discussions on spirits, fate, and immortality.

#### XVII. The Taoist Metaphysical (Hsuan) Schools in the Wei and Chin Times (220-419,)

- A. The Rise of Neo-Taoism.
  - 1. The reaction against the supremacy of the Confucian Classics.
  - 2. The reaction against textual and philological studies.

```
医肾坏疽病 计符号 乔在华州学区住民 经成本股份 经共和营销税 机工业产失分配
                                                                                                                                                                                                                                                                                                                                                                                                                                  Pier - Fining a geometric of Engage minit - entre
                                              there is a positive Configuration with the instance of the configuration of the configuration
                                                                                                                                                                                                                                                                                                                                    and the Harman Street of the Committee o
                                                                                                                                                                                                                                                                                                                                   Charle History Little
                                            be study and the Philosophic Vang Mainray MC Director 1 (1920).
                                                                                                                                                                                         , 40 th, Campagagath for a line of the control of the man
                 The second of the second belowed the Belleville of the second second second second second second second second
mercent on the granes out of the med-istal states (it is not yet account to
                                                                                                                                                                                                                                                                                                                     .Hvo bas been died as cor en change
                                                                                                                                                                                                                                                                 contract which are even to ended marris on
                                                                                                           tends of an appropriate Materialist. Wage 200 and the . O. Coll.
                                                                                                                                                                                                                                                                                                                                    . He GIS , enough to he
                                                        Party Children Party V (1987), 1(1 or ), 87-sact
                                                                                                                                                                                   Alberta et and a collett entailmentalitie.
                                                                                                                                     A server and with a market of the end of the
                                                                                                                                                                                        The Sell (Alexi Carl bar comincipalise)
                                                                                                                                                                                                           The second of th
                                                                            May that a great rest that the parts for parts
                                                                                                                                                            The Harder of the Start Charles Consider to
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              20 · 建设计 - 精致
                             I madeen, in Wittellunger, their, take, their the Court, their,
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              They are a time to a contract the contract the time the contract the c
                                                                                                                 and some open is also the Kallet of the particles.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             A 2 2 2 1 1 1
```

los ejels bon na a se namaban necaran all no bell amenda an ele-

this add of courseas be investigated in

and following in the control of the

and I will also be well at a topical (uses t) insign pare this in

Jacob All engage in the

specifical Data in the Dead to you create the Court against the standard received the sign relation and I solved their process and a second

- 3. The tendency to escape from political chaos.
- B. The Taoistic Interpretation of Confucianism: Wang Pi (266-249) and Ho Yen (d. 249).

```
*** T'ang

''Wang Pi's New Interpretation of the I-ching and Lun-yü,''

HJAS, X (1947), 124-61.

*** Fung

*** ''

Spirit, 135-137-38, 154.

** ''

Short History, 219.

** Dubs

'Taoism,'' in MacNair, China, 281.

*** Wright

Review of Petrov: Wang Pi, HJAS, X (1947), 75-88.
```

- 1. Reality as the "Originally Undifferentiated" (pen-wu).
- 2. The interpretation of Taoist Non-being (wu) as Pure Being.
- 3. The universe as One.
- 4. The sage as a man of social and political achievement, and Confucius as the Supreme Sage.
- C. Fatalistic Taoism.
  - 1. Mechanism and Evolution in the Lieh Tzu.

```
*** Fung

*** ''

Short History, 232-35.

** Hu

** Waley

** Giles, L. Taoist Teachings, 17-35. (Selections.)
```

2. Hedonism in the "Yang Chu" chapter (in the Lieh Tzu).

```
*** Fung

** ''

Comparative Ideals, 78-95.

** Suzuki

Brief History, 34-92.

*** Lyall

''Yang Chu,'' T'ien Hsia, V (1939), 189-204. (Trans.)

Forke, An. Yang Chu's Garden of Pleasure. (Translation.)

* Legge Chinese Classics, II, 93-97. (Selections.)
```

D. Transcendentalistic Taoism.

```
*** Fung

*** History, II, 168-79.

*** ''

Short History, 321-32, 235-40.

** Dubs

''Taoism,'' in MacNair, China, 279-80.
```

- 1. "Light conversation."
- 2. Nihilism.
- 3. The "forgetting" of feelings and existence.

```
3. The tendancy to escape from political chaos.
 Bay off the (885-432) Brymol constant the received the Year
  ", we-can box galab-took be unlikened this well and the model of
                                  ALL BULL OF STREET WALLS
                                          Commence of the state of the
                                       ART AR STATE THERE
                                                                      the state of
                                            Store of second Sign
                                                                      1.1
          Tradis, Mid deskair, Okiaa, 191.
Frysky f Derect Wind for Holk, X (1917), 75-88.
                                                                     20.00 00
                                                                  1 to 14 to 16 to 16
                      . Practity a the "Originally Indifferentiated" (geneval).
                 . The increment is a Tanial konstein (wu) as sure (teings on off).
                                                        THEO ARREST WELL OF THE
. The same as a med of endial and political scoleverage as declared on the
                                                            Charles and Carlo
                                                              Contract to the Contract
                                   . I should not all all the back the back was a
                                           TOTAL ENDING THE HEADER, III, THE DEED
                                        Shore Bustory, 212-39.
                                                                      1/2 1/2 1/2
                     Logical Method, 132-26, (on Evolution,)
                                                                     511 TH
                      (and he cover, tife. (and iste.)
                                                       and all yells
                      ww life . .. Twoist Perchings, 17-36. (Schotlings, 1
```

"Yang Jha," Tien Pela, V (1939), 189-260, (Press.)

. Hedom: as in the "Yang Cha" chaster fin the light Trul.

Communative Ideala, ThePR.

Frake, an. - Yang Cha's Dorton of Measure. (2 ren betlem.) Shinese Chaseqs, E. 21-22. Solvett as,

112-175 . saidCo. wish and in the manager

History, H. 198 2015

Brist History, Marya.

Pistory, U., rose (F

. The "forgetting" of fastings and existence .

Short Printery. 381-34, 135-40.

Sunt Car

5 to 15 to 15

Haryan had

Dinauet wa

293.5

SHOW WITH 11.

Ara Halla .

Consider the Markette Consider to the

" . melinarava er eneliku." .

E. Naturalistic Taoism: Hsiang Hsiu (1st half, 3rd century) and Kuo Hsiang (d. 312).

- 1. The change of the interpretation of Taoist wu from "the Nameless" to real Non-being,
- 2. "Self-transformation," multiplicity, and "the equality of things."
- 3. The equal emphasis on internal and external life.
- 4. The stress on contentment,
- 5. Confucius as the person of "sageliness within and kingliness without,"
- F. The Tendency to Synthesize Taoism and Confucianism.

#### XVIII. Buddhism "Matching" Chinese Thought: "ko-i" (3rd-5th century).

A. Chinese Buddhist Philosophy in General.

```
*** Fung
              History, II, 239-43.
***
              Short History, 214-44.
*** Chan
              "Story," in Moore, Phil. East and West, 51-54.
      11
***
              "Buddhism," in Ferm, Ency. of Religion, 54-58.
              Hinduism and Buddhism III, 223-335.
  * Eliot
*** Takakusu Essentials of Bud. Phil., 13-16. (Fundamental ideas.)
***
              "Buddhism as a Philosophy of 'Thusness'," in Moore,
                Philosophy, 69-103.
*** Demiéville La concile de Lhasa, 23-165. (Fr. trans. of a treatise
                on sudden enlightenment.)
*** Liebentha
              "Was ist chinesisches Buddhismus?" Asiatische Studien,
                VI (1948), 116-29.
*** Bagchi
              "Indian Influence on Chinese Thought," in Radhakrishnan,
                History, I, 573-89.
              Truth and Tradition in Buddhism, 331-50. (Schools.)
  * Reichelt
*** Chan
              Religious Trends in Modern China, 93-135.
*** Lee
              Popular Buddhism in China, 10-52. (Translations.)
*** Chu Ch'an Sutra of Forty-two Sections, 8-38. (Translation. Also
               translated by Beal, Catena, 190-204.)
 ** Suzuki
              The Awakening of Faith, 56-60, 75-85, 95-98. (Translation
                of Asvaghosha's treatise. Also trans. by Timothy Richard.)
              "On 'Ko-yi'," in Inge, Radhakrishnan, 276-86.
*** T'ang
```

B. Tao-an (312-335) and His Theory of the Originally Undifferentiated (pen-wu).

```
*** Fung History, II. 244-46.

*** Liebenthal Book of Chao (by Seng-chao), 157-62.
```

C. Chi Tao-lin (314-366) and His Theory of the Indeterminate Nature of Matter.

```
*** Fung History, II, 250-52.

*** Liebenthal Book of Chao, 152-57.
```

```
realistic Lacism: Helang Heis (let ball, 3rd century) and Kue Heiser (d. 314).
                                                                                   Mattery, II, 205-30.
                                                                                                                                        अध्यक्षाति वेद्या
                                                                                Short History, 220-30.
                                                                                                                                                     4.84
                                                                                    3,19H. 18S146, 193.
                                                                                                                                                    2010
                                 · Channa Tau, comment alies, esp. che. 1 & 2.
                                                                                                                                                     1/2 1/2
                                             Tivolard, "In MacNata, Chica, 341-62.
                                                                                                                                        2000 WW
      The change of the laterpretation of Tanist we from the Warseless' to real
                                                                                                                                      Pron-being.
                        "Religionations which, " maltiplicity, and " the equality of this yes. "
                                                          The equal emphasis on internal and enternal life.
                                                                                                       The atmess on contratancia.
              Confective as the person of respectaces within and biggithese without, he
                                                       I couldness to Synthesize Tablem and Conflict misrus
                         addrian "Match of Chisesc Theaphy (kash) (3rd-Sh conturt).
                                                                                   . Sensons di vicesesside minblos seco
                                                                                                                                          THE WAY
                                                                                     Effectory, II, 239-40.
                            North Attalogy, 214-44. Sast and Month, 51-54.
                                                                                                                                                     8 2 3 2 3 2
                                                                                                                                          made Chan
                          the distinct of the Post of the Post of the Park of the Post
                                                  18 Color on Sad Cadaban 181, 221 - 221
                                                                                                                                          物財団ペー
             *** Takakasu Kere . de at Mai, Aldb., (Bandawa : tal Mens.)
                                                                                                                                            21 身体水
                "Baddbiar as a Philosophy of Thespent", is Moore,
                                                                               Shilosophy, 80-10 ...
         *** Osmisville in concile of these. 23-165. (in. trais. of a tocatise
                                                                    o sudde cad incarcant,
                                                                                                                                                     192 ( SA
          Wer ist although and indultional 2th Asiath the Studion,
                                                                                  13 (1949), Line O.
         betten in Greene on Chinese Thereis, " in Nothakelsinan.
                                                                                                                                       idogad ***
                                                                                  CH-ATE of AmodeRS
                Trith and Tradition to Buddhison, 331-56. (cobools.)
                                                                                                                                   Stadate H .
                                                                                                                                         (a.c.d.1) ****
                   Committee Condition of the Contract of the Con
                                                                                                                                            901 Asta
           *** Circ Chian Bitra of Perty-bee Sections, 1-34. (Irs minion. Also
                                           University 150,0, Chiers, 190-204.)
                                                                                                                                        ar Suruki
   The Arcabertor of seleh, Se-36, 78-34, 98-92. (Translation
of Asvarbashair treatise. Also trans. by Timoshy Michard. )
                               100 Co-yil, in Degr. Rathetairhean, 276-36.
                                                                                                                                        · 中央政制等 李海縣
         as (312-315) and His "langur of the Orietally Undifferentiated (pen-wa).
                                                                                    tan Dang Statory, II, 244-46.
                                                ter Middenthal Rook of Chao (by doug-chao), 15 -52.
```

Tac-Ma (914-975) and Fife Throng of the leadersmet was Matter.

\*## Purg History, IL 259-52.

D. Other Metaphysical (Hsuan) Schools.

```
*** Fung History, II, 247-50, 252-58.

*** Liebenthal Book of Chao, 149-51, 158-66.
```

E. Synthesis in Seng-chao (383-414).

```
*** Fung

*** ''

Short History, 246-48.

*** ''

Spirit, 146-55.

*** Takakusu

Essentials of Buddhist Philosophy, 101.

*** Liebenthal

Book of Chao, 46-66 (trans. of Seng-chao's treatise);

21-38 (study).

*** Bagchi

''Indian Influence,'' in Radhakrishnan, History, I, 575-76.
```

- 1. The emptiness of the unreal.
- 2. The immutability of things.

#### XIX. Chinese Response to Buddhism (5th & 6th centuries).

A. Buddhist Revolution by Tao-sheng (d. 434).

- 1. Sudden Enlightenment.
- 2. Buddha-nature in all beings.
- 3. Universal Salvation: the Mahayana ideal.
- B. The Chinese Reaction against the Doctrine of the Indestructibility of the Soul.

```
*** Hu Shih

''Concept of Immortality,'' Harv.Div.Sch.Bull.,1946,26-43.

*** Fung

History, II, ch.7, sec. 10.

*** Liebenthal

''Immortality,'' Monumenta Nipponica, VIII(1952),327-97.

*** Erkes

'Ssu erh pu-wang,' Asia Major,III, (1952),156-61;

IV (1953), 149-50.

** Bodde

'The Chinese View of Immortality,'' Review of Religion,

VI (1942), 369-74.
```

C. The Philosophy of the T'ien-t'ai School.

```
*** Fung

*** Takakusu

*** Chan

*** Chan

*** Petzold

*** Petzold

** Eliot

** Hamilton

* Beal

** Beal

History, II, 360-86.

**Besource

Essentials of Buddhist Dhilosophy, 126-41.

** Ferm.Ency. of Rel., 108-9.

Religious Trends in Modern China, 95-105.

The Chinese Tendai Teaching.

Hinduism and Buddhism, III, 311-14.

Buddhism, 60-61. (Reading guide.)

Catena, 244-73. (Translation of a scripture.)
```

, dunde \* 311 - 1 1 2. . As well de the first . Tierre Berand, et Sie: and designed at the in a contrary did at carbon While the stone of action jan AM. job sekale. No objektivanski 1988 e pacific Confidence to . Bran All Commencer and all of But there are a March to the contract of could not annibe the first The second the page of the and the state of t The Sales of the Control of the Cont 1111.0 30 9000 of Control 

17 17 Herein

- 1. "Three Thousand Worlds imminant in a single instant of consciousness."
- 2. "The harmony of Higher Truth, Lower Truth, and the Mean."
- 3. "Thusness" (chen-ju) as Ultimate Reality.
- 4. Enlightenment through meditation.

#### XX. Further Development of Buddhist Philosophy (7th century).

A. The Theory of Two Levels of Truth of Chi-tsang (549-623).

```
*** Fung History, II,293-99.
```

\*\*\* Takakusu Essentials of Buddhist Philosophy, 96-107.

\*\*\* Fung Short History, 245-46.

\*\*\* Chan "Middle Doctrine School," in Ferm, Ency. of Rel., 104.

B. The Idealism of Hsuan-tsang (596-664).

```
*** Fung History, II, 299-338.
```

\*\*\* Takakusu Essentials of Buddhist Philosophy, 80-95.

\*\*\* Chan ''Idealistic School,'' in Ferm, Ency. of Reli, 99-100.

\*\*\* Keith Buddhist Philosophy, 242-51.

\*\* Thomas Buddhist Thought, 230-48.

\*\*\* Chan Religious Trends in Modern China, 105-35.

\*\* Pratt Pilgrimage of Buddhism, 393-416. (Trends.)

\*\*\* La Vallee Poussin La siddhi, 80-155. (Trans. of Hsuan-tsang's work.)

\*\* Hamilton Wei Shih Er Shih Lun, 19-79. (Trans. of Vasubandhu's treatise.)

\*\* Lévi Matériaux. (Translation of Vasubandhu's treatise.)

C. Fa-tsang (643-712) and His Theory of Universal Causation.

\*\*\* Fung History, II, 339-359.

\*\*\* Takakusu Essentials of Buddhist Philosophy, 108-25.

\*\*\* Chan ''Hua-yen School,'' in Ferm, Ency. of Reli. 99.

\*\*\* '' Religious Trends in Modern China, 95-105.

- 1. Universal Causation by Thusness.
- 2. The Ten Metaphysical Propositions culminating in an All-in-One and One-in-All philosophy.
- 3. The Harmony of the Realm of Facts and the Realm of Principles.

### XXI. Buddhism Culminating in the Meditation (Ch'an, Zen) School (5th - 9th century).

\*\*\* Hu "Development of Zen Buddhism in China," CSPSR, XV (1931), 475-505.

\*\*\* Fung History, II, 386-406.

calemanne i como ha a substati elepate e la respectation

The state of the s

to from the Charles Boughess.

Boundary of the

Accordance that were an early selection in the

the property of the property o

A Committee of the Section

The second secon

. Markett geras-area

Alternation of Alexander

The state of the there is also become at the state of the

Carrier of the control of the contro 31. 13-17 . 1

MODEL TO THE RESERVE OF THE STREET

earlies () owner a factor of

1. 1. 1. 1. 1. 1.

A CHARLES

```
*** Fung
              Short History, 255-65.
***
              Spirit, 159-74.
              Essays in Zen Buddhism, 1st ser., 29-103.
*** Suzuki
***
              Studies in the Lankavatara, 44-51, 101-5, 127-41, 241-82.
              Essentials of Buddhist Philosophy, 153-65.
*** Takakusu
*** Bagchi
              "Indian Influence on Chinese Thought," in Radhakrishnan,
                 History, I, 578-83.
*** Chan
              "Meditation School," in Ferm, Ency. of Reli., 103-4.
              Development of Chinese Zen, 3-44.
** Dumoulin
 **
              "Bodhidharma," Monumenta Nipponica, VII (1951), 67-83.
 ** Eliot
              Hinduism and Buddhism, III, 304-10.
              Buddhism, 59-60. (Reading guide.)
  * Hamilton
*** Chan
              Religious Trends in Modern China, 69-72.
*** Liebenthal ''Shen Hui's Sermon, '' Asia Major, III (1935), 139-55. (Text.)
*** Suzuki
              Essays in Zen Buddhism, 2d ser., 217-29. (Texts.)
***
              Essays in Zen Buddhism, 3d ser., 1-53. (Texts.)
***
              Manual of Zen Buddhism, 25-171. (Selections.)
***
              Lankavatara, 118-36. (Translation.)
** Rousselle "Das Sútra des sechsten Patriarchen," Sinica, V (1930),
                177-91; VI (1931), 26-34; XI (1936) 131-37, 202-10.
                (Trans. of Hui-neng's treatise.)
** Gernet
              Entretiens du Maitre Dhyana Chen-houei, 5-110. (Trans.)
  * Wong
              Sutra of Wei Lang, 11-128 (Translation of Hui-neng's treatise.)
** Chu Ch'an Doctrine of Universal Mind, 1-15. (Trans. of Hsi-yun's treatise.)
              The Path to Sudden Attainment, 1-51. (Trans. of Hui-hai's
** Blofeld
                treatise.)
```

- A. Buddha-nature in all and the Buddha-mind identical with the Human Mind.
- B. The Ways to Penetrate the Buddha-mind.
  - 1. "Absence of thought," or wu-nien,
  - 2. "Ignoring our feelings," or wang-ch'ing.
  - 3. "Letting the mind take its own course," or jen-hsin.
    - \*\*\* Suzuki Zen Doctrine of No-Mind, 9-150.
- C. Meditation and Salvation.
  - 1. "Directly pointing to the human mind."
  - 2. "Seeing one's nature and becoming Buddha,"
  - 3. "Salvation in this very body."
- D. Sudden Enlightenment versus Gradual Enlightenment.
  - 1. Hui-neng (638-713), Shen-hui (d. 760), and their Southern School.
  - 2. Shen-hsiu (605-706) and his Northern School.
- E. Tsung-mi (730-841): His Analysis and Criticism of Ch'an and Synthesis of Buddhist Philosophy.
  - \*\*\* Forke Mittelalterlichen Philosophie, 366-71.

```
2000 000
                                                                                                                                                                                                                                                                                                                                                                                  Share Filter of Africal St.
                                                                                                                                                                                                                                                                                                                                                                                                                                                    Spirit, String
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      1.00
                                          lleadys is Y or Tapelsians, lateron., 49-40s.
Studios bett - Catheryaldre, K4-51, 191-6, 127-41, http://
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    A 314
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      3000
                                                                                                                                                                                        in the first property of the second of the s
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 31.0
                                                       Findian (Site) is and bines; bisouting to washing the care
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                11 / 10 / 10 / 10 / 10
                                               Mictory, S. d. o. ...
Maddentine ... o. ... in Nerma, Macc. of Cell., 120-6.
Development of the series, 3-55.
Peodicine ... Cell of white the colon, 177 (1981), 25-23.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         North Contract
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            William .
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        0.60
                                                                                                                                                                                                                                             The Fitt on all the contribution of the contri
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      400
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         4
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                Contill Co
                                                                                                                                                                                           Min . , and I'm was old to them I have the
             Then Just by Armond, The late of the start, 189-79. (Best.)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        1. (1.5)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      11.75
                                                                                                                 \xi_{i}^{\bullet}(t)_{i,j+1,\dots,n}
                                                                                                                                                                                                                                               Lastine of the end forward four
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        0.000
                                                                   (Cont.) I gentlett i gran en ekkram (år tilgtækk i er i ekkill Wild Co
                                                                                ATTACH THE TOTAL AND THE STATE OF THE STATE 
                                                                                                                                                                                                                                                                 ( in sec. of spile security and the ...
Modernia de la como la compansión de la compansión (1900) (1900) (1900). (1900) de la compansión de la compa
            allenget valet i valet
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     registration and the control
                                              etindadello .semb). (cal .modelete. e 14. ces dec. ed
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 Michael as
                                                                                          the design of the first term and the following form of the control of the control
                                                                                                                                                                                                                                                                                                                                                                                                Commence of the state of the
                                                                                                                                                                                                                                                                                                                                                           Smith File of the growth our man or though
                                                                                                                                                                                                                                                in the first of the contract of the second state of the contract of
                                                                                                                                                                                                                                                                                   THE A GO PARK TO SEE THE PART OF SECTION SECTION
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           Contract of the Carteen.

    In the compact of the estimate which estimates
```

. Teneral big (few ) algorithm (not per 1) was ense to emmant big (for one to en-

- must be the first state of the first - 201 Value - 1911

where I have been a compared to the second because

wind at anthony

1100

Bundander (1996) (1995) arsinten i benerievire artifici ((1964)167) i serv Alemanii (1966)

South the control of the Mediter (Mediter), and the second

#### XXII. Confucianism in the T'ang Dynasty (618-907).

#### A. Han Yu (768-824).

\*\*\* Fung History, II, 409-13; Short History, 267. "Evolution of Jen." Philosophy East and West, IV,4 (Jan.1955). \*\*\* Chan \*\* Cheng Hsuntzu's Theory of Human Nature, 67-69. \*\* Dubs "Han Yu and the Buddha's Relic," Review of Religion, XI (1946), 5117.Chinesischen Philosophie, 370-77. \* Zenker \*\* Legge Chinese Classics, II, 89-91. (Translation.) "The Context of the Yuan Tao and Yuan Hsing," BOAS, XII \* Rideout (1947), 403-8.

- 1. The tree grades of human nature: good, indifferent, and evil.
- 2. His Confucian interpretation of Tao.
- 3. Attack on Buddhism.

#### B. Li Ao (fl. 798).

\*\*\* Fung History, II, 413-24.

- 1. The "recovery" of original human nature.
- 2. Being absolutely sincere and real (ch'eng).
- 3. The influence of The Doctrine of the Mean.

#### THE MODERN PERIOD: NEO-CONFUCIANISM (960-1900)

```
General References:
                 "Evolution of Jen," Philosophy East and West, IV,4(Jan.1955).
   *** Chan
                 "Neo Confucianism," in MacNair, China, 254-65.
   *** Chan
  ***
                 "Story," in Moore, Philosophy, 54-68.
                 History, II, 434-705; Short History, 209-318.
  *** Fung
                 Chinese Thought, 204-16.
  *** Creel
                 Lu Hsiang-shan, 8-29.
       Huang
  *** Hu
                 Logical Method, i-viii.
  *** Ch'u Chai ''Neo-Confucianism,'' Social Research, XVIII (1951), 370-92.
  *** Hsu, P.C. Neo-Confucian Thought, 12-13 (general), 14-24, (criticism
                    of Buddhism), 25-59 (cosmology), 60-106 (ethics), 107 -
                    46 (knowledge).
  *** Forke
                 Neueren Philosophie, 8-18 (minor philosopher), 104-64,
```

(Northern Sung), 203-32, 248-82 (Southern Sung).

## of the man before the first at me with a con-

# Markey W. C. Carl

. The control of the Jeffelonett all For 200 75 Do the property of the second William Barrelling Characterist it believes to a fill as II. Committee of the state of the s The first they are the transfer than and the part of the transfer of the time.

to the tree of the season of the care of the control of the free case, and the

. But 14 (1 - 5 +)

position in an expensive man Amelican but

in the second second second in

production of the second second

is a transferred and medically are sent as a fit

ang stability bearing and a second of the se

Administration of the contraction of the contraction of the second

Committee of the Commit

The second secon Fig. 1 and the second of the s

.iii. . i .: The control

The soft of the first of the man and the execution of the first of the first of the first of good on the state of the state of the St. I found the state of the sta - or produce or report on come on the till the best of

```
*** Graf
              Djin-si lu, I(studies); 211-35(Buddhism and Tavism);
                 237-97(St. Thomas and Spinoza); II, German(translation
                 of Chu Hsi's work).
               "Reappraisal of Neo-Confucianism," in Wright,
*** de Bary
                 Chinese Thought, 81-111.
*** Erkes
               "Die Dialektik als Grundlage." Sinologica, II(1949), 39-43.
               "Natural Law in Chi. Tradition," N.L. I. Proceedings, V, 145-53.
*** Hu
              Chu Hsi and His Masters, 4-16. (Background).
 ** Bruce
              Chinese Renaissance, 66-71. (Scientific spirit.)
*** Hu
  * Bruce
              "The Theistic Import of the Sung Philosophy." JNCBRAS,
                 XLIX (1918), 111-27.
 ** Lin
              Men and Ideas, 186-99 (on Huang Tsung-hsi), 200-14 (On
                 Wang Ch'uan-shan).
              Neueren Philosophie, 306-80, 399-458. (Minor philosophers
*** Forke
                 of the Ming Dynasty.)
  * Wieger
              Textes philosophiques, 198-254. (Selections.)
              L'École philosophique moderne, 1-195. (Translation.)
 ** Harlez
```

#### XXIII. The Neo-Confucianism of Chou Tun-i (Chou Lien-ch'i, 1017-1073).

***	Fung	History, II, 434-51.
***	* *	Short History, 269-72.
***	Huang	Lu Hsiang-shan, 17-24.
**	Forke	Neueren Philosophie, 45-56.
**	Eichhorn	"Chou Tun-i, ein chinesischens Gelehrtenleben aus dem
		ll Jahrhundert." Abhandlunger für die Kunde des
		Morgenlandes, XXI (1936), 1-65.
**	Bruce	Chu Hsi and His Masters, 18-30 (biography), 126-33
		(translation of "The Explanation of Diagram of the
		Great Ultimate'').
**]	Hsu,P.C.	Neo-Confucian Thought, Appendix, i-vi. (Translation of
		the T'ung shu.)
***	Chow	Philosophie morale, 80-140 (studies); 163-88 (French
		tran. of the T'ung shu).
***	Graf	Djin-si lu, II, passim. (Gr. trans. of Chu Hsi's selections.)
**	Harlez	L'École philosophique moderne, 25-32. (Translation.)

#### A. The Great Ultimate.

- 1. The Non-Ultimate identical with the Great Ultimate.
- 2. Evolution from the Great Ultimate through activity (yang) and tranquility (yin) to the myriad things.
- B. The Determinate Nature of Things.
- C. Being Absolutely Sincere or Real(ch'eng) as the Original Nature of All Things,
- D. Good and Evil Arising from the Contact with Externality and Activity.
- E. Tranquility and Absence of Desire as Means of Moral Cultivation.
- F. The Virtues of a Sage: Centrality, Correctness, Love, and Righteousness.

```
231-17764, Chemen and opiners); it, Carmanterancian
                                                                                          A Dead House work).
                                                                                                                                                     401 3 41. 30 .
                              "Resp. calcal of ages-Confectable" in a right.
                                                                            All- B .th most I beam'do
        tule Dislocate als Grundlegest Singlegrap, (1915) Photos.
                                                                                                                                                          8000 1 1 7 9
"Material Lase in Chi. Tradition. "N. 1. I. if the earlings, v. 132-34
                                                                                                                                                                11/19 1 w. 7
                                    tion and the Wastern, i-1. (Sankground).
                                                                                                                                                           OBLES BY
                               Object Canaloganger of - 71. (countific specit.)
                                                                                                                                                           254211 1
        "The Plant of the state of the band of the south offered additional to the state of the south of the state of
                                                                                       KERN (1986), 111-27.
          Mon and Idons, 186-39 (on Fluing Tampehal), and -11 (On
                                                                                                                                                               11. 1
                                                                                         . anno thiness-sizes).
    Nougran Philosophie, 3of -60, 399-43d. (Nimer philosophia :
                                                                                                                                                           order Portice
                                                                                     of the Ming Dynasty.)
                                     Fastes philosophiques, 1 %-252. (telections.)
                                                                                                                                                        4- 12-1 24
                L'arole philosophique eset une, 1-195. (Translation.,
                                                                                                                                                        market by
                         Par New-Copies with a Chos Tune (Ches . each!, 1897-1071).
                                                                                                                                                            125 1 1 1 2 2 2
                                                                                                  Habber, 16, 434-51.
                                                                            5) - 0 28 tony, 269-72.
3 to 8 history - 5an, 17-24.
3 tong - 110 sophie, 45-56.
                                                                                                                                                              100
                                                                                                                                                          and Hungar
                                                                                                                                                           MI BOLES
           "Gless Bun-1, em chi e-sischene Galehrtenichen aus dere
                                                                                                                                                    nauteria. **
                   14 Jahrbagari, Abhandhunger für die einde den
                                                             Morganlandos, West (1936), 1.60.
                                                                                                                                                            South to
                   ing test and this bis been, 18-10 (bispersyles, 140-15)
                 (which the of The Explanation of Petron of the
                                                                                              Crottl Ultimate".
                                                                                                                                                     .D. 11. English
             Mea-Confuction Stonght, appendix, i-vi. (Translation of
                                                                                                   ( the gap's set
                 Bussepair monde, 8th 140 (studies); 163-15 (French
                                                                                                                                                           Committee and the
                                                                                 Code gan't had to lock
    Marsh h. H. preshn. (Cr. trans. of Cha Halls celections.)
                                                                                                                                                              Burgh Face
                 Throbe philosophique moderne, 25-32. (Translation.)
                                                                                                                                                        prajectle 8%
```

- A. The Great Malmater.
- i. The Nor-Editorose when and with the Great Ultimate.
- 2. Evolution from the Greek Ultimate through antivity(yang) and tranquility (gin) to the myriad theore.
  - 9. The Statement district of Times.
- C. Deier Berlutely Theore of Teal(chong) as the Beiginel Maraye of All Things,
  - D. Cook and first partient from the Contact with the manner and cathedry,
    - E. Franquility and deceme of Decemena bleamen over earlivation.
  - F. The Virtues of a fagge Contrality. Curre the common Rightmontances.

```
*** Fung

*** Fung

*** ''

Short History, 272-78.

** Forke

* Wieger

* Wieger

* Bruce

* Bruce

Chu Hsi and His Masters, 30-38. (Biography).

** Harlez

L'École philosophique moderne, 87-110. (Trans.)
```

#### A. The Great Ultimate and Number.

- 1. The evolution from the Great Ultimate through activity (yang) and Tranquillity (yin), Number, Form to things.
- 2. Change according to the principle of Number.

### B. The Cycles of Worlds.

- 1. The law of Progression by Four.
- 2. The sameness of the past and the future through endless cycles of worlds.
- 3. The process of history governed by the same natural laws.

#### C. The Sage.

- 1. Selflessness as the chief characteristic of the sage.
- 2. "Dealing with the affairs of the state and society" as the chief function of the sage.
- 3. "Viewing things according to the laws of things."
- 4. Taoist influence.

# XXV. The Neo-Confucianism of Chang Heng-ch'ü (Chang Tsai, 1020-1077).

```
*** Fung
              History, II, 477-98.
     11
***
              Short History, 278-80.
***
              Spirit, 175-79.
** Forke
              Neueren Philosophie, 56-69.
** Bruce
              Chu Hsi and His Master, 50-55.
              "Die Westinschrift des Chang Tsai" Abhandlungen für die
** Eichhorn
                 Kunde des Morgenlandes, XXII (1937), 9-33 (discussion),
                 33-75 (translation.)
** Hsu, P.C. Neo-Confucian Thought, Appendix, vi-xii. (Translation.)
              Djin-si lu, II, passim. (Gr. trans. of Chu Hsi's collections.)
*** Graf
              L'École philosophique moderne, 36-37. (Translation.)
 ** Harlez
```

```
The grade and also Marcon, 30-50. (Bushard Vi.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 3 5 3 7 B 3 5
                                                                                                   as there of the the consoling a supplying supplying the time of the supplying the supp
                                                                                                                                                                                                                                                                                                                                                   storiosidi apporara profit jamas a
                      the sound on from the Merat Miimale through activity () and the Tean-
                                                                                                                                                                                                                                                                                                 and the west flammer, Serve to things.
                                                                                                                                                                                                                                                      arediental in obstaction out of grobustas encourts
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          Latin With and will p
                                                                                                                                                                                                                                                                                                                                                   . The Later of a region of the war age.
      and the to reduce restling fruord; sands; wit has some out to excrement the
                                                                                                                                       A track the content to track the track of the content of the conte
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          1. 1. 12 3
                                                                                                                                                                                               company of the piecewise of the body of the accessorities.
      to meritarustal te des estimateur la disconstituta establica establica establica establica establica establica
                                                                                                                                                                                                                the against the society of the state of the species of the society
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 Commenter for a
                                                                                                                                                                                                                                the deal of appropriate and Alle to the appropriate and the
                                                                                                                                                                                                                                                                                                           The state of the second of the state of
                                                                                                                                                                                                                                                                . 1980 to the first of the second of the state of the second of the seco
dall with the first of
                                                                                                                                                                                                                                                                 inghamme of them and t
                                                                                                                                                                                                                                                                                  ( ... in the second second
       Tarache en et a la company distance de la company de l
La company de la company de
                                                                                                  and the second s
```

to two-Consectation of the Cang (Shae Klang-chief, 1911-1914).

.AT-NTL . nachasia en la

All the control of the second

Saleyed and opposite the second

LONG TO STATE OF THE STATE OF T

1. 1947 10 84

1999 1 W ...

- A. Material Force (ch'i, or Creative Energy).
  - 1. The Great Vacuity (Great Ultimate) identical with Material Force.
  - 2. Yin yang, or tranquillity and activity, as merely aspects of the Great Ultimate but basically one.
  - 3. The cooperative process of Realtiy and Function.
  - 4. Kuei and shen interpreted as functions of yin and yang instead of heavenly and earthly spirits, respectively.

#### B. Natural Laws.

- 1. Existence as perpetual integration and disintegration.
- 2. Laws governing transformation: naturalness, orderliness, relatedness, individuality, cycles, etc.
- 3. An attempt at astronomy and geography.
- C. Principle (Li, Law, Reason).
  - 1. Principle underlying all things.
  - 2. The One differentiated into the Many.
  - 3. The ten thousand things forming one body.

#### D, Ethics.

- 1. The distinction of moral and material natures.
- 2. Evil as the absence of centrality or harmony.
- 3. Heaven and Earth as universal parents of all men.
- 4. The man of love (jen) embracing all men and identifying with Heaven and Earth.
- E. Criticism of Buddhism and Taoism.

# (Ch'eng Hao, 1032-1085) and Ch'eng I-ch'uan (Ch'eng I, 1033-1107).

```
*** Fung
              History, II, 498-532.
*** Ts'ai, Y.C. ''The Philosophy of Ch'eng I'' (Columbia thesis, with
                 extensive selections,)
              Short History, 281-93; Spirit, 179-86.
** Fung
             Evolution of Jen," Philosophy East and West, IV, 4 (Jan. 1955.)
*** Chan
** Forke
              Neueren Philosophie, 69-103.
 ** Cheng
              Hsuntzu's Theory of Human Nature, 71-74.
 ** Bruce
              Chu Hsi and His Masters, 41-49. (Biographies.)
               Djin-si lu, II, passim. (Gr. trans.of Chu Hsi's selections).
*** Graf
```

- . Material Force (ch'i, or Creative Scregy).
- 1. The Street Varuity (Great Ultimate) identical with Macamai Force.
- 2. The same, or scannaullity saids a survey as mornely accords of the same Court Maniker indirancisi.
  - 3, The entering a concess of dealthy and Renewall
- 4. There and we in interpretation founds on the and yim and your in the received . Invisionasa "etutios viditas, laco
  - . Ivolit in relact.
  - 1. Extrace is jer; emal integration and disining than
  - individuality, avolos, etc.
    - .vdgsagoog bas ymonorius in becipita a 3.
      - . Fringiel (M. Liw. Reason).
      - i, Principle and oriving all things.
      - A. The United Steel Street into the Many.
    - i, the ten thought the Stags formulage and body.
      - . Hillian.
    - 1. The divingues of eneral and material natures.
      - 2. Uvil as the absence of contrainty or barrocky.
    - 3. Heaveward Morth as universal parents of all ment.
  - 4. The can of lave (ion) embroring all then identifying with the end it.
    - . Criticism of Buddhisen and Tapiana.
- i. Inc. hadistic Mea-Confucianism: of the ablent-lim Samales after wing Ming-up Carteng Hav, (ask-1089) and Chicag 1-culum (thing a large to 10 3 - 1 57). pauly bey - History, H. Johnson,
  - see Ustan V.C. "The Philosophy of Chicag II (Columbical seas, alls extensive relections. Const Statory, 281-93; Motor Process. CARL CARRY
  - Section 4 4. (4. 14. 4. Rougron Philosophie, 69-10%.
    - sample for the Fruntsu's Theory of Haman Matera, 71 ...
    - Cha Hai and His Litations, aled?, (Hiografice, ...) 1000081 --A Commencer of

- A. Principle (Li, Law, Reason) as Reality.
  - 1. Nature (T'ien) as Principle.
  - 2. The sharp distinction of Principle as above the realm of corporeality and Material Force (ch'i) as within corporeality in Ch'eng I-ch'uan.
  - 3. The chief features of the universe: "production and reproduction" and "new production."
  - 4. The will-to-live in all things (Ch'eng Ming-tao).

#### B. Human Nature.

- 1. Identical with what is inborn and with Material Force (Ch'eng Ming-tao).
- 2. Beyond good and evil (Ch'eng Ming-tao); originally good (Ch'eng I-ch'uan).
- 3. Evil arising with feelings and action (Ch'eng Ming-tao).
- 4. Evil as deviation from the Mean.
- C. The Central Importance of Love (jen, Goodness, Perfect Virtue).
  - 1. Love as the "great characteristic" of Heaven and Earth.
  - 2. Love, Righteousness, Propriety, and Wisdom all reducible to jen.
  - 3. The man of love forming one body with all things.
- D. Ch'eng Ming-tao's Methods of Cultivation.

```
*** Fung

*** Fung

***

Short History, 281-83, 298-93.

** Hsu, P.C. Neo-Confucian Thought, Append., xii-xv. (Trans. of "On Understanding the Nature of Jen").
```

- 1. Extending our native knowledge to the utmost.
- 2. "Seriousness (ching) to straighten the internal life and righteousness (i) to square the external life."
- 3. Understanding the nature of jen.
- 4. Stabilization of one's nature through mental unity and tranquillity.
- 5. The identification of internal and external life.
- E. Ch'eng I-ch'uan's Methods of Cultivation.

```
*** Fung History, II, 527-32.
```

- 1. Extension of knowledge and investigation of things.
- 2. The investigation of Principles to the utmost.
- 3. The emphasis on seriousness (ching).
- 4. The unity of knowledge and conduct.

- t. Nother (Miles) as Princh lo.
- A. It is alway mertination of Vainciple as above the realm of corporcality and amore attended to the foundation.
- And the discrete for the maintenance of the maintenance of the control and the
  - a. The will-to-live in all things (Chirang Ming-tae).

# ori tall asond, e

- Aora-gaild goo'dd) word I kareisht diw bes arodel at tedw dila for bookt A
- (, Bey ad good and evil (Chieng Ming-tan); originally good (Chieny I-chiaan).
  - in . Wil arraing with feelings and action (Ch'ang Ming-tae).
    - 6, ablical activition from the Mean.
  - .. The control taportence of Love (jet, Goodneeds, southest Virtue).
    - 1. cave so the "great characteristic" of Heaven and North.
  - 2. Inventisher our need, Propriety, and Wishorn all reducible to jon.
    - A. Line of an of love forming one body with all things,
      - meltavition to about of case and the melting.

```
The state of the total and the state of the
```

\* - the control of the adaptive Thought, and a second of the answer of the answer of the answer of the adaptive and a second of the

- t. The edical and marive largedledge to the arrange
- 2. Telephone (whing) to extiliption the engaged life and rightenderes (i) to equal the object of life.
  - To beneverationed the nature of jew.
  - . Williepensi bas vilue Isiasa decondi araisa a'e e le ocasallicella.
    - is the literation of interest and enternal life.
      - inelangian base aboding atmost fuel contidua.
        - the State of Marian Company of the said
    - i. Have a standard of the content of things.
      - 3. The avertigation of Prioriging to the utmost,
        - (gaidy) assistantes on socionaness (ching).
          - 4. The arity of knowledge and conduct.

- F. The Differences between the Two Ch'eng Brothers.
  - 1. Ch'eng Ming-tao as pioneer of the School of Mind or the Lu-Wang School.
  - 2. Ch'eng I-ch'uan as pioneer of the School of Principle or the Ch'eng-Chu School

#### The Rationalistic Neo-Confucianism of the Ch'eng-Chu School: Chu Hsi XXVII. (1130-1200).

```
*** Fung
               History, II, 533-71.
***
      6.6
               Short History, 294-306.
***
               Spirit, 186-92.
*** Creel
               Chinese Thought, 206-9.
*** Hsu, P.C.
              Neo-Confucian Thought, 25-146.
*** Forke
              Neueren Philosophie, 164-202.
*** Hughes
              Great Learning, 47-52.
*** Bruce
              Chu Hsi and His Masters, 99-304.
  * Wang, K.H. Chinese Mind, 131-40.
 ** Le Gall
              Tchou Hi, sa doctrine, 27-78.
  * Hackmann Chinesische Philosophie, 327-47.
              Philosophie orientale, 331-54,
  * Grousett
*** Cheng
              Hsuntzu's Theory of Human Nature, 71-74.
 ** Bodde
              "The Chinese View of Immortality: Its expression by
                 Chu Hsi and Its Relationship to Buddhist Thought,"
                 Rev. of Reli, VI(1942), 369-83.
  * Warren
              "Was Chu Hsi a Materialist?" JNCBRAS, LV(1924)28-44.
              "Relations between China and the West." 174-75. (On
*** Needham
                 Chu Hsi and Leibniz.)
*** Hughes
              Great Learning, 167-71. (On Chu Hsi and Leibniz.)
*** Bernard
              "Chu Hsi's Philosophy and Its Interpretation by Leibniz,"
                 T'ien Hsia, V(1937), 9-18.
 ** Callahan
              "Chu Hsi and St. Thomas," Papers on China, IV (1950),
                 1 - 23.
*** Graf
              "Chu Hsi and Spinoza," Beth, Proceedings of the Tenth
                 International Congress of Philosophy, 1949, Vol. I,
                -663-67. 238-42
              Chu Hsi and His Masters, 56-96. (Biography.)
  * Bruce
***
              Philosophy of Human Nature, 3-75, et passim, (Trans.)
 ** La Gall
              Tchou Hi, sa doctrine, 81-124 (Translation.)
*** Graf
              Djin-si lu, Vol. I, (Introduction) and Vol. II(translation
                 of Chu Hsi's Chin-ssu lu.)
  *Harlez
              La Siao Hio (by Chu Hsi). (Translation.)
  * Wieger
              Textes philosophique, 187-254. (Selections.)
```

# A. The Great Ultimate (T'ai chi).

```
*** Fung
              History, II, 534-42.
***
              Short History, 297-98.
*** Forke
              Neueren Philosophie, 176-79.
** Bruce
              Chu Hsi and His Masters, 33-51.
***
              Philosophy of Human Nature, by Chu Hsi, 56-69, 157-158,
                 387-92. (Translation.)
```

.....

Discussion, Velvil, (introduction, and all afternation

- i), The Differences between the Two Chieng Brothers.
- i. Chirage characted to disposer of the behoof of Mind or the Lie and School.
  - 2. Chiery lead an as gioneer of the behant of Frinciple of the Chiergerian Stronton.

```
The BAW as ilstic Mea-Confictenism of the Chlong-Cha thool; Charlet
                                                                                                                                                                                                                                                                                                         ARVX?
                                                                                                                                                                                                                                             (1968: 2011)
                                                                                                                                                                                                                                                         THE WAR IN
                                                                                                                                                     History, M. 333-71.
                                                                                                                                                                                                                                                               14 39 1/2
                                                                                                                                     hort History, 294-306.
                                                                                                                                                                        Spirit, 186-92.
                                                                                                                                                                                                                                                               15 15 37 38
                                                                                                                                 Chinese Inought, 206-9.
                                                                                                                                                                                                                                                       desert and
                                                                                                  Ren-Confucian Phought, 25-146.
                                                                                                                                                                                                                                           . O. Fr. Unit 1 100
                                                                                                         Neuerea Fhilosophie, 164-202.
                                                                                                                                                                                                                                                      without any
                                                                                                                                     .S2-YA . uninyse I been!
                                                                                                                                                                                                                                                  सङ्ग्रहित्राचित्र प्रम
                                                                                           ter brice (htt) stand für Marters, 99-304.
                                                                                                                                                                                                                                                      was a state
                                                                                                                                                                                                                                                Hall by the
                                                                                                              charalli, sa doctrine, 27-74.
                                                                                               * Tackmann Chinesische Philosophie, 327-47.
                                                                                                           Philosophie orientale, 331-54.
                                                                                                                                                                                                                                             Monage TO F
                                                      Besantze's Theory of Human Botace, 71-14.
                                                                                                                                                                                                                                                       BH ALL SHIP
                                                                                                                                                                                                                                                       Sept (1) 60
         "The Chinese View of Immortality: its empression by
       The Hel and He B'slationship to Acadhist Thought."
                                                                                             Sec. of Rob, VI(1 dec. 10 - 83.
 The second state of the second second second second and the contract of the second sec
                                                                                                                                                                                                                                                 GEORGE N. P.
                                                                                                                                                                                                                                            multiple of war.
              "Relations between Obline and the Vest," 174-78. (On
                                                                                                                               Obu list and Leibniz.
                      Great Laurning, 167-71. (On Che Hai and Leibeile.)
                                                                                                                                                                                                                                                  SeciosH 999
                                                                                                                                                                                                                                               Burraganti exa
  "Cha feri's Dhirosophy and its interpretation by Leibnic
                                                                                                               Plan Hein, V(1937), 9-19,
     William Hall and St. Thoross, Wildpers un China, W (1959),
                                                                                                                                                                                                                                            W. G. H. S. D. 118
                                                                                                                                                                                                                                                            医大行的 中華史
     direct of the tenth
                                                                                               " . . desh " . sonig " has ize un u"
        940, 761, 5
                                                                                                             international Congress of .
                                                                                                                                                                                           7.3.5.5.4
                                                                                                    . 17.08, a month of affiliant late total
                                                                                                                                                                                                                                                       Sound W
                                                                                    Table of the desired and the photological and the second and the s
                                                                                                                                                                                                                                                             of the Orange
      se see (Trans.)
                                                                                                                                                                                                                                                    Park 201 200
```

Aldo Latte other 1991 then to be

Charle Fine

and spills

Springer Land

110 1 2 1 4 to History, M. Salutz. 4.4 : Lort Filet erv, 297-98. Newersh Ediosophie, 176-79. Salar Salar to Holowelers, 33-51. 4.000 AVE SIGN

or in the area of the all will be

La Sand Hio (by Obu Hist). The control of

- 1. All Principles embraced in the Great Ultimate.
- 2. The Great Ultimate in each and every thing.
- 3. The Great Ultimate as the excellence of Principle.
- 4. The Principles of Activity and Tranquillity involved in the Great Ultimate.
- B. Principle (Li, Law, Reason).

```
*** Bruce Philosophy of Human Nature, 107-25, 161-71, 281-300. (Trans.)
```

- 1. Eternal, incorporeal, infinite, uniform, and self-identical principle of all things.
- 2. Always good.
- 3. A new Principle in every new thing or event.
- C. The Material Force (ch'i, Creative Energy, Primordial Essence).

```
*** Bruce Philosophy of Human Nature, 58-63. (Translation.)
```

- 1. Incorporeal, aposteriori, substantial, creative.
- 2. Never separated from Principle.
- 3. As the cause of phenomena, multiplicity, and their transformation.
- 4. The universe as self-creating, through Material Force.
- 5. Spirits (kuei shen) as the contraction and expansion of Material Force.
- D. Human Nature.

```
*** Bruce

Chi Hsi and His Masters, 187-217, 232-40, 302-7.

Philosophy of Human Nature, 24-37, 47-55, 79-94, 157-60,

194-211, 229-241. (Translation.)
```

- 1. Original nature as realtiy, unmoved, absolutely good, and tranquil.
- 2. Physical nature as function, active, involving good and evil.
- 3. The mind unites and commands nature and feelings,
- 4. The Moral Mind as embodying the Principle of Heaven versus the Human Mind as embodying human desires.
- E. The Investigation of Things.

```
*** Hocking "Chu Hsi's Theory of Knowledge," HJAS, I (1936), 109-27.

*** Bruce Philosophy of Human Nature, 263-64, 336-38, 419-25. (Trans.)
```

- 1. Psychological prerequisite: seriousnesss (ching).
- 2. Inductive and deductive investigations of Principles to the utmost.
- 3. The necessity of personally realizing truth.
- 4. Achievement of true knowledge.

- 1. will ringiples of accept in the Great Ultimate.
  - 2. Fire an although in each and every thing,
- 3. The Great Williamse as the excellence of Principle.
- 4. The structules of Activity and Tranquillity involved in the Carlat Ellenate.
  - d. Principle (al. Law, Koasen).

```
*** Brace - Philosophy - Flamman Nature, 107-25, 161-71, 281-300, (Trans.)
```

- t, between, incorporati, infinite, uniform, and soil of midal principle of all thins.
  - Acon Norvill .5
  - 3. cow a richild in every new thing or event.
  - C. The Material Force (ching a reative Energy, Primerdial a seque).

```
** Brace | pallesegity of Hunnan Mature, 58-63. (Cranslation.)
```

- 1. Incorporadi, spouterbari, subscantial, creative.
  - 4. Pever acparated from Principle.
- V. As the cruse of the apprena, roultiplicity, and their transformation,
  - 4. The universe as self-creating, through Material Force.
- 5. Spirits (Ruel slop) as the contraction and expansion of Makerial Force,

### ii. Human Nature.

- ). Original astern as resitly, amounted, absolutely good, and arangoil.
  - 2. Physical nature as feacility, active, involving good and ovil.
    - 3. The mind united and consenants extere and feelings.
- 4. The Moral Mind as embadying the Principle of Convenverses the Purnanteed to Send as embadying business desires.

## A. The Investigation of Chinese.

```
444 Hocking (1936) Holes Incorr of Hoowledge, 1 (1936), 109-27. *** Prace (1936), 109-27. France.
```

- Appriliable to the section of the se
- 2. inductive and to be live investigations of chinciples to the amount.
  - A. The merce day of nersonally realising truth,
    - A. estimate const. of the Ward Resemble . A.

F. Love (jen, Goodness, Perfect Virtue).

```
*** Chan

"Evolution of Jen." Philosophy East and West, IV, 4

(Jan, 1955)

*** Bruce

Chu Hsi and His Masters, 263-71.

Philosophy of Human Nature, 311-31, 397-401. (Trans.)
```

- 1. Love as the great characteristic of Heaven and Earth.
- 2. Love as the basis of all virtues.
- G. Criticism of Buddhism and Taoism

```
*** Fung

*** Bruce

History, II, 566-71.

Chu Hsi and His Masters, 245-57.
```

# XXVIII. The Idealistic Neo-Confucianism of the Lu-Wang School: Lu Hsiang-shan (Lu Chiu-yuan, 1139-1193).

```
*** Fung
              History, II, 572-79, 585-92.
*** Huang
              Lu Hsiang-shan, 30-86.
*** Cadv
              Philosophy of Lu Hsiang-shan, 348-415.
              Short History, 307-8; Spirit, 193-95.
*** Eung
*** Creel
              Chinese Thought, 209-13.
 ** Forke
              Neueren Philosophie, 196-98, 232-48.
*** Huang
              Lu Hsiang-shan, 12-17 (biography), 87-97(influence).
*** Cady
              Philosophy of Lu Hsiang-shan, 95-115, 129-80. (Translation.)
```

- A. The Mind is Principle (Li, Law, Reason).
  - 1. The non-distinction of Principle and the Material Force (ch'i).
  - 2. The non-distinction of what is above and what is within the realm of corporeality.
  - 3. The identity of Mind and Principle.
- B. The Embodiment of Frinciple in the Mind.
  - 1. Principle underlying all things.
  - 2. Principle being complete in the mind.
  - 3. The inborn moral consciousness of man.
  - 4. The non-distinction of Natural Principle and human desires.
  - 5. Native ability to know good and native ability to do good.
  - 6. The influence of Mencius on Lu Hsiang-shan.

F. Love (jam, Beadness, Pariect Virtue).

```
Are clien (it seems placed lide (it.m.) to make out to (it...)

(Jour (1953), (1953)

Acceptage of the Adams Are Area (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954), (1954),
```

- i, how as the great that agericate of Heaven and Lorth.
  - L. Love to the basis of all virtues.
  - in Crimerson of Bucklesses and I colored

```
At Many Carry, H, 506-71.
```

1911. The Merdi-tic ten-Corfuring of the Luas and busy and in He ang-

```
# 1 mg | 11 start | 11, 571 - 79, 5 m 1-20, 6 m 1-20, 6
```

- . The Mind is Eximple (Li. 1.8w, Acadam).
- 1. The non-distinction of subspice and the Masserial force (c. 'i).
- i. The wear-distinction of what is above and what is world also realer of a. correctly.
  - 3. The identity a board and branciple.
  - . It a support and of Branchole in the Mind.
    - 1. I rinciple anderlying all thinger
    - 2, a cinciple being complete in the mind.
  - 3. The lubern mosul consciousess of una.
  - 4. The non-ciatingties of Water at the english of the end of the end of
    - 5. Nutice anilly to linear good and ration ubillry to an a large
      - b. Tibe influence of blencias on its delacts sizes,

- C. "Honoring the Moral Nature as Supreme."
  - 1. The emphasis on the simplicity of method.
  - 2. Self-cultivation: Have determination, search for the fundamental, and discover the "original mind."
  - 3. The influence of Ch'eng Ming-tao on Lu Hsiang-shan.
- D. The Debates between Chu Hsi and Lu Hsiang-shan.

# XXIX. The Idealistic Neo-Confucianism of the Lu-Wang School: Wang Yang-ming (Wang Shou-jen, 1472-1529).

```
*** Fung
              History, II, 596-620; Short History, 308-18.
              Chinese Thought, 213-15
*** Creel
*** Hsu, P.C. Neo-Confucian Thought, 138-46.
*** Wang, T.T. La philosophie morale de Wang Yang-ming, 38-119.
 ** Forke
             Neueren Philosophie, 380-99.
              Spirit, 196-200.
 ** Fung
 ** Wang, K.H. Chinese Mind, 141-52.
 ** Fung
              Comparative Ideals, 211-23.
              "Philosophy of Wang Yang Ming," JNCBRAS, ,LIV (1913),
 * Henke
                 46-64.
 * Hackmann Chinesische Philosophie, 356-73.
 ** Cheng
              Hsuntzu's Theory of Human Nature, 74-77.
              Wang Yang Ming's "Intuitive Knowledge," 1-44.
 ** Cady
                (Pp. 29-34, comparison w. West. philosophers.)
   Henke
              Philosophy of Wang Yang-ming, 3-44 (biography), 204-17.
                47-62, 93-140, 294-318, 234-57. (Trans. from Wang
                Yang-ming's works.)
```

- A. The Mind is Principle (Li, Law, Reason).
  - 1. The Material Force (ch'i) as the function of Principle.
  - 2. No Principle without Mind.
  - 3. Natural Principle as the reality of the Mind.
- B. The Extension of Native Knowledge.
  - 1. The investigation of things.
  - 2. The elimination of desires.
  - 3. The emphasis on tranquillity.
  - 4. Recognizing the original essence.

- ". "Honoron the blenst Waters as Suprement".
- t. The compacts on the emericity of method.
- 2. Unit-continuition: Have determination, search to un invitational, and disc. Continuity of the conti
  - 2. The influence of Chleng Ming-tan on La Black (- abon.
    - D. The Depates actionen Chu Hei and bu Herangeshan.

# [N. The forthird Moose onfucianism of the lassian come in war Tengsming (Weng Shous)en, (472-1529).

```
Mistory, II, 506-620; Thert History, First F.
                                                                 30.000 (1) (1) (1) (1) (1) (1) (1)
                                TELECA . Harad: Timees
                                                                 1-14-34-5
                          ask time, P.C. Men-Confuction Thought, 138-en.
     was Mang, T. T. La philosophic morais to burg Very survey, 32-119,
                             Weberren Philosophie, 1802 etc.
                                                                 SMEDIA &S
                                           1008-80 1 2 2000
                                                                 West 274 - 400
                                   24 Wang, E. H. Chinese Milme, 111-56.
                               Coch asking locals, 201-15.
                                                                 Sap" | 90
"Hallosophy of Wang Wing," JNCHOP C., Liev (1913),
                                                                asimolit "
                                                  A6001
                         * Hackmonnn Clumosische Mindosophie, 356-73,
               the animals Theory of the east between 74-77.
                                                                enod Does
          Wang Yang Ming's Costilive Consuledge, " 1-44.
                                                                 VENDO WE
       (For Forething the continues in a million of the first)
I hilosophy of Wang Pangement, 5-44 (Higgsphyl), 204-17,
                                                                adnost a
  47-62, 93-149, 298-318, 139-51, (Trans, from Along
                                   Tang-miker's works.
```

- A. The Mind is Principle (Ed. Lew. Reason).
- . The Malerial Force (chilist the function of Principle.
  - A. Ro Principle without Mind.
  - 3. Matural in weight as the reality of the Mind.
    - A. The Elberton of Lative Engwinden.
      - . The inversions of things.
      - A. The clientminion of deciros.
      - 3. The secondarie or compathity.
    - in Dear pairing the existence to the

- C. "Manifesting the Clear Character."
  - 1. Human nature is Principle.
  - 2. The goodness of human nature.
  - 3. Jen (love) as the realization of human nature to the utmost.
  - 4. Tranquillity required for the realization of love.
  - 5. The necessity for distinctions in love.
  - 6. The unity of Heaven and man.
- D. The Unity of Knowledge and Conduct.
  - \*\*\* Nivision ''Knowledge and Thought,'' in Wright, Chinese Thought, 117-21.
  - 1. Native knowledge of the good and native ability to do good.
  - 2. Knowledge as the beginning of conduct and conduct as the completion of knowledge.
- E. Criticism of Buddhism and Taoism.

#### XXX. The Practical Neo-Confucianism of the Seventeenth Century.

```
*** Fung
                    History, II,630-650; Short History, 320-22.
                    Chinese Thought, 217-34.
      *** Creel
                    'Neo-Confucianism,' in MacNair, China, 260-64.
     *** Chan
     *** Hsu, P.C. Neo-Confucian Thought, 93-106.
      ** Forke
                   Neueren Philosophie, 459-65.
     *** Hu
                    Chinese Renaissance, 66-71, (Scientific spirit.)
                   Neueren Philosophie, 465-526, 557-75. (Minor philosophers.)
      ** Forke
      ** Cheng
                   Hsuntzu's Theory of Human Nature, 77-82.
      ** Freeman 'The Ch'ing Criticisms of Sung Politico-Philosophy,'
                       JNCBRAS, LIX (1928), 78-110.
       ** Levenson "Abortiveness of Empiricism," FEQ, XIII (1954), 155-56.
A. Yen Yuan (Yen Hsi-chai, 1635-1704).
```

\*\*\* Fung History, II, 631-39, 644-48. \*\*\* Hsu, P.C. Neo-Confucian Thought, 96-98.

\*\* Freeman "Yen Hsi Chai, a Seventeenth Century Philosopher," JNCBRAS, LVII (1926), 70-91.

\*\* Forke Neueren Philosophie, 256-39.

\*\*\*Creel Chinese Thought, 224-26.

1. Criticism of Sung scholarship.

- 2. Criticism of the distinction of Principle (Li) and the Material Force (ch'i) in Rational Philosophy.
- 3. The empirical emphasis.
- B. Li Kung (1659-1733).

```
*** Fung
              History, II, 631-32, 649-50.
  *Forke
              Neueren Philosophie, 539-46.
```

```
1. Human in the distributions of
                                                                                                                                                                                                                            is the gradues of branch estima.
                                                                                   I see House of the season again and in the relief of the expension of the
                                                                                                                                       the life medianics of the linear villiageners of
                                                                                                                                                                                            to The necessity for distinct of the fove,
                                                                                                                                                                                                                                      particular groundiffice value of The
                                                                                                                                                                                                        and the large of those dge and Conduct.
   . To The Laborate Community of the Commu

    A 16 Magnett processing Mt. Carriery as

                        2. I saybulge as the beginning of conferrable chair to the corresponding
                                                                                                                                                                                                                                                                                                                      . on bulwors
                                                                                                                                                                                                                     . maiost bas maishbrate male: " ..
                                                                                       The Practical Man-Gondacianian of the Seventeening of the
                                                                                                                                                                             History, History and the
                                                                                                                                                     The Country of the Co
                                                       of the told parties of the Market of the Santa March 1866 at the
                                                                                                                                              . O. . . . o-Clanhician i hought, Rosto .
                                                                                                                                                                                                                                                                                                                                                                   1962 3
                                                                                                                                                                                                                                                                                                                                                                  2 35
                                                               ringse Beeninsance, Shell, James enleit.
                                                                                                                                                                                                                                                                                                                                                                      72
Sonoren Philosophie, 465-526, 650 C. p. loor philogenners.)
                                                                                                                                                                                                                                                                                                                                 54
                                                                                         12 days a Theory of Honor Capacity 12.
                                  "Las Ch'ing Criticisms of Can, Policisco-Philosophy,"
                                                                                                                                       HUDDRAN, LIN (1928), Tolding
                                                                                                                                                                                                                                                                                                                                                       1. 99
                     on Mann - Halankal, is 35-1704 h.
                                                                                                                                                                    While to proceed the water B
                                                                                                                                        or to the West Consumer Thomps, the combine
                                          Caradrasolin i vyr
                                                                                                                                            20 (40 Table (1) 11 Value 16 1 18 1 14 1
                                                                                                                                                              No his en Thilosophie, 255, 39.
                                                                                                                                                                                  COLUMN SENSON SE
                                                                                                                                                                                                                                                                                                                                                           Same of
       2. Color of the Hatiantian of Section (i.i.) and the Cate Caterial Found (ab. )
                                                                                                                                                                                                                                                            .vduosedile h.a. e.
                                                                                                                                                                                                                                                             .alesdone have dar .s
                                                                                                                                                                                                                                                                                                . (867 Jane 11).
                                                                                                                                                                        Mistory, H. 643 - 32, 649 - 56,
                                                                                                                                                              Renevou Philosophie, 539-40.
```

There were the broad of the section of the section

- 1. Attack on the controversy over Principle (Li) and desire.
- 2. Identification of Principle with the order of natural operations and human affairs.
- 3. No Principle outside the Material Force (ch'i).

# (XXI. The "Moral Law" Neo-Confucianism of the Eighteenth Century: Tai Tung-yuan (Tai Chen, 1723-1777).

```
*** Fung

*** Chan

**Story," in Moore, Philosophy, 65-68.

*** ''Neo-Confucianism," in MacNair, China, 261-63.

*** Hsu, P.C. Neo-Confucian Thought, 99-106.

** Forke

** Freeman

** Freeman

** The Philosophy of Tai Tung-yuan," JNCBRAS,LXIV (1933),

50-71.

*** Creel

Chinese Thought, 226-34.
```

## A. Principle (Li, Law, Reason).

- 1. The Moral Law (Tao) as the incessant current of the transformation of Material Force (ch'i, Creative Energy).
- 2. The Moral Law as love (jen).
- 3. The universality of Principle in human affairs.
- 4. The universality of Principle in things.

### B. Human Desire.

- 1. Material Force as the reality of human nature.
- 2. No Principle outside desire.
- 3. The non-distinction of Heavenly Principle (Law of Nature) and humandesire.
- 4. The origin of evil in partiality and ignorance.

# THE CONTEMPORARY PERIOD: WESTERNIZATION AND CHINESE RENAISSANCE (1900-1950).

# XXII. The Twentieth Century: Westernization and Chinese Renaissance.

```
*** Chan

'Trends in Contemporary Philosophy,' in MacNair, China,
312-330. Also in Runes, Twentieth Century Philosophy,
541-71.

*** Priere

Religious Trends in Modern China, 30-53, 93-135.

'Les courants philosophiques en Chine depuis 50 ans (1898-
1950),' Bulletin de L'Uinversité l'Aurore, X (1949),
561-654.

*** Forke

'Moderne chinesischen Denker,' ZDMG, XMVI (1942), No.2,2006
```

- 2. Identification of a cargla with the order in induced a profit as a fundamental and another a
  - 3. The Remodest controlled too Material Core with the Period States

# a companie Wayn as Dath prident with As assistantion to Assistantia (1877).

The angle History H. ob wid.

Chan 'throught y.' in Moore, Philosophy, Sleek.

The '' 'Nor-Conincianism, it will and, Uhars. If the si.,

And the feet of the second or in the sile of the sile.

The feet of the channel Philosophy of the two seconds. It is sile of the sile.

And the channel Who is lieutophy of the two seconds. It is sile if the sile.

. Mark Mark (things of the control o

- t. Vac tierst kan (1500) an the incommat ground of the commission of the community version.
  - A. The Moral Land to the Gon).
  - 3. The universality of Defect is an income affilia
    - to The entweeps by of Principle in thinger.

Carcheett navort

- 1. Margrist Force and its confevent torrain catera.
  - 2. No Principle outside desire.
- or the constraint to state of the sector of
  - . Specifically are estimituse of two he object off ...

# THE CONTRACTOR OF THE REPORT OF THE PROPERTY O

# the transfer of the stress of the district stress in the stress of the s

A tradition of the control of the co

respects to a country of a country of the country

\*\* Lin, M. "Recent intellectual movements in China," China Institute
Bulletin, III (1938), 3-19

\*\* Bernard Sagesse chinoise, 226-68.

\*\* Ts'ai, Y.P. ''Chinese Philosophy in the Last Fifty Years,'' China Institute Bulletin, III (1938), 22-24.

\* Dubs ''Recent Chinese Philosophy,'' Journal of Philosophy, XXXV (1938), 345-55.

\* Han ''Some Tendencies of Contemporary Chinese Philosophy,''
Journal of Philosophy, XXV (1928), 505-13.

\* Tsuchida Contemporary Thought, 194-230.

\*\* Forke Neueren Philosophie, 598-617, 621-47. (Non-philosophical writers.)

#### A. K'ang Yu-wei (1858-1927).

\*\*\* Fung History, II, 676-705.

\*\*\* Lin, M. Men and Ideas, 215-29.

\*\* Forke Neueren Philosophie, 575-97, 617-20.

\*\* Tseng Political Philosophy, 39-60.

- 1. The man of love (jen) and his heart that "cannot bear" the suffering of man.
- 2. The three stages of historical progress: Chaos, Small Peace, and Great Commonwealth.
- 3. His pupil T'an Ssu-t'ung (1865-1898) and his identification of jen with Ether.

## B. Introduction of Western Philosophy.

\*\*\* Briere Op. cit., 565-72, 599-6-7, 615-21.

\*\*\* Chan "Trends in Contemporary Philosophy," in MacNair, China.

\*\* Fung Short History, 326, 329-31.

- 1. Pragmatism: Hu Shih.
- 2. Idealism: Chang Tung-sun.

\*\*\* Chang, T. "Theory of Knowledge," Etc., IX (Spring, 1952), 203-26.

3. Neo-realism: Chin Yueh-lin.

- 4. Dialectic materialism: Li Ta, Li Kuei, Ai Ssu-ch'i.
- 5. New Hegelianism; etc.

# C. The Revival of Buddhist Philosophy.

\*\*\* Chan
Religious Trends in Modern China, 93-135.

'Trends in Contemporary Philosophy,' in MacNair, China,
320-25.

\*\*\* Brière Op. cit., 585-89.

- 1. The revival of Idealism by Ou-yang Ching-wu (1871-1943).
- 2. The Dharma-Character Idealism of T'ai-hsu (1889-1947).
- 3. Hsiung Shih-li's Confucianization of Buddhism.

A STATE OF THE STA

stead and the transfer of the stead with the state of the

. As the start of the section of the

The continue of the self-property and the state of the self-property of

11.

is as a second parametric of the 1898 and has the second to the second t

Little of the of the control of the control of the

Allerian Commence of the comme

Charles Add to grant the second market the

and the state of t

1830 193 4 51 C

, fide the least the second of the second of

Commence of the second

to the Paris best to a contract the

Provide and the state of the st

D. The Reconstruction of Traditional Philosophy.

```
*** Chan

***

Religious Trends in Modern China, 30-53.

'Trends in Contemporary Philosophy,' in MacNair, China,
324-30.

*** Brière

Op. cit., 589-94.

*** Fung

**

Short History, 332-42.

Spirit, xiii-xiv, 204-220.
```

- 1. Fung Yu-lan's New Rational Philosophy.
- 2. Hsiung Shih-li's New Idealism.
- E. The Triumph of Marxism-Stalinism.

```
*** Brière

Op. cit., 576-79, 607-15.

*** Fung

'I Discovered Marxism-Leninism,' People's China, I, No. 6

(1950), 10-11, 21.

'Philosophy in New China according to Fung Yu-lan,' East and West (July, 1952), 105-7.
```

## XXXIII. Chinese Philosophy and World Philosophy.

A. The Influence of Chinese Philosophy on Europe.

```
*** Reichwein China and Europe. 73-98.

** Hughes Great Learning, 14-33.

** Bernard Sagesse chinoise, 101-78.
```

B. Comparative Studies in Chinese, Indian, and Western Philosophies.

```
*** Chan
              "Unity of East and West," in Inge, Radhakrishnan, 104-17.
*** Fung
              Short History, 27-29.
*** Moore
              Philosophy, 248-320.
***
              Essays, 1-14, 398-424, 427-40.
*** Hocking
              "Value of the Comparative Study of Philosophy," in Moore,
                 Philosophy, 1-11.
*** Conger
              "Eastern and Western Metaphysics," ibid., 235-57.
*** Northrop
              "The Complementary Emphases of Eastern Intuitive and
                 Western Scientific Philosophy," ibid., 168-234.
* * *
              "Methodology and Epistemology, Oriental and Occidental,"
                 in Moore, Essays, 151-60.
*** Burtt
              "Basic Problems of Method in Harmonizing Eastern and
                 Western Philosophy," ibid., 103-23.
*** Wild
              "Certain Basic Concepts of Western Realism and Their
                 Relation to Oriental Thought," ibid., 249-70.
*** Sheldon
              "Main Contrasts between Eastern and Western Philosophy,"
                 ibid., 288-97.
*** Morris
              "Comparative Strength of Life-Ideals in Eastern and Western
                 Cultures," ibid., 253-70.
              "Chin, and Ind. Philosophie." Z.DMG, XMVIII (1944) Nos.2-3, 13-237
*** Forke
```

was the transfer of the control of t Platin Presigitors 44 CM 1 8 CM 3 And al abasili 25.00 35455 Op. att., 539-90. 化氯化 医乳腺素素 Angel Traject Ban-60. 复启运员 海沟家 Selvie, all-wir, 201-220. er nige

I. Poug the cars those Retines sections by

amailsobi work at Hoddie y area to a

manifest here transmitted to the selection of the

o the contract of the contract 29 38 26 3 A. The Land 1995 the of the same on a discount will be well at the confidence Page and Mone (3017, 1952), 1 05-2. 18 43 31

# . With thirty bar ydgrentidy are into the

A. Cha L. Marmer of Chiraca Philosophy on Parago.

ess a stanwoin to a satisfactor, V3-PA. Sealth and process of the season of the seas

Signer of the special Continue of the state of the st

 See the content of the 1.22/17/17/19/19 CAPTE CONTROL CONT. Marting of the Steel Server I-14, Consens, and Co with the Country and the country of the suiters, the suiters of gar self en Philosophy, L. C. the secretary of the second second and the second sections and the second secon and the form to the contract of the first term for the first of the contract o Tropping 1 to Wastern Sciencife Chine W. vames with a training mestar W. Chine Land Commission of the Science gong has a second is winder, Easyer ifferi, has proved grant on the adjoint to be added at the Adam Committee Workshope Will as wanted 27 3 16 La Sec miner of the state 17 80 Cap ST-10. With today and " thranic to as an dated that confirm a specific for a property and and assessing that the THE CONTRACT , FO -- 25 , July the second and the second of the second second was a finished the second with the second second with the second se Provided the style of the second of the seco P. W. . . . . . . . . .

- \*\*\* Dubs "A Comparison of Ancient Chinese Philosophy with That of Greece," China Journal, X(1929), 116-22, 166-70.
- \*\*\* '' 'Comparison of Greek and Chinese Philosophy,'' CSPSR, XVII (1933), 307-27.
- \*\*\* Hughes Individual in East and West, 87-108.
- \*\*\* Northrop Meeting of East and West, 436-58.
  - \* Flewelling East and West, 33-45.
    See comparison under specific subjects.
- C. Toward a World Philosophy.
  - \*\*\* Burtt "The Problem of a World Philosophy," in Inge, Radhakrishnan, 29-42.
  - \*\*\* "How Can the Philosophies of East and West Meet?"
    Philosophical Review, LVII (1948), 590-604.
  - \*\*\* Fung ''Chinese Philosophy and a Future World Philosophy.''
    Philosophical Review, LVII (1948), 539-49.
    - \* Lin The Wisdom of China and India, 567-76

## Other Study-Aid Material by Wing-tsit Chan:

- "A Bibliography of Chinese Philosophy." Philosophy East and West, III, 3 (Oct.1953), 241-256.
- "Chinese Philosophy, a Bibliographical Essay," ibid., III, 4(Jan., 1954), 337-357.
- "Basic Problems in the Study of Chinese Philosophy." ibid., IV,2(July,1954), 157-166.
- Historical Charts of Chinese Philosophy (with introductions), Far Eastern Publications, Yale University, New Haven, Conn. 1954.
- Description of several hundred Chinese philosophical terms, in The Dictionary of Philosophy, ed. by Dagobert D. Runes (New York: Philosophical Library, 1942), passim.
- Description of Chinese and Buddhist religious terms, in An Encyclopedia of Religion, ed, by Vergilius Ferm(New York: Philosophical Library, 1945), pp. 91-110, 143-58.
- Summaries: "The Story of Chinese Philosophy," "Philosophies of China," "Trends in Contemporary Philosophy," "Neo-Confucianism," etc. See Bibliography.
- List of Chinese concepts: "Basic Chinese Philosophical Concepts." See Bibliography.

.With the transparies of the state of the st

west english bedividual in tout out West, 97-100.

\* Flewelling | Doef and Vost, 13-45.

#### C. Reward a World Philosophy.

\*\*\* inrtt ''The Problem of a World Philosophy,'' in high, Redhakrishoan, 51-42.

\*\*\* 'How Can the Philosophies of that and Vest Mest?' hillosophies Review, LVU (1948), 590-604.

ers Fung ''Chinese Finland shy and a Future World Finlandshy."

Fibiliar application of the Parks, 1948, 1

## theold man-gold by Wing-tan floor

: Bibliography of Ohlanse Milosophy." Philosophy Hast and 1 cet. (II, 5 (Cat. 1984)) 241-256.

Chinese Philosophy, a Bibliographical Essay," ibid., His (Jan., 1964), 387-197.

Basic Problems in the Sendy of Chinese Chainsoniv." ibid., (Kerlady, 1944),
157-166.

storical Charas of Chinase bhilosophy (with intronuctions), E. v. Castern Fullications, Yale University, New Caster, Com. 1964.

escription of several landred Churese philosophical beaut, in The Victionary of Vallosophy, ed. by Depoket D. Runes (New York: Philosophical Library, InV.). Pussim.

rscription of Chinece and Endlaist religious forms, in An America position of Religion, ed. by Vergilius Forms (New York: Fallospobles: Ulbrace, Philosophias Chinace, Philosophias (New York: Fallospobles: Ulbrace, Philosophias (New York: Fallospobles: Ulbrace, Philosophias), pp. 176, 143-53.

ormanics: "The Story of Chinese Philosophy," "Thile spides of Thina," "Trache in Contemporary Flidosophy." "TracContections," err. cen-Binliamashy.

st of Caracha concepts: "Blush Chim as carbasaphical Concepts." for Bibliography.

#### Bibliography\*

- /\* Asvaghosha, Asvaghosha's Discourse on the Awakening of Faith in the Mahayana, trans. by Teitaro Suzuki, Chicago, Open Court, 1900, pp. 150.
- \*\*\* Bagchi, Prabodh Chandra, "Indian Influence on Chinese Thought," in Radhakrishnan, ed., History of Philosophy, Eastern and Western, Vol. I, 573-589.
- /\*\* Balázs, E., "Le crise sociale et la philosophie politique à la fin des Han,"
  T'oung Pao, XXXIX (1949), 83-131.
  - /\* Beal, Samuel, A Catena of Buddhist Literature from the Chinese, London, Trübner, 1871, pp. 436.
  - \*\* Bernard, Henri, "Chu Hsi's Philosophy and Its Interpretation by Leibniz,"

    T'ien Hsia Monthly, V (1937), 9-18.
- \*\* des Hautes Études, 1935, pp. 277.
  - \* Bodde, Derk, "The Attitude toward Science and Scientific Method in Ancient China," Tien Hsia Monthly, II (1936), 151-152.
- \*\* \_\_\_\_\_, "The Chinese View of Immortality: Its Expression by Chu
  Hsi and Its Relationship to Buddhist Thought," Review of Religion,
  VI (1942), 369-383.
  - \* \_\_\_\_\_, "Types of Chinese Categorical Reasoning," Journal of the American Oriental Society, LIK (1939), 200-219.
- \*\*\* Brière, O., "Les courants philosophiques en Chine depuis 50 ans (1898-1950),"
  Bulletin de l'Université l'Aurore, Série III, Tome X (1949), 561-654.
- #\*\* Bruce, J. Percy, Chu Hsi and His Masters, London, Probsthain, 1923, pp. 336.
  - \* North China Branch of the Royal Asiatic Society, XLIX (1918), 111-127.
- #\*\*\* Burtt, E.A., 'Basic Problems of Method in Harmonizing Eastern and Western Philosophy,' in Moore, ed., Essays in East-West Philosophy, pp. 103-123.
  - \* The more the asterisks, the stronger the recommendation of the work.
  - / Deals with Chinese philosophy only incidentally or indirectly.
  - # Items for a beginner's library.

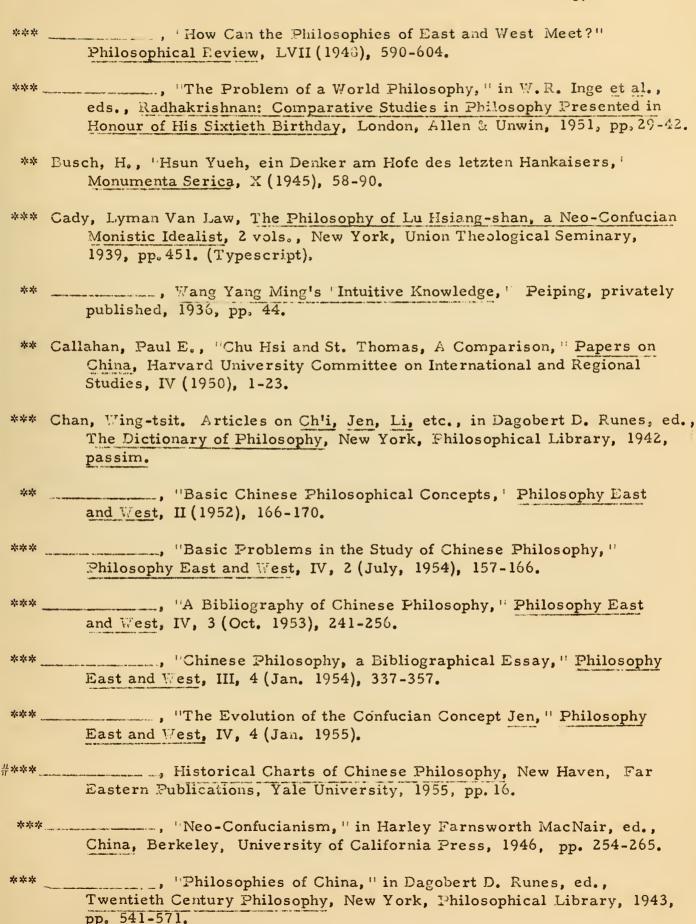
- ere Rasell, Toobe k Thankolog, leding Información en Chia e Phragist, The 1905 e inheren en Hilling e hallinger en Hallogryng d'ar e my al genger g Vol. a. 703-750.
- the servery and servery servery at in philosophic politions is to the first that
- industry the second of the differ life or the color of the colors, the second the colors, the second the colors of the colors of
  - of the sel, tracel, "tilber Hella Chilorophy and its tenorgentation by Letterle, and the tenorgentation by Letterle, 1950, 1950, 200

 $\chi_{X}^{k_{1}+k_{2}}$ 

400

- , sayonen chinaine et philosophia christiane, Ticatain, terribut
- w Godde, Seath, 1995, Amitade toward Animone and Collection Stability And Catholica Chiles an
- . "Harring and Coulling to chinese Thirdepoly the Court of a chinese Thirdepoly, " to distinct the court of this court of this court of this court of this court of the court of the court of the court of this court of the court
  - . The Television of Course of Coursells: The Expression by the state of the Expression by the state of the Expression of
  - . Topos of Chicago statement in the content of the secondary fragrand of the content of the cont
- of believe, the courants philosophiques as the elegate to an (1033-100) of the courant (1033-100). The believe the courant of the theory of the courant of t
- - and to the man. Responded Brail and to competend to be of the .
    - become a communication of the book of the control o
    - The American Commission of the commission of the

was been distant delegationer entermediate manufactured affice of near



Market and the second of the s

Acception to the control of the con

်သော ကရာ မေသော မေသောကိုသည်။ ပြုနောင်းသည် ရှိနောင်းသည်။ မြန်မာသည် မေသောကို မေသည်။ မေသည်။ မေသည်။ မေသည်။ မေသည်။ မ ကြောင်းသည်။ မေသည် မေသည် မေသည် မေသည် မေသည်။ မေသည် မေသည် မေသည် မေသည်။ မေသည် မေသည် မေသည်။ မေသည် မေသည် မေသည်။ မေသည မေသည် မေသည် မေသည် မေသည် မေသည် မေသည် မေသည် မေသည်။ မေသည် မေသည် မေသည် မေသည် မေသည် မေသည်။ မေသည် မေသည် မေသည် မေသည်

Torreir, mg/s. , a sympth ordetatolic stroit/ gene . . .

ot a variable and standard and a particular set form that a set is a set of the set of the set of the set of t The set of the set o

Anne Squee (II) se garandi is indocatri i an diff. Indocatri i an anti-

The second of th

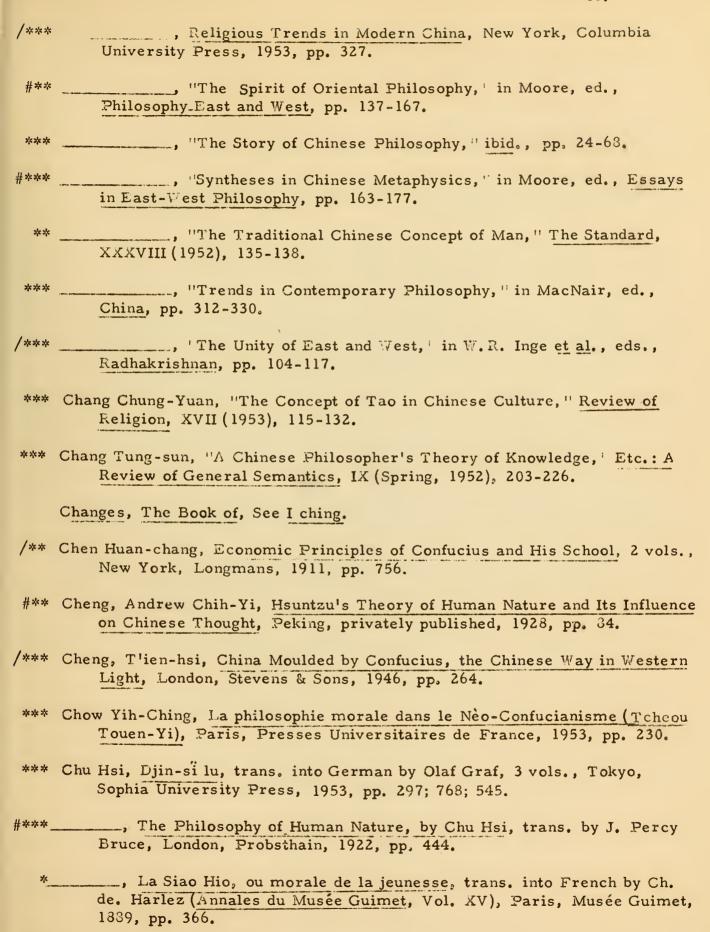
The profession of the second s

Anakingdan i the kingdan i densit

Williams is the second of the second of the second

The state of the s

A second of the position of the p



\*\*\* Ch'u Chai, "Neo-Confucianism of the Sung-Ming Periods, "Social Research, XVIII (1951), 370-392.

\*\*\* Current, ill on in arms, i so Germen by Old Caret, 3 note,, as in a continue for the continue of the conti

- #\*\*\* Chuang Tzu, Chuang Tzu, A New Selected Translation with an Exposition of the Philosophy of Kuo Hsiang, trans. by Yu-lan Fung, Shanghai, Commercial Press, 1933, pp. 164. #\*\*\* Chuang Tzu, Mystic, Moralist, and Social Reformer, trans. by Herbert A. Giles, 2d ed., rev., Shanghai, Kelly & Walsh, 1926, pp. 466. Philosophy of Chuang Tzu, trans. by Lionel Giles, London, John Murray, 1927, pp. 112. #\*\*......, Kwangtze, trans. by James Legge, (The Sacred Books of the East, Vol. XXXIX), London, Oxford University Press, 1891, pp. 396. \*\*\* Chung-yung, "Central Harmony," trans. by Ku Hung Ming, (originally published as The Conduct of Life, London, John Murray, 1906, pp. 60) in Lin Yutang, ed., Visdom of Confucius, pp. 104-134; also entitled "The Golden Mean of Tsesze," in Lin Yutang, ed., The Wisdom of China and India, pp. 845-365. #\*\*\*\_\_\_\_\_, 'The Doctrine of the Mean,' trans. by James Legge, in his The Chinese Classics, Oxford, Clarendon Press, 1893, Vol. I, pp. 382-434. Also in James Legge, trans., The Four Books. "The Mean-in-Action," trans. by E. R. Hughes, in his The Great Learning and The Mean-in-Action, New York, Dutton, 1943, pp. 145-166. \* Confucius, The Analects of Confucius, trans. by Wm. E. Soothill, Yokohama, the author, 1910, pp. 1028. Also London, Oxford University Press, 1937, pp. 254. #\*\*\* The Analects of Confucius, trans. by Arthur Waley, London, Allen & Unwin, 1938, pp. 126. #\*\*\_\_\_\_, The Best of Confucius, trans. by James R. Ware, Garden City, Halcyon House, 1950, pp. 192. #\*\*\* Confucian Analects, trans. by James Legge, in his The Chinese Classics, Oxford, Clarendon Press, 1893, Vol. I, pp. 137-354. Also in James Legge, trans., The Four Books. The Wisdom of Confucius, ed. & trans. by Lin Yutang, New York,
- #\*\*\* Creel, H.G., Chinese Thought: From Confucius to Mao Tse-tung, Chicago, University of Chicago Press, 1953, pp. 293.

#\*\*\* Conger, George P., "Eastern and Western Metaphysics," in Moore, ed.,

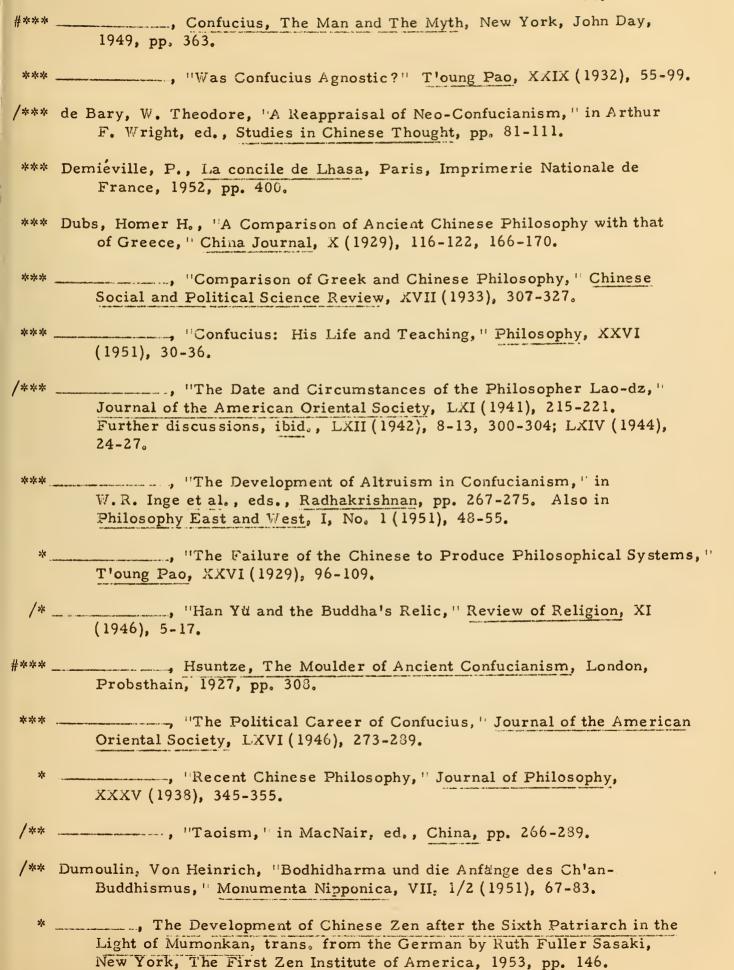
The Modern Library, 1938, pp. 290.

Philosophy -- East and West, pp. 235-247.

- entainen nät om dieter nättet soon in betootal meto. A poet som milit per de men ee ee Le land provincial militarie som in period period period period period period period per meton. Le land period de land period per
- was a most encountried dained been estantisted with the contract the contract the contract state. The contract contract is a second to the contract of the contract c
- Parlosophy of Charact Tyn, Drawers Of a Chimese Mysike, Serection directive the Parlosophy of Charact Tyn, Drawer Dy thought them, I chilody I should then ay,
  - series of the sections beares, by lames tagger, (The Baserd Cord on the section of the product o
  - \*\*\* Contract variety of antenders trans. by Muchael Ming, fortain the factor of the first in the secondary of the first of the factor of the first of the factor of Condard of the first of the factor of the factor of Conductors, pp. 198-194; at a condard of the factor of the factor
    - (iii) (iii) (iii) constantii et the ideal, chrons, by Jorica tragge, in hit che fibirese (ii) (iii), the chrose (iii) replant cass, iii to the k pal tid-did, iii et chrones (aggs, tra et, libe iie) (Secks)
    - . The concentration of the company of the second by W. W. Hayburg, consist the concentration of the contract o
      - \* Jookshing The Acted of Confliction (trans. by America) Special Confliction Confliction (Confliction Confliction) (Confliction) (Confliction)

课 告诉。

- ...., Clongrafies and refer by desired interpolation Pile Pile (Character) and the Pile Character of the refer of the Character of the Pile Character of the Ch
- The work of the World of Canada Carte Garden Section Section (1975). The World Office of the World Office
  - (4) The second particles of the property of particles and the second property of the second particles of the second particles.
- is the first of the second of a first confirmation of the profit of the second of the



- \* central and the state of the second of the state of the
  - - e Droud Abo, 14., and concile de Libesa, Favis, propriession definationale de
  - t dabs, hencer 16, A Comparison of Ancient Chinese whilesophy with that of Greece, T (high deputy), & (1929), 116-172, 166-176.
    - . . Conspanies af Greek and Chinese Philosoph . Olige et en dynd kolificat building Review, AVH (1913), 369-337.
    - (1991), 36-35.
  - , the late and Cincomstances of the Philosopher Lacerta, don and of the reconstances in the second of the second o
    - . The description of Albritan is Confucionism, in the least of all all and the least of the leas
- ..., Tibe Tail we of the Chinese to Freduce Willosoph and Sychae,
  - . Lieu Yn oed Bo Laddacta Rolle, " Rayley of Rollgion, "I
  - the it coming there is a his reference of fractions Confucianisans, so ton-
  - on the Political caveer of Gentucian, Journal eding the tipe of the colored and the colored an
    - The transfer of the control of the temphy of developed of Philosophy of the control of Philosophy of the control of the contro
      - . Common to bearing, the interest of the content to .
      - with and my tex all home some ablance of which the part with activities of the control of the co

/\*\*\* Duyvendak, J. J. L. 'The Chronology of Hsuntzu,' T'oung Pao, XXVI (1929), 73-95., "A Literary Renaissance in China," Acta Orientalia, I (1923), 285-317. \*\* Eichhorn, Werner. 'Chou Tun-i, ein chinesisches Gelehrtenleben aus dem 11. Jahrhundert, "Abhandlungen für die Kunde des Morgenlandes, XXI (1936), 1-66. , 'Die Westinschrift des Chang Tsai, ein Beitrag zur Geistesgeschichte der nördlichen Sung, "Abhandlungen für die Kunde des Morgenlandes, XXXII (1937), 1-85. /\* Eliot, Charles, Hinduism and Buddhism, 3 vols., London, Edward Arnold, 1921, pp. 345; 322; 513. \*\* Erkes, E., "Die Dialektik als Grundlage der chinesischen Weltanschauung," Sinologica, II (1949), 31-43. \*\* \_\_\_\_\_, "Ssu erh pu-wang," (on death), Asia Major, n.s. III Pt. 2 (1952), 156-159; Note by H. H. Dubs, 159-161; Erkes' reply, IV, Pt. 1 (1953), 149-150. /\*\* Ferm, Vergilius, An Encyclopedia of Religion, New York, Philosophical Library, 1945, pp. 844. Filial Piety, The Classic of. See Hsiao ching. /\* Flewelling, Ralph Tyler, Reflections on the Basic Ideas of East and West, Peiping, College of Chinese Studies, 1935, pp. 114. Forke, Alfred, "The Chinese Sophists," Journal of the North China Branch of the Royal Asiatic Society, XXXIV (1901-02), 1-35. "Chinesische und indische Philosophie," Zeitschrift der deutschen morgenländischen Gesellschaft, KCVIII (1944), 195-237. , Geschichte der alten chinesischen Philosophie, Hamburg, Kommissionsverlag L. Friederichsen, 1927, pp. 594. , Geschichte der mittelalterlichen chinesischen Philosophie, Hamburg, Friederichsen, de Gruyter & Co., 1934, pp. 410. , Geschichte der neueren chinesischen Philosophie, Hamburg, Friederichsen, de Gruyter & Co., 1938, pp. 693. \*\*\* \_\_\_\_\_, "Moderne chinesische Denker," Zeitschrift der deutschen Morgenländischen Gesellschaft, XCVI (1942), 208-260. , "The Philosopher Yang Hsiung," Journal of the North China

Branch of the Royal Asiatic Society, LXI (1930), 108-110,

- ears, 1.0. Tae Cara adags of Herntau, " Mount of the Page 14 VI
  - . . A Citerer, contessance in China, h Acre Hareline, h (1983), 275-2(7,
- of Minter, farner, Chen fund, dis chinesisches Under der aus dem U. de hallendert, Abbandlungen für die Nurde der Mande de Monde endes, de des, de hallendert, 1936), 1-66.
  - . Die Vestinautwill des Chang Tsai, ein eitrag une eitragenen ein Cande eintergenschichte der mentionen Sung, wahhandt von Cande im Morgenlander, Kalli (1887), 1-65.
- Tim. herics, Hinduista and Dyddhism, 3 vois., to the and Arnold,
- ... the Distaktiff als Grundlage der obins to Lun Sestendosuung, '
- - The continue, An Engadism of Religion, New Love, Continued in the Anti- Continued in the An
    - F. W. Harr, The Classic E. Teu Haiso caing.

SA

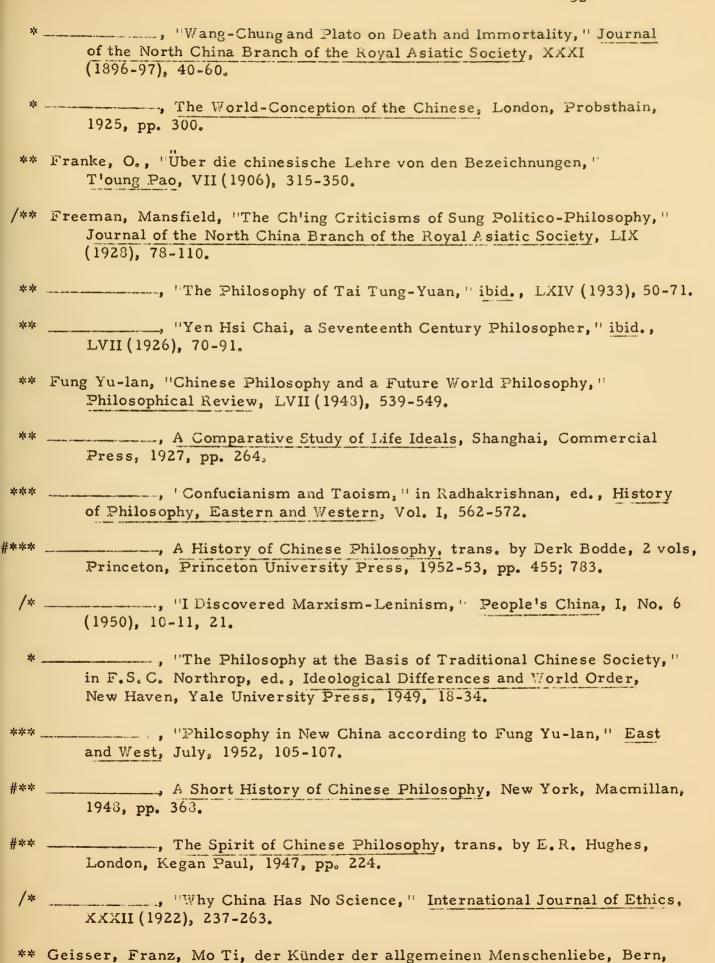
231

37 1

- \* Fortu, Alfred, 'The Chinese Accelets, Islands of the Augustanah of the Chinese Augustanah of the Copy Agratic Copy and Augustanah (1951-62), '

  - ... Classification der mitterniterlichen chinese.

    Same e. ... Friederiche in, dell regièm kolon, ibbe, pa. ...
- . Standarfike der er seinerkeitschie Stiller v. Banburg.
- . The Milosopher Fang Maicag, Mournal of the Marth China ranch of the Moyal Asiatic Society, LAT (1930), 108-11:



A. Francke Verlag, 1947, pp. 180.

A state of the control of the Children of the passing as a second of the control of the control

a stroke, o., Cour de chinosioace labou van den beselche engan, compositionels, stiff 1960.

Freenan, Munsikeld, The Chiling Cathicisms of Sung Politico-Philipsophy, v Joverni of the Morth China Bucheh of the Core Asialic Security, List (1474), V-110.

. City Hangelia Tell Congression of Tell Congression, and the congression of the Congresi

... in the state of the proposed to the conference of the state of the

Property of the second of the s

Crare, i. i. i. 178. 1844, Study of hila biecie, Carana.

ef Philosophy, Lucrent and Caoten, til bear drisher, ed., History of Philosophy, Lucrent and Mastern, Col. L. Colection.

. ... . . . . A Ristory of Thinese Mille opiny, trans. by work wedde, 2 rote, 3Frinaeron, by work wedde, 2 rote, 3Frinaeron, riving spok water entire to a 1950-68, pp. 455; F63.

(1987), in a second of the second contains, a second of the second of th

in 1.1.1.1.1. Anthorophy of the Bosts of Leaditional Chinese Society, in 1.1.1.1. Anthorop, why a substitute of Efformation and park Order, they history Yalo Edwa atty Palace, Math. 1.1.1.

and Tjest, fillies uply in the Ohi : " resulting to the property his to death

production of the control of the con

. . . . . . A Ahort Editor, of Bunger paint only, New Lors, Macadillan,

and soft and the second of the

, applied to the second of the

- \*\* Gernet, Jacques, trans., 'Entretiens du maître de Dhyana Chen-houei du Ho-tsö,' Publications de L'École Française d'Éxtreme-Orient, XXXI (1949), 1-126.
- /#\* Giles, Herbert A., Confucianism and Its Rivals, London, Williams & Norgate, 1915, pp. 271.
- #\* Gould, William D., George B. Arbaugh, and R. F. Moore, Oriental Philosophies, New York, Russell F. Moore, 1949, pp. 220. Also published separately as Readings in Oriental Philosophy, pp. 116, and Bibliography for Oriental Philosophies, 1951, pp. 10.
- \*\*\* Graf, O., "Chu Hai und "picoza," in E. W. Beth, H. J. Pos, J. H. A. Hollak, eds., Proceedings of the Nenth International Congress of Philosophy, Amsterdam, North-Holland Publishing Co., 1949, pp. 238-242.
- #\*\*\* The Great Learning, "The Great Learning," trans. by E. R. Hughes, in his The Great Learning and The Mean-in-Action, pp. 105-144.
- #\*\*\* \_\_\_\_\_, "The Great Learning," trans. by Lin Yutang, in his The Wisdom of Confucius, pp. 100-134.
- #\*\*\* \_\_\_\_\_, "The Great Learning," trans. by James Legge, in his The Chinese Classics, Vol. I, pp. 384-434. Also in James Legge, trans., The Four Books.
  - \* Grousset, René, Histoire de la philosophie orientale, Paris, Nouvelle Librairie Nationale, 1923, pp. 376.
  - \* Hackmann, Heinrich, Chinesische Philosophie, München, Ernst Reinhardt, 1927, pp. 406.
- /\*\*\* Hamilton, Clarence C., Buddhism, A Religion of Infinite Compassion, New York, The Liberal Arts Press, 1952, pp. 189.
  - /\* \_\_\_\_\_, Buddhism in India, Ceylon, China and Japan, A Reading Guide, Chicago, University of Chicago Press, 1931, pp. 107.
- #\*\*\* Han Fei Tzu, The Complete Works of Han Fei Tzu, Vol. I, trans. by W. K. Liao, London, Probsthain, 1939, pp. 310.
  - /\* \_\_\_\_\_, "Five Vermin: A Pathological Analysis of Politics," trans. by W. K. Liao, T'ien Hsia Monthly, X (1940), 179-196.
  - \*\* Han Yti, "An Examination of the Nature of Man," trans. by James Legge, in Chinese Classics, II, 89-91.
    - \* Han Ytt-shan, 'Some Tendencies of Contemporary Chinese Philosophy,' Journal of Philosophy, XXV (1928), 505-513.
  - \*\* Harlez, Ch. de., L'Ecole philosophique moderne de la Chine ou système de la nature (Sing-Li). (Mémoires de L'Académie Royale des Sciences des Lettres et des Beaux-Arts de Belgique, Tome XLIX), 1890, pp. 195.

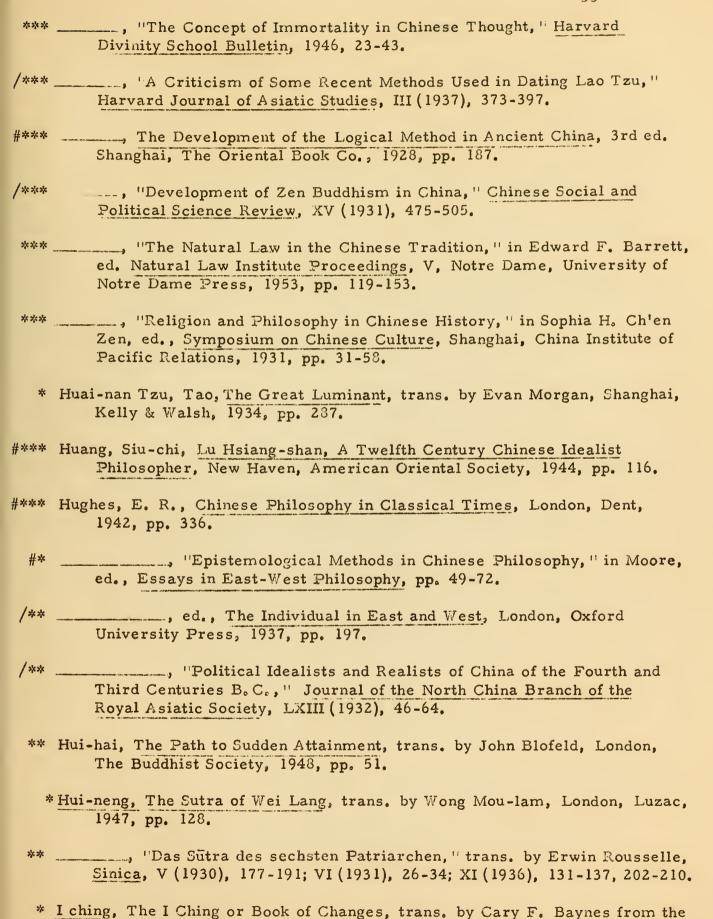
- es Claract, Lacques, trans., contrations de mais sont Charles espechant du contration de mais de la contration de la contrati
- The Cillian Horizott Av., The territory and that and of the mercus. Alliants of the territorial 1995 and 1995 a
  - \* Cont. Millian C., Pana a L. Arthura, and A. Arthura, and another interpolation of the control of the control
- and George Co. All the second of the second
- the The Stead Language of the Great Landrain, Strans. in st. 1. Inglies, tell-
- est die allegenderd die volumente gehamment kommit en für de bestelligen die eine bestelligen de für de de f
- - \* Gransset, deed, indicator dade pidieserdi erigitale, Peris, Neurolia inflormate entendia in the constant of the constant of

होत्र होत्र होत

- \* Machinana, Weinsteb, Adabalacha Philosophia, allochus, Ersat Reinhertt, 1974, pp. 490.
- test Mamilton, Clerence C., Northisen, a indictor of hality Congresion, not fort, The Albara's Arks Veles, 1834, pp. 186.
- As a continue to testing the testing of the second supplies the first of the second supplies that the second supplies the second supplies that the second supplies the second supplies that the second supplies the second supplies that the second supplies that the second supplies the second su
  - on Man Stat Toxi, Tile Compiler I office of the Politica, Mot. 1, ten. 3. by
  - Programmed and the versels: a Pathonogical wastrike of Politics, teams, by . M. Chan, Wish Maka alphany, A (CoV), CO) + 20.
  - i i persona a comunication de la compania del compania del compania de la compania del compania
    - \* Har tv-sing, the contended of conceepant by Chinese College of the start of the college of the start of the college of the c
  - to despite a constant de la completa del completa de la completa de la completa del completa de la completa del la completa del la completa de la completa del la completa de la completa del la co

- \*\* Hattori, Unokichi, "Confucius! Conviction of His Heavenly Mission," Harvard Journal of Asiatic Studies, I (1936), 96-108.
  - \* Henke, Frederick Goodrich, 'The Philosophy of Wang Yang Ming,' Journal of the North China Branch of the Royal Asiatic Society, KLIV (1913), 46-64. Also in Monist, KXIV (1914), 17-34.
  - \* Ho-shang Kung, Ho-shang-kung's Commentary on Lao tse, trans. by Eduard Erkes, Ascona, Switzerland, Artibus Asiae Publishers, 1950, pp. 135.
- \*\*\* Hocking, W. E., "Chu Hsi's Theory of Knowledge," Harvard Journal of Asiatic Studies, I (1936), 109-127.
- #\*\*\* \_\_\_\_\_, "Value of the Comparative Study of Philosophy," in Moore, ed., Philosophy -- East and West, pp. 1-11.
  - \*\* Hsi-yun, The Huang Po Doctrine of Universal Mind, trans. by Chu Ch'an, London, The Buddhist Society, 1947, pp. 52.
  - /\* Hsiao ching, The Book of Filial Piety, trans. by Ivan Ch'en, London, John Murray, 1920, pp. 60.
  - /\* \_\_\_\_\_, "Hsiao King," trans, by James Legge, in The Sacred Books of the East, Vol. III, Oxford, Clarendon Press, 1379, pp. 464-433.
  - \*\* Hsu, Leonard Shihlien, The Political Philosophy of Confucianism, New York, Dutton, 1932, pp. 257.
- #\*\*\* Hsu, P. C., Ethical Realism in Neo-Confucian Thought, Peiping, privately published, 1933, pp. 153.
- \*\*\* Hsuan-tsang, trans., Vijnaptimatratasiddhi, le siddhi de Hiuan-Tsang, 2 vols., trans. into French by Louis de La Vallée Poussin, Paris, Geuthner, 1928-29, pp. 320.
- #\*\*\* Hsun Tzu, The Works of Hsuntze, trans. by H. H. Dubs, London, Probsthain, 1928, pp. 336.
- \*\*\* \_\_\_\_\_, "Hsun-tzu on the Rectification of Names," trans. by J. J. L. Duyvendak, T'oung Pao, XXIII (1924), 221-254.
- \*\*\* Hu Shih, "Ch'an (Zen) Buddhism in China: Its History and Method," Philosophy East and West, III, 1 (April, 1953), 3-24.
- /\*\* \_\_\_\_\_, The Chinese Renaissance, Chicago, University of Chicago Press, 1934, pp. 110.
  - , "Chinese Thought," Asia, XLII (1942), 582-584.
- \*\*\*\_\_\_\_, "Chinese Thought," in MacNair, ed., China, pp. 221-230.

- \* Heart, stadestob Coodedate, The Editosophy of Cast Yast Hisp. Township of the Hearth China Pranch of the Toyal Actain Contest, all V (1915), 40-54, allso to Hearth China (1915), 17-3a.
  - \* Ho-shaug Eung, Mo-shang-kung's Consmentary on the tag, itses, by inhawd street, Ancona, Cwilkerland, Airdins Shike Tortabers, 1999, 1999, 1999.
  - \*\* Hocking, P., E., \*Cho Haifa Theory of Whowledge, : Harvard Congressing of Saiding States of Alley 127.
- \*\* Hel-yes, The Frang Po Doctring of Universal And, Arabs, by Cha Chine, conton, The Drawing Codety, 1947, pp. 32.
- /\* Prise chimy, The work of Willel Ploty, trans. Ly Evan Chier, London, John Wilson, Willey, 1984
- \*\* Man, Leonerd Chiblian, The Solitical Thilosophy of Tentuckenians, New York,
  - \*\* thu, W. C., bridget instigned in the opening the Spengal, Saiplan, prinarely publicable built but, I has a popular to a
    - Marcun-transp, transp, Vijnophinahina, and the side in Pince-Teans, 2 roles, transport early early.
      roles, transpiration righted by Lords of this end this contribe to a reside.
- to provided, the content of output, brain, by M. 14. I observed to be seen, the boundary of the best today.



German version of Richard Wilhelm, 2 vols., New York, Pantheon Books,

1950, pp. 395; 376.

..., The Descept of he constality in Chicase Inought, that each

1/2 / /2

87: 13:

(): Six

17. 30

15.4

10.00

1/2 :

- LL , 'A Criticism of Home Leve to Malbe in Feed to deting too Cam, " Horvard Joyanni of A sight Charing, El (1967), 370-364.
- The inevelopment of the Logical Method is Contact Sting, 3rd ed.
  - Political Englance of Centited Microsoft Chinas, " Universe Logistan d. Political Englange Leview, 200 (1931), 4:5-301.
- and Matural saw in the Chinese Turdelless, in Edward J. Harrett, ed. Matural saw I stibute Proceediums, V. dutus same, indivoreity of some target same inches, 1953, pp. 119-163.
  - ... ..., "Delinion and bidlesoppy in Chinese Birtory," in Sephia IV, Chine Chine in Sephia IV, Chine of Mentional Chine in State of Franklich actions, 1931, pp. 31-51.
  - \* Masi-use fra, Mes, The Greek Lumbers, trans, by bran Morren, Charphai, Molly I Walah, 1934, pp. 237.
    - 14 (Bears, Sin-es), in Elizarg-shap, A Transfer Contact Chinese Monlist States and Contact, 1964, pp. 16.
      - es dugions, M. 18., Hithogra addingapply in Chrysiqui Hitomy, London, Dens, (VAR, pp. 286.
- ad., issays in East-Vest Methods to Chimas Willosophy, in wears,

  - "Died Gestarier L. Sevent estites and healtste of the Wourth and Third Gestarier L. Sevent of the Sorth Chine Branch of the Sevent Asiatic Leelety, Ealth (1932), 46-54.
  - \* toui-but, The Tath to Indian atsainment, twans. by John Words, London, "the Buddalet Coding, 1984, op. 14.
- \* Maintenny, Tibe Telest of The Care, Lane, by Hoog Mountain, London, be no. 1917, pp. 128.
- and more appropriate to wrote the control of the state of the control of the cont

- \*\_\_\_\_\_, The Text of Yi King, trans. by Z. D. Sung, Shanghai, The China Modern Education Co., 1935, pp. 369.
- \* , The Yi King, trans. by James Legge, (The Sacred Books of the East, Vol. XVI), Oxford, Clarendon Press, 1882, pp. 448.
- /\* Johnston, Reginald F., Confucianism and Modern China, London, Gollancz, 1934, pp. 272.
- \*\*\* Keith, A. Berriedale, Buddhist Philosophy in India and Ceylon, Oxford, Clarendon Press, 1923, pp. 339.
- \*\*\* King Chien-kun, "The Confucian Concept of Human Nature," T'ien Hsia Monthly XI (1940), 119-127.
- \*\*\* Kou Pao-kok, Deux sophistes chinois, Hoei che et Kong-souen Long,
  (Bibliothèque de l'Institut des Hautes Étude Chinoises, VIII) 1953, pp. 163.
  - \* Kung-sun Lung, The Works of Kung-sun Lung-Tzu, trans. by Max Perleberg, Hong Kong, the author, 1952, pp. 160.
- \*\*\* Lankāvatāra-sūtra, trans. by Daisetz Teitaro Suzuki, London, Routledge, 1932, pp. 295.
- #\*\*\* Lao Tzu, "The Book of Tao," trans. by Lin Yutang, in his The Wisdom of Laotse, New York, The Modern Library, 1948, pp. 41-325. Also in his The Wisdom of India and China, pp. 583-624.
  - \* \_\_\_\_, The Canon of Reason and Virtue, trans. by Paul Carus, rev., Chicago, Open Court, 1927, pp. 209.
  - \*\* \_\_\_\_\_\_, 'Lao Tzu's The Tao and Its Virtue, 'trans. by J. C. H. Wu,

    T'ien Hsia Monthly, IX (1939), 401-423, 498-521; X (1940), 66-96.

    Reprinted in The Journal of Oriental Literature, IV (1951), 2-33.
    - \*\_\_\_\_\_, The Sayings of Lao Tzu, trans. by Lionel Giles, London, John Murray, 1926, pp. 53.
- #\*\*\*

  J. J. L. Duyvendak, London, John Murray, 1954, pp. 172,
  - \*\*\_\_\_\_\_, "The Tao Te King," trans. by James Legge in The Sacred Books of the East, Vol. XXXIX, Oxford, Clarendon Press, 1891, pp. 45-124.
- #\*\*\* The Way of Life according to Laotzu, an American Version, trans. by Witter Bynner, New York, John Day, 1944, pp. 76.
- #\*\*\* \_\_\_\_\_, The Way and Its Power, trans. by Arthur Waley, London, Allen & Unwin, 1935, pp. 262.
  - \*\* Le Gall, Le P. Stanislas, Tchou Hi, sa doctrine, son influence, Shanghai, La Mission Catholique, 1923, pp. 134.

- The state of the object of the second of the
- \* Fatt Vol. Vol. Vol. Chart, Lances Committee Committee
- /\* Johnston, Confinate ... Marganizatory and Algiera Mount, Morden, Colleges,

  - \*\* Ping Third-Room, The Confliction Concept of Murana throwe, Thing High Make
- \*\* For Mandeet, they sometes chinois, Mori chart-space inc.; (the following the Mandeet Mandeet Const.) With Miss.; p. 104.
- \* Rushes or Lucy . The collection of bung-entre case events by which be referred to the state of the state of the file.
  - vi da en di ca-sateo, bes c. ey Daissky Teskera Mccall, konden, cathodar. Élik, pp. 201.
  - or yearing, the family of them, trained by the Yakange, in his the Prinders of Louise, the first each the Abelian Charry, 1941, pp. 41-535. The the the the the the the of this are the pp. 503-6 to
    - C. L. . . . The Leave of Congress and Minter. trans. by Real Corner, news.
       Chieves, Open Const. 1722, pp. 309.
    - The A. A. A. And American Personal Merican String, the Analysis of the Control of
    - the fleying soft ap Tigh, brand, by I fouch tilter, Loudon, John Minter, 1976, etc. to.
    - ..., iso ections, The Best of the Fav and Re Virtue, trace, by
  - \*\*.... ... Tille Tee Telline, trans. be James Logge in The Sacred Hooks of the Sacred Hooks of the Sacred Hooks. James of the Fall of the Sacred Hooks.
    - . . . . the Mar we hit concreting to Commen, we see excen Marsing. I rend by Marker Manch Field Mark, Adh. Nay, 1944, pp. 76.

 $\hat{x}_{k}^{t_{k}}(t_{k})$ 

- on the Massile and the converse consists of the contract of th
- to the state of th

- #\*\*\* Lee, Shao Chang, Popular Buddhism in China, Shanghai, Commercial Press, 1939, pp. 52 + 22.
  - \* Legge, James, The Life and Teachings of Confucius, London, Trubner, 1867, pp. 338. Also in his The Chinese Classics, Vol. I.
  - \* \_\_\_\_\_, The Life and Works of Mencius, London, Trubner, 1875, pp. 402. Also in his The Chinese Classics, Vol. II.
- /\*\* Levenson, Joseph R., "The Abortiveness of Empiricism in Early Ch'ing Thought, Far Eastern Quarterly, XIII (1954), 155-165.
  - \*\* Li chi, The Li Ki, trans. by James Legge, The Sacred Books of the East, Vols. XXVII & XXVIII, Oxford, Clarendon Press, 1385, pp. 480; 491.
- \*\*\* Li Shi-yi, "Wang Ch'ung, T'ien Hsia Monthly, V (1937), 162-184, 209-307.
- \*\*\* Liang Ch'i-ch'ao, History of Chinese Political Thought during the Early Tsin Period, trans. by L. T. Ch'en, London, Kegan Paul, 1930, pp. 210.
- \*\*\* Liebenthal, Walter, "The Immortality of the Soul in Chinese Thought,"
  Monumenta Nipponica, VIII (1952), 327-397.
- \*\*\* \_\_\_\_\_, 'Shen Hui's Sermon on Sudden Awakening, 'Asia Major, n.s. III (1953), 132-155.
- \*\*\* Was ist chinesischer Buddhismus?" Asiatische Studien, VI (1948), 116-129.
- #\*\* Lieh Tzu, Taoist Teachings from the Book of Lieh Tzu. Trans. by Lionel Giles, London, John Murray, 1912, pp. 121.
- #\*\* Lin Mousheng, Men and Ideas, An Informal History of Chinese Political Thought, New York, John Day, 1942, pp. 256.
- \*\* Bulletin, III (1938), 3-19.
- \*\*\* Lin Tung-chi, "The Chinese Mind: Its Taoist Substratum," Journal of the History of Ideas, VIII (1947), 259-272.
- /\*\*\* The Taoist in Every Chinese, Tien Hsia Monthly, XI (1940-41), 211-225.
- #\*\*\* Lin Yutang, The Wisdom of China and India, New York, Random House, 1942, pp. 1103.
  - \*\*\* Lo Chia-Luen, 'General Characteristics of Chinese Thought,' in Radhakrishnan, ed., History of Philosophy, Eastern and Western, Vol. I, 549-561.

en de la companya de la co

the state of the s

The state of the s

ent of the state of the second

1002

in the second of the second of

the transfer of the second sec

and the second of the second o

the state of the s

that with the second of the se

And the second of the second o

/\*\* Lu Yen-ying, "Confucianism, Democracy, and Nationalism," Journal of the North China Branch of the Royal Asiatic Society, LXII (1931), 148-152. \*\*\* Maspero, Henri, La Chine antique, Paris, Boccard, 1927, pp. 624. \*\* \_\_\_\_\_, "Notes sur la logique de Mo-tseu et son école, " T'oung Pao, XXV (1928), 1-64/\*\*\* \_\_\_\_\_, Le Taoisme (Melanges posthumes sur les religions et l'histoire de la Chine, Vol. II), Paris, Bibliothèque de Diffusion, 1950, pp. 268. \* Masson-Oursel, Paul, "La démonstration confucéenne -- note sur la logique chinoise prébouddhique, "Revue de l'Histoire des Religions, LXVII (1913), 49-54.\*\_\_\_\_, "Yin-wen-tseu," T'oung-pao, XV (1914), 557-620. Mean, The Doctrine of the, See Chung-yung, #\*\*\* Mei, Y. P., "The Basis of Social, Ethical, and Spiritual Values in Chinese Philosophy, "in Moore, ed., Essays in East-West Philosophy, pp. 301-316. \*\*\* "The Kung-sun Lung Tzu, with a Translation into English," Harvard Journal of Asiatic Studies, XVI (1953), 404-437. #\*\*\*\_\_\_\_, Motse, The Neglected Rival of Confucius, London, Probsthain, 1934, pp. 222. \*\* \_\_\_\_\_, "Yangchu and Moti: Chinese Egoist and Altruist," The Personalist, XVI (1935), 36-44, #\*\* Mencius, The Book of Mencius, trans. by Lionel Giles, London, John Murray, 1942, pp. 128, #\*\* \_\_\_\_\_, The Works of Mencius, trans. by James Legge, (The Chinese Classics, Vol. II), Oxford, Clarendon Press, 1895 (Previously published as The Life and Works of Mencius, London, Trübner, 1875), pp. 402. #\*\*\* Mo Ti, The Ethical and Political Works of Motse, trans. by Y. P. Mei, London, Probsthain, 1929, pp. 275. \* \_\_\_\_, Me Ti des Sozialethikers und seiner Schüler philosphische Werke, trans. by Alfred Forke, Berlin, Kommissionsverlag der Vereinigung Wissenschaftlicher Verleger, 1922, pp. 638. \*\*\* Moore, Charles A., ed., Essays in East-West Philosophy, Honolulu, University of Hawaii Press, 1951, pp. 467. \*\*\* \_\_\_\_\_, ed., Philosophy--East and West, Princeton, Princeton University Press, 1944, pp. 334. /#\*\*\* Morris, Charles, "Comparative Strength of Life-Ideals in Eastern and

Western Cultures, "in Moore, ed., Essays in East-West Philosophy,

- \* In V. as phys. "Ocasaninations, improceed, and Matienalles, income to the St. "
  ... to see this as a curat of the Raye industria Saciety, it as (1-31), indicate the see that the see tha
  - \* Minspero, Tanni, we Chine scalence, Parts, Hoddard, 1924, pp. 62%
- WZD, parts and the food man he word-reb. at unplant aftern sederall, ....
  - and the Cartinua (Melanger postument our les religiers et Oblandre du la Cartinua et Oblandre du La Cartinua de Ca
  - Morran (borse), Prod, -) a démonstration contoréence notoreur la logique of backes préboudehique, 'Revas de Phirtoles des Confedeus, un VII (1914), 45-14.
    - \_\_\_\_\_ 7713-wal-tsau, Tround-phot 3V (1917) 397-920.
      - Mosn, The Doctrine of the, Der Chargerang.
- [4] [4] [7] [7] [4] Which of Hootel, Elbical, at lapidited False in Chices
   [4] Chicesopha, the Moore, ed., Elbays in Elst-Levi Philosophy, pp. 351-116.

  - 1984, pp. ZZZ.
- - Secretica, The abook of Marnica, twenter historial (Alle), Leardon, John Surray,
    - . The Werks of Muncles, traces by Jones to a Classic Colored Classic , The Western Durence Classic , The Colored Dubbished established established that the bull established established the Colored Dubbished , Table of the Bounds of the Colored Dubbished , Table of the Bounds of the Colored Dubbished Dubbi
      - The Nik, The Inteliculated Model Works of Method, the Political State.
         Thendon, Thron-Marky, 1939, pp. 275.
      - \* ...... We lit des Sozialetinferra bed seiner Schulter philosopischen Wurden treier trankl by .. blad Worke, Markin, bansachenhante by Streetuhonne "rechnicklicher bediesel, 1882, pp. 604.
        - Moure, charles A., 34., Reservic Bust-Wast Philosopper, Horotia, Unit of step of Founds Tolks, This provide.
      - Withouts France, 19th Court william and works this rection, bringerson
        - er germanie eine engantanie. Die 18 eeu 18 maart 19 maard 19 maard 19 <mark>and 18 militarie 1</mark>9 eeu 19 militarie 19 militarie

- \*\* Needham, Joseph. Human Law and the Laws of Nature in China and the West, London, Oxford University Press, 1951, pp. 44; expanded to be "Human Law and the Laws of Nature in China and the West," Journal of the History of Ideas, XII (1951), 3-30, 194-230.
- \*\*\* \_\_\_\_\_, "Relations between China and the West in the History of Science and Technology," Actes du Septième Congrès International d'Histoire des Sciences, Jerusalem, 1953, 132-185.
- #\*\*\* Northrop, Filmer, S.C., "The Complementary Emphases of Eastern Intuitive and Western Scientific Philosophy," in Moore, Ed., Philosophy
  -- East and West, pp. 168-234.
- /\*\*\* \_\_\_\_\_, The Meeting of East and Vest, New York, Macmillan, 1946, pp. 531.
- #\*\*\* in Moore, ed., Essays in East-West Philosophy, 151-160.
  - \* Pan Ku, ed., Po Hu T'ung, The Comprehensive Discussion in the White Tiger Hall, trans. by Tjan Tjoe Som, 2 vols., Leiden, Brill, 1949 & 1952, pp. 695.
- \*\*\* Petzold, Bruno, The Chinese Tendai Teaching, n.p., n.d., pp. 49.
  - \* Phelps, D. L., "The Place of Music in the Platonic and Confucian Systems of Moral Education," Journal of the North China Branch of the Royal Asiatic Society, LIX (1928), 128-145.
- /\*\* Pratt, James B., The Pilgrimage of Buddhism, New York, Macmillan, 1928, pp. 758.
- \*\* Radhakrishnan, S. et al., ed., History of Philosophy, Eastern and Western, Vol. I, London, Allen & Unwin, 1952, pp. 617.
- \*\*\* Ralph, Philip L., 'Mo Ti and the English Utilitarians,' Far Eastern Quarterly, X (1949), 42-62.
  - \* Rawlinson, Frank, Chinese Ethical Ideals, Peiping, College of Chinese Studies, 1934, pp. 128.
  - /\* Reichelt, Karl Ludwig, Truth and Tradition in Chinese Buddhism, trans.
    from the Norwegian by Kathrina van Wagenen Bugge, rev., Shanghai,
    Commercial Press, 1934, pp. 415.
- /\*\*\* Reichwein, Adolf, China and Europe, Intellectual and Artistic Contacts in the Eighteenth Century, trans. by J. C. Powell, New York, Knopf, 1925, pp. 174.
  - /\* Richards, I.A., Mencius on the Mind: Experiments in Multiple Definition, London, Kegan Paul, 1932, pp. 131 + 44.

- e beentham, donoph, innaga am a dahe to se of inpute in Gifuge of the entrance of the entrance of the health of the second of the health of the second of th
  - Acteura and Carbeina basween this a and the Wast in the Mistery of Science and Cangue's International district district Congress in the Cangue's Congress of Misteria, depring the Cangue's Congress of Misteria, Congress of Congress of
- Northead, Filmor, G.C., The Complementary Emphases of Eastern Elaftice and Testern Scientific Philosophy, Tin Mocre, Md., Philosophy, The Mocre, Md., Philosophy, -- Last and West, pp. 168-234.
  - The Meding of East and Test, New York, Hacmillan, 1946,
    - increase, ideahodology and dipistanology, Ordental and Occidental, to Moara, ed., Wasays in Bast-Trest Chilosophy, 151-160.
    - Pan C., ed., Po Hulling, The Comprehensing Discussion in the Ville (1949) & Cigar Hall, trans. by Tjan Njoe Seer, 2 vols., in den, Brill, 1949 & Hall P., pa. 695,
      - Petrold, Brune, The Chinese Touded Leaching, 2. p., c.d., pp. 49.
    - of Marcia Mondan, 13 of Maria in the Platonic and Confucian Systems of Marcia Mondan Marcia Royal

      Adjustic Society, 152 (1924), 126-145.
- · Grait, Jacobs D., The Pitygipagge of Buchiniana, North North, Macorfiles, 1925, pp. 788.
  - Radicular and S. A. ol., Mistory of Philosophy, Mastern and Western,
     Vol. 1, London, Alion & Univin, 1953, pp. 1911.
    - Palph, I will pale, the Mannette Martin Markett to Mar Pastern Pastern Cuertell, 2 (1949), 42-62.
    - Liviliano, Frank, Chirese Athient Idenis, Palming, College of Chicase the Man, 1904, mp. Co.
  - Twitten, Mari Andrig, Truth and Pradition in Mines Paularians, traus. from the Morentan Ly Krihanska. Period Bulle, a. Lav., Shanghai, Donne roles Trass, 1934, pp. 413.
- Trief weig, Adolf, Obline and Burrope, Intribuctor and Articlia Contacts in the Therefore In the Section 1921, The Contact Inc. 1922, 1922, 1922, 1924.
  - erolatinismi et ij in kanjala i salat kanjala i

- /\* Rideout, J.K., "The Context of the Yuan Tao and Yuan Hsing," Bulletin of the School of Oriental and African Studies, XII (1947), 403-408.
  - \* Rowley, Harold H., "The Chinese Philosopher Mo Ti," Bulletin of the John Rylands Library, Manchester, XXXI (1948), 241-276.
- \*\*\* Seng-chao, The Bock of Chao, trans. by Walter Liebenthal, Peiping, The Catholic University of Peking, 1948, pp. 195.
  - \*\* Shang Yang, The Book of Lord Shang, trans. by J. J. L. Duyvendak, London, Probsthain, 1928, pp. 346.
- #\*\* Sheldon, William Henry, "Main Contrasts between Eastern and Western Philosophy," in Moore, ed., Essays in East-West Philosophy, pp. 288-297.
  - /\* Shryock, John K., The Origin and Development of the State Cult of Confucius, New York, Century, 1932, pp. 298.
  - \* Spalding, K. J., Three Chinese Thinkers, Nanking, The National Central Library, 1947, pp. 208.
- \*\*\* Stcherbatsky, Th., The Conception of Buddhist Nirvana, Leningrad,
  Publishing Office of the Academy of Sciences of the USSR, 1927, pp. 246.
  - \*\* Suter, Rufus, "Mencius and Plato's Doctrine of Ideas, Tien Hsia Monthly, X (1940), 452-458.
- \*\*\* Hsia Monthly, IX (1939), 169-175.
  - \*\* \_\_\_\_, "A Note about the Ingenuousness in the Ethical Philosophy of Mencius," Harvard Journal of Asiatic Studies, II (1937), 4-3.
    - \* Suzuki, Daisetz Teitaro, A Brief History of Chinese Philosophy, London, Probsthain, 1914, pp. 183.
- \*\*\* \_\_\_\_\_, Essays in Zen Buddhism, First Series, London, Luzac, 1927, pp. 423; Second Series, 1933, pp. 326; Third Series, 1934, pp. 392.
- \*\*\* Manual of Zen Buddhism, Kyoto, The Eastern Buddhist Society, 1935, pp. 232.
- \*\*\* \_\_\_\_\_, Studies in the Lankavatara Sūtra, London, Routledge, 1930, pp. 464.
- \*\*\* Zen: A Reply to Hu Shih, "Philosophy East and West, III, I (April 1953), 25-46.
- \*\*\* \_\_\_\_\_, The Zen Doctrine of No-Mind, London, Ryder, 1949, pp. 155.
- #\*\*\* Takakusu, Junjiro, The Essentials of Buddhist Philosophy, ed. by W. T. Chan and Charles A. Moore, Honolulu, University of Hawaii, 1947, pp. 223.

- \* Althout, 1 1., The Correct of the Noll iso and Teas whing. Eagleding of the nebrospe Only that and and polygistical studies, 101 (1917), 46 -461.
  - \* Rowley, Hereti M., 19he Chinese Whilesenher Me Ti, 19hi din ci the Action of the John John Pylande Lileary, Manachester, 2000 (1960), 241-278.
- \* Horsestan, Wire Nook of Manne, trans. by Walter alst word, Palpi, 4, Ohe Warestand believed of Paking, 1948, up. 195.
- \* Charac Yang, The book of Lord Space, trans. by J. L. L. Phyverdak, London, Port of this area of the contract of the contract
- \* Suction, 'Aillian do my, Main Contrasts between Eastern and Testern 201 (estern 201) in Moore, ed., bysays in East-West Philipsophy, pp. 288-290.
  - E Shrywer, John I., The Origin and Development of the State Golf of Confucius, four Trans Confucius, 1952, pp. 256.
    - \* Louidier, M. J., Throng Chingsons, Manking, The Patient Contral
  - \* Staberbell ..., The Weston esption of Paddhist Histons, Leningered, Victor Redding Order of the Aradon for Sciences of the UNSK, 1987, pp. 241.
  - The residency of the other and Phato's Doutsine of Ideas, a There Haid Requirity, and Aller Haid Requirity,
  - \* . . . . . . The Mateure of Courses addered by to Plate and Jeneiur, TTian Rain Manuell, 17 (1989), 169-179.
    - More than the the insertant in the Ethical Philosophy of More than 1 (1937), 4-1.
    - P. Sanddi, Paiseta Pallero, A Brief History of Chinese Philosophy, London, Perf state, 1931, pp. 188.

, \$\psi\_2

- er and the state of the first of the state o
- . . . Mound of Zen Unidhism, Kyato, The Eastern Puddhist Society, 1939, pp. 792,
- . , Stading to the Lankaratary Supra, London, Routledge, 1930. pp. 451
  - .... . Acr: a Weply to We Slab, a Philosopty Sast and West, III, E

- /\*\*\* T'ang Yung-t'ung, 'Wang Pi's New Interpretation of the I'ching and Lun-yu, trans. by Walter Liebenthal, Harvard Journal of Asiatic Studies, X (1947), 124-161.
- \*\*\* and Chinese Thought were Synthesized, "in W. R. Inge et al, eds., Radhakrishnan, pp. 276-286.
  - \*\* Thomas, Edward J., The History of Buddhist Thought, London, Kegan Paul, 1933, pp. 314.
    - Tomlin, E. W. F., The Great Philosophers -- the Eastern World, New York, Wyn, 1952, pp. 299.
  - \*\* Ts'ai Yuan-p'ei, 'Chinese Philosophy in the Past Fifty Years,' China Institute Bulletin, III (1938), 22-24.
- \*\*\* Ts'ai Yung-ch'un, ed. & trans. The Philosophy of Ch'eng I, A Selection of Texts from the "Complete Works," Columbia University (typescript), 1950, pp. 276.
  - \*\* Tseng Yu-hao, Modern Chinese Legal and Political Philosophy, Shanghai, Commercial Press, 1930, pp. 320.
    - \* Tsuchida, Kyoson, Contemporary Thought of Japan and China, New York, Knopf, 1927, pp. 239.
- \*\*\* Vasubandhu, Trimsika, Matériaux pour l'étude du système Vijnaptimatra, trans. by Sylvain Levi, Paris, Champion, 1932, pp. 206.
- \*\*\* Vimsatika, Wei Shih Er Shih Lun or the Treatise in Twenty
  Stanzas on Representation-Only, trans. by Clarence H. Hamilton,
  New Haven, American Oriental Society, 1938, pp. 82.
- #\*\* Waley, Arthur, Three Ways of Thought in Ancient China, London, Allen & Unwin, 1939, pp. 275.
  - \*\* Wang Ch'ung, "Lun-Heng," trans. by Alfred Forke, Mitteilungen des Seminars für Orientalische Sprachen, IX (1906), 181-399; X (1907), 1-173; XI (1908), 1-183; XIV (1911), 1-536. Also published in two volumes, entitled Lun-Heng, London, Luzac, 1907-1911, pp. 577; 531.
- /#\*\* Wang, Gung-Hsing, The Chinese Mind, New York, John Day, 1946, pp. 192.
  - \*\*\* Wang, Tch'ang-tche, La philosophie morale de Wang Yang-ming, Shanghai, T'ou-Sè-Wè Press, 1936, pp. 220.
- #\*\* Wang Yang-ming, The Philosophy of Wang Yang-Ming, trans. by Frederick Goodrich Henke, Chicago, Open Court, 1916, pp. 512.

- "## Ting Yang-thung, Mang Di's New Interpretation of the Peling and Lun-ut, trans, by Malter Hebendhal, Harvard Journal of Asiatic Studies, X (1947), 186-181.
- and the case Theoght were Striless Method by Which Indian Daddhism and the case Theoght were Synthesized, tin W. R. Luce et al., eds., Cadhalailean, ap. 276-2 6.
- \*\* Thomas, Edward J., The Hatory of Buddhist Thought, London, Ecgan Paul, 1933, pp. 514.
- Totaliu, E. V. F., The Greek Philosophers -- the Eastern World, New York, Lyn, 1968, pp. 299.
  - \*\* Islai Yora-plui, Chindee Philosophy in the Past Fifty Years, I dibitate Localitate Battey Localitate Battey Branch British British Battey Branch British Br
  - \*\* Tsini Nung-chirty od. & trans. The Philosophy of Chirng L. A fielection of Texts from the ! Complete Porks, "Commission University (typescript), 1950, pp. 201.
    - \*\* funcy Various, Hadran Bluese Legal and Rollidge Chilosophy, Shanghai, Commandenial erces, 1970, pp. 320.
    - \* Tongaida, Myason, Contemporary Thought of Japan and China, New York, Kampf, 1937, pp. 239,
  - Viscotian, Tvimetica, Matériana pour Urbado da système Vijnaptimatră, trans. by Sylvain Levi, Bazis, Chamaion, 1932, pp. 206.
  - Weissties, Wei Shib Ex Shib Lan or the Prestise in Tweety Strucks of impresentation, Only, trans. by Clarence W. Marcillon, Nove Clares, Americas Oriental Society, 1939, pp. 22.
  - 19 Takey, Arthur, Three Mays of Thought in Ancient China, London, Allen & Urwin, 1939, 50. 778,
- \*\* Wasy Ching, 'imm-Mond,' trans. by Alfred works, Mitteilunger des Ser irars für Orientalische Sprechen, 18 (1966), 181-189; X (1987), 1-173; Al (1978), I-183; XIV (1911), I-536. Also published in two volunces, colitical Services, London, London, 1907-1911, pp. 377; 531.
  - sa v and, Gung-Heing, The Midness Mind, May York, John Day, 1946, pp. 193.
  - We Warn, Toblem-John, in philosophia manuly do hang Yang-mine, Shanghai, Wondon-Se-Viè Enoces, 1930, pp. 226.
  - Wang Mangemairy, The Philosophy of heavy Mangelding trans. by Prederick Cocketick is the trans. Dy Prederick

- \* Warren, G. G., "Was Chu Hsi a Materialist?" Journal of the North China Branch of the Royal Asiatic Society, LV (1924), 28-44.
- \* Wei, Francis C., The Political Principles of Mencius, Shanghai, The Presbyterian Mission Press, 1916, pp. 99.
- /\* Wieger, Léon, A History of the Religious Beliefs and Philosophical Opinions in China, trans. by E. T. C. Werner, Hsien Hsien, Hsien Hsien Press, 1927, pp. 774.
- \* \_\_\_\_\_, Textes philosophiques, Hsien Hsien, Catholic Mission, 1930, pp. 418.
- #\*\*\* Wild, John, "Certain Basic Concepts of Western Realism and Their Relation to Oriental Thought," in Moore, ed., Essays in East-West Philosophy, pp. 249-270.
  - /\* Wilhelm, Richard, Confucius and Confucianism, trans. by George H. Danton, London, Trübner, 1931, pp. 181.
- /\*\* Wright, Arthur F., ed., Studies in Chinese Thought, Chicago, The University of Chicago Press, 1953, pp. 317.
- \*\*\* Review of A. A. Petrov's Wang Pi (226-249): His Place in the History of Chinese Philosophy, Harvard Journal of Asiatic Studies, X (1947), 75-88.
- /\*\* Wu, John, C. H., "The Real Confucius," T'ien Hsia Monthly, I (1935), 11-20, 180-189.
- \*\*\* Wu Kuo-cheng, Ancient Chinese Political Theories, Shanghai, Commercial Press, 1928, pp. 340.
  - \* 'Yang Chu,' 'Yang Chu,' trans. by L. A. Lyall, T'ien Hsia Monthly, IX (1939), 189-204,
    - London, John Murray, 1912, pp. 64.
- \*\* Yang Hsiung, "Yang Hsiung's Fa yen: Worter strenger Ermahung," trans. by Erwin von Zach, Sinologische Beiträge, IV (1939), 1-74.

- The oil transfers, The Political Polyations of longiture, throughly the Polyation of the Stransfers of the Polyation of the Polyation of the Stransfers of t
  - iv itages, been, a Mistery of the Kellghous Beller and Phisacaphiest Opinions to Obles, trains, by B. W. C. Merell, debut Mittee, C. Asies Arber Crees, 1927, op. 274.
- \*\* Wird, John, \* Sertalo Basic Concepts of Teathern Residence and Their continued to Oriental Vhought, \* in Macros, ed., passys in Last-Teat, "Walosoph, pe. 202-270.
  - Williams, Michard, Confining and Confuctations, trans. by George H. Bonton, Louis, Tribner, 1981, pp. 381.
    - . .. , wang-ise; Loben put Ngrk, Statesal, Sucanana,
    - " of sit, suther I., ed., Studies in Chinase Thought, Chinago, The Chiversite of Chicago Press, 1953, pp. 417.

13.50

- L. ... . Gardew of A. A. Derrovia Warge Ni (326-245); This Place of the Glob Place of the Place of the Chinese Striber, They and desired of Adjuste Striber, Lety (1945), 742-28.
  - (4 . , John, C. E., The Real Conficies, Tifer Frie doctory, t(1925),
- Control of the Chinese PolyHeal Process, disaginal, Commercial Process, disaginal, Commercial Process, 1928, pp. 140.
  - \* Yang Miss, ' Tang Che, thomas, by d. A. by al, thin hair Donahly, a C. 1939), 189-209.
    - ...., Isiq Chala Cardon of Moranna, brans, by Anton , orke. i or o , iobn whitever, 1911, pp. Cit.
- Political Williams, I amy William's We you; Instance, cognis Binamiang, trans.

- \*\*\* Yao, Shan-yu, "The Cosmological and Anthropological Philosophy of Tung Chung-shu," Journal of the North China Branch of the Royal Asiatic Society, LXXIII (1948), 40-68.
- /\*\*\* Zau, Sinmay, "Confucius on Poetry, Tien Hsia Monthly, VII (1933), 137-150.
  - \* Zenker, E. V., Geschichte der chinesischen Philosophie, Richenberg, 1926-27, pp. 333.

## Index

Activity, 13, 22-23, 33, 36, 38, 40-41 Ai Ssu-ch'i, 43 艾思奇 Altruism, 6, 9, 18-20, 35 Ancient philosophy, 4-23 Benevolence, see Jen Buddhism, 17, 28-32, 35, 39, 41,43-44 Categories, 23 Causation, 30 Ch'an, 30-31 河里 Chang Heng-ch'ü (Tsai), 34-35 装档 Chang Tung-sun, 43 残東蓝 Changes, 16, 23-24, 28-29, 33-35 Changes, Book of, 23-24 馬太平 Characteristics, 3-4 Chen-ju, 30 且或以 Ch'eng, 9, 11, 32-33 Env Ch'eng-Chu School, 35-39 程 朱 Ch'eng I-ch'uan, 35-37 程伊川, 時 Ch'eng Ming-tao (Hao), 35-37, 40 Chi Tao-lin 28支首 Chi-tsang, 30

Ch'i, 28, 35-36, 38-42 氣 Chin philosophy, 36-38 Chin Yueh-lin, 43 全長菜 Ch'in philosophy, 23 Ching, 13, 36, 38 25 Choice, 19 Chou Tun-i (Lien-ch'i), 33周敦願濂溪 Chu Hsi, 37-40 Chuang Tzu, 16-17 Chung, 6, 9 Chung-yung, 8-9, 32 Confucianism, 5-14, 22-28, 32-44 Confucius, 5-9, 10, 27-28 31,3 Conscientiousness, 6, 9 Consciousness, 11-13, 17, 27, 30-31, 38-41 Contemporary philosophy, 42-44 Contentment, 15, 28 Correspondence, 23, 25-26 Cosmology, 25-26, 33-35 Cycles, 34, 36 Desires, 13,15,17,33,38-40,42

\*\*\* Yno. Thereson, I The Communications and Austrope agis at I'll Resembly of Fang.

- hu graive, there is at the Morte China tranch of the Begin Autofic

- horisty, this MR (1940), which

hat and Warm , Trainetes on Prairy, a Tipe High Manaly, VII (1989).

\* I what my it. M., Weschichte der obinesischen Föhlungblic, Weberherg.
\* \* What is a proposition of the control of

## nobal

Strity, 13, 28-2-, 52, 36, 36, 19-61 Simon the Maserah 28, 38-34 g. 3 , maleys Alleh a temanining forim. man now innacinvenadriation, 17, 28-22, 31, 34, 11,43-44 S . 49 1 000 000 de mouseur Can, 30, 11 C CON Flory-child (Tani), I St. and the part on the \$8-85 (VS-1) (D1-15 (9) (D9) A42 THE RESERVE OF THE PARTY OF THE PARTY. But I State to the 100 July 30 100 100 A Commence of the William & Gard and the art Departure Com Charles and American at Newly derich est on the party

the section of the section of the

Property of the State of State

CAMB 28. 35-26. 38-40 ME-de .vd. osolida mid. Chin Pack-Hr, 11 Ch'in philosophy, 28 Ching, 13, 5 , 31 Chaice, the Chou Tun-1 (Limechi), 33 City 1131, 37-10 Trade ast man. O Cheng, C. C 引 the control of the gare its C efucionisme, 4-14, 22-28, 32-44 Combiction, Carl (8), 200 March (Low Cheelingstoner, 5, 8 Consellations of 12 11, 17, 27, 30, 31, 7 Should give to and I by yanker, no a roll. Contentioner, 15, 20 65 08 ,81 ,94mphapa on pach Francis Anada . vynierdani: drains, M. on Lighter & C. L. Lillet , williams

Education, 7, 9-10, 12-13 Egoism, 16 Empiricism, 41-42 Enlightenment, 29131 Equality, 10, 16-17, 28 Evolution, 17, 27, 33-34 Fa-tsang, 30 法藏 Filial piety, 7, 11, 24 Fung Yu-lan, 44 渦友剧 God, 17; see also Heaven Golden rule, 6, 9, 18-20, 35 Good and evil, 3, 10-12, 22, 26, 33, 35-36, 38, 41-42 Government, 7, 11, 14-15, 19, 21-22, 34 Great Learning, 9, 41 Great Ultimate, 23, 33-34, 37 Greek philosophy, 4, 45 Han Fei Tzu, 22 Han philosophy, 14, 23-26 Han Yü, 32 Harmony, 7, 9, 22-23, 30 Heaven, 8, 12, 15-16, 18, 35-36, 39 Heaven, Mandate of, 8, 11, 19 Heaven and Man, 9, 25-26, 35-36, 41 Hedonism, 27 History, 3, 14, 22, 24-26, 33, 43 Ho Yen, 27 Hsiang Hsiu, 28 Hsiung Shih-li, 43-44
Hsuan, 26, 29 Hsuan-tsang, 30 Hsun Tzu, 12 精子 Hu Shih, 43 Huai-nan Tzu, 25, Hui-neng, 31 Hui Shih, 20 Human nature, 10, 12, 22, 25-26, 32, 36, 38, 41 Human relations, 7, 11 Humanism, 5, 8, 12, 24, 38 I, see Righteousness Idealism, 9-11. 30, 39-41, 43 Immortality, 19, 26, 29, 35, 38 Inaction, see Wu-wei Individual, 6, 7, 10, 27, 33-34, 36, 40 Internal and external life, 17, 28, 36 Intuition, 10, 15, 17, 30-31, 36, 38-41 Investigation of things, 9, 36, 38, 40

Jen, see Love 1=... Jen-hsin, 31 K'ang Yu-wei, 43 Kao Tzu, 10 1 Kuan Tzu, 21 Knowledge, 15, 20-21, 30, 36, 38-40 Knowledge and conduct, 7, 10, 36, 39, 41-42格敦 Ki-i, 28-29 Kuei, 19, 26, 29, 35, 38 宪 公孫龍 Ki-i, 28-29 Kuo Hsiang, 27 57 Language, 3 Lao Tzu, 14-17 Law, see Principle Legalism, 14, 21-22 Li, see Propriety Li, see Principle Li Ao, 32 查期 Li chi, 24 Li Kuei, 43 李季 Li Kung, 41-42 Li Ta, 43 李遵 Lieh Tzu, 27 Logic, 3, 13, 20 Logicians, 20-21 Love, 6,10-11,25-26,33,35-36,39,41-43 Love with distinctions, 11, 18, 41 Love, universal, 18-20, 35 Lu Hsiang-shan (Chiu-yuan), 39-40 注 家山 Lu-Wang School, 39-41, 44 注王 Marxism, 43-44 Matter, 28, 35-36, 38-42 Mean, 6, 8-9, 30, 36 Mean, The, 8-9, 32 中原 Meditation, 30-31 Mencius, 9-11, 14, 39 高千 Methodology, 13, 18, 20, 36, 38, 40 Mind, 11-13, 17, 27, 30-31, 38-41 Mo Tzu, 11, 17-20 富子 Mohism, 17-20, 22 Moral Law philosophy, 42 Music, 13, 18, 24 Mysticism, 11, 17, 30-31 Name and actuality, 20-21, 22 Nameless, 28 Names, rectification of, 7-8, 13 Nature, see Heaven Natural laws, 24, 34-35, 39

Lad the American and the street. Cart Jones Jan St Kin and all The state of the state of Madeland of the Beat of the Back Maderille of the conduction of the September 1 Command Hall killik, 19, 44, 49, 15, 18 Kung-sun Ling. 20-41 Enc Heisen, W. V. Language, 3 Line Tan, 14-11 Law, nor feel of wall iegalina H. Hair Li, see Carpanies Lid Lity noe Principle 55 ,02 14 Li obi, 24 Ch. Assid ha Shaff mand hit Ld 12, 43 Louis Tru, 27 Lande, 3, 13, 20 La -u. a. a. asinigo d Love. 6,10,41,25,26,75,15,38,38,14(1,6,300) bove with distinguisment, 18, 41 Love, universel, 10-20, 35 thene constroids) esta-parial vil government in the gravitual de de meirosid Marker, 22, 27, 44, 58, 12 Mean, 6, 8.9, 30, 35 Stranger Burg Borg, 32 10-12,000,000,000 Write . 11 - P. , apple . MA Marandalogy, 12, 18, 20, 3, 88, 00 Mine, 11-13, 17, 27, 30-31, 35-41 1 .. . 51 , 11 , 5 x 1 6 x 3 La (OS-VI) post model threat they obligosophy, 4d Andre, is, it, someth 15 Jenson, 11, 17, 30-21 us . Th. Ob , will subtrain har a con-

1966年 - 1986年 - 1986年

Robert Brake B. Buckery Add to the Short by and in right Problems of the state of the st Dr. Wisself the editor 18-70 MA . 20 J. 18 The Late of the state AS IT IN LOSSING THE We castery y. novability of a cost (\*1 .) 88 . CS-81 . 8 . 8 . Tor . 18. ad and evil, 7, 16 -17, 22, 75, 33, A Committee of the Control of the Co Acrangent, 3, 71, 14-15, 19, 21-22, 34 To fi of palmanal tas SECTION, SE. S. M. M. M. M. M. - Rich Carrier and Harris SS (ms2 to 6 ) AS-charactery : 10 , 27 1 manay, 7, 2, 22-23, 30 1000, 4. (2, 15016, 15, 36-36, 39 West, Marchan of B. U. By eren und 1 has, 9, 25-20, 35-36, 41 The grade of 88 ( 18 ) 85 ( 15 ) 15 ( 18 ) 18 ( 1 Acres 1 to garage Head of the Marin gard 25. A. B. 10 M and the state of the state of Markett as CAR WAR process or net. 14 ,5:100-

oan nation, 14, 12, 25, 25-16, 32,

VICENCE OF V. 10, 47, 34, 34, 36, 36, 46

124 13 12

36, 30, 30,

TIN . O. Pales HAM

marent of the House

Francis William Dr.

80 .88 .65 .65 .65 .65 .65 .65

Naturalism, 12-13, 26, 28, 32-44 Neo-Confucianism, 32-43 Neo-Mohism, 20 Neo-Taoism, 17, 26-28 Non-being, 15, 27-28 Non-Ultimate, 33 Number, 34 Ou-yang Ching-wu, 43 歐門意無 Pen-wu, 27-28 本领 Practical philosophy, 41-42 Pragmatism, 43 Principle, 30, 35-42 Progress, 14, 24-26, 33, 43 Propriety, 7, 13, 24, 36 Rationalism, 35-39, 44 Reason (Li), see Principle Religion, 8-9, 17, 19-20, 26 Religious rites, 13, 18, 24 Revolution, 8 Righteousness, 10-11, 25-26, 33, 36 Sage, 3, 27, 33-34 Science, 3, 20, 35 Scientific method, 18, 38 Seng-chao, 29 Seriousness, 13, 36, 38 Shang Yang, 21 Shao Yung (K'ang-chieh), 34 保確原係 Shen, 19, 26, 29, 35, 38 14, Shen-hsiu, 31 不平分 Shen-hui, 31 Shen Pu-hai, 21 Shu, 6, 9, 18-20, 35 Sincereity, 9, 11, 32, 33 Spirits, 19, 26, 29, 35, 38 Sung philosophy, 10, 32-41 Synthesis, 22, 25-29, 31 Tai Tung-yuan (Chen), 42 载東原電 T'ai-chi, 23, 33-34, 37 T'ai-hsu, 43 人作 T'ai-hsuan, 26 T'an Ssu-t'ung, 43 T'ang philosophy, 10, 32 Tao, 13-17, 26, 32, 42 Tao-an, 28 Tao-sheng, 29 Tao-te ching, 14-17 Taoism, 14-17, 22-23, 26-28, 34-35, 39,

41

Teng Hsi Tzu, 21 清林子 T'ien-t'ai School, 29-30 Tranquillity, 13, 33, 36, 38, 40-41 Transformation, 16, 23-24,28-29,33-35 Tsou-yen, 23 Tsung-mi, 31 Tung Chung-shu, 25 Utilitarianism, 18-20 Universal love, 18-20, 35 Void, 13, 29, 35 Wang-ch'ing, 31 元情 Wang Ch'ung, 26 Wang Pi, 27 王元 Wang Yang-ming (Shou-jen), 40-4 Wei philosophy, 26-28 Western philosophy, 4, 43-45 Wu, 15, 27-28-無 Wu-nien, 31 Wu-wei, 15, 17, 22 Yang Chu, 11, 16 本分 Yang Chu chapter, 27 Yang Hsiung, 26 Yen Yuan (Hsi-chai), 41 弱元 習齋 Yin Wen Tzu, 21 月文子 Yin yang, 22-23, 25, 33-35 Zen, 30-31

\$1-22 . 15 . 95 . 21-31 . 10 . 31 . 12-14 Frank in the contract of the The grant for Edward; PERMITTING CONTRACTOR Charle at Children ! TE MERCHANIST STATE the state of the About wearing of the Holling a secretary of the state of the second of Chr. In all N. Brenning Additional Control alignment of the property of the first per ! Sec. 20, 12, 12, 20, 26 MA (B) (D) , his here had a A Commence of the second Market and the second of the s Mills . C. Commission Million Committee and the art 1997 A 1997 18 I was the state of The same of the same of The second of th tient . total and it of Market and Arthur 1991 and Statement and working of the st Mary to the Alberta top Shipper Stagette Same Committee Contracting Start Committee But 1 Something the Williams STORY ST Story all all march 

Colored Colored T But the state of t Charles on a secretary to the decrease of 1 april 2 com and the 22.24.25-29.33-35 The state of the s The state of the second Burn Barrell Commentation THE STATE OF THE VIEW OF The Williams A Property of the Company of the Com Jan W. Berney Charles and and discount EASTERNIER CONTRACTOR STREET 1-75 32 62 TE main 19 and the transfer of the same of the OF LATER WAY 19 19 19 19 19 1Y Steel Control Y

